**Inspection Department**
**110 N Huntington**
**Sulphur, LA 70663**
**337-527-2050**
**permits@sulphur.org**

# Electrical Permit Application

**GIVE CITY OF SULPHUR INSPECTION OFFFICE AT LEAST 24 HOURS PRIOR TO ELECTRIC WITHOUT POWER INSPECTION**

Date of application: _____

**OWNER** **CONTRACTOR**

Name: _____ Name: _____

Address of Job: _____ Address: _____

Phone: _____ Phone: _____

Email: _____ Email: _____

**Residential ☐ Commercial ☐** **Customer's Entergy Account Number _____ (if available)**

**Description of Job:**_____

_____

**Service Change: ____** **New Service: _____** **Temp Pole: _____**
**Reset Meter: _____** **Other: _____**

**# of Circuits**

**Single Pole Breakers ($2.00 ea):** _____
**Double Pole Breakers ($4.00 ea):** _____
**Triple Pole Breaker ($6.00 ea):** _____
**Main ($4.00 ea):** _____
**Main Three Phase $(6.00 ea):** _____
**Inspection Fee: $25.00**

All specified electrical wiring is to be done by the undersigned licensed and bonded Electrician with the City of Sulphur, and all work shall conform to the National Electrical Codes, which is enforced by the City of Sulphur inspectors. According to Ordinance No. 5-41, the City of Sulphur shall not be liable or held responsible for any damages to any person injured by any defect in any construction, wiring, or by installation thereof; nor shall the City of Sulphur or any official or employee thereof be held as assuming any such liability or responsibility by reason of any inspection authorized hereunder, or certificate of approval issued by the inspector.

_____
**Contractor**

_____
**Owner/Agent**

_____
**Inspector**

**TERMINATION OF PERMIT BY OWNER**

**In the event of termination or cancellation of a permit by an owner, the owner must notify the city in writing of said termination and notify the City of the name of the substitute or replacement contractor, if any. The permit shall be amended effective on the date of notice of the substitute or replacement contractor form from the owner. The owner shall pay the sum of $50.00 for the substitution and/or replacement of a contractor.**

| Flood Zone | Entered by | Date | Permit # |
|---|---|---|---|
| | | | |