

November 19, 2012

The Land Use Commission of the City of Sulphur, Louisiana, met in regular session at its regular meeting place located at 500 N. Huntington Street, Sulphur, Louisiana, at 5:30 p.m., on the 19th day of November, 2012, after full compliance with the convening of said meeting, with the following members present:

LENORE CARROLL, Land Use Commission District 1  
TROY DARBY, Land Use Commission District 2  
JOHNNY PEEL, Land Use Commission District 3  
LAWRENCE DAVID, Land Use Commission District 4  
GERRIT LAWRENCE, Land Use Commission of District 5

After the meeting was called to order and the roll called with the above results, prayer was led by Mr. Darby followed by the reciting of the Pledge of Allegiance led by Mr. Lawrence.

The Chairman asked if there were any changes to the minutes of the previous meeting. With no changes made, motion was made by Mr. Peel seconded by Mr. Lawrence that the minutes stand as written. Motion carried.

The Chairman then asked if there were any changes to the agenda. Motion was made by Mr. Darby seconded by Mr. Lawrence that item #1 be removed from the agenda:

Resolution granting the subdividing of lots to Elias Cormier, Jr. located on the east side of Savoy Road

Motion carried.

The first item on the agenda is a resolution amending Article II, Section 2 of the Land Use Ordinance of the City of Sulphur – Definitions. Mr. Bruce stated that the last sentence need to be removed from the resolution:

Remove - Halfway houses, detoxification facilities or like facilities are not considered “family” structures and are thereby excluded from this definition

Motion carried.

Motion was then made by Mr. Darby seconded by Mrs. Carroll that the following resolution be adopted to-wit:

RESOLUTION

Resolution amending Article II, Section 2 of the Land Use ordinance of the City of Sulphur - Definitions.

BE IT RESOLVED by the Land Use Commission of the City of Sulphur, Louisiana, that they do hereby amend Article II, Section 2 of the Land Use Ordinance as follows:

*Family.* One or more persons related by blood, marriage, adoption or guardianship, the occupants of a community home for mentally challenged individuals, or not more than four persons not so related occupying a dwelling unit and living as a single housekeeping unit shall be considered a family. Notwithstanding any other provision of this section, this definition does not include individuals required to be assembled under one living unit for the purpose of drug or substance abuse rehabilitation or persons assigned to same as the result of criminal activity.

A vote was then called with the results as follows:

YEAS: Mrs. Carroll, Mr. Darby, Mr. Peel, Mr. David, Mr. Lawrence

NAYS: None

ABSENT: None

And the said resolution was declared duly adopted on this 19<sup>th</sup> day of November, 2012.

ATTEST:

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ARLENE BLANCHARD, Secretary

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LAWRENCE DAVID, Chairman

The next item on the agenda is Tim Jackson and Steve Villavaso to address Commission. Mr. Jackson addressed the Commission and stated that the purpose of this revision to the regulations is to help implement some of the things that were implemented in the Master Plan which was adopted almost a year ago. The next phase is the regulation or zoning update. The scope has about 5-6 tasks involved. They've been working primarily on the first two which are:

1. Diagnostic evaluation analysis of existing regulations
  - a. What's going to be changed, data in GIS
2. Public Input
  - b. Public meetings of draft

Timetable:

January – report on Task I

Mid February – recommendation on how the new ordinance will be organized  
- detailed outline

- Suggestions on how many zoning districts the City needs

September – begin approval process with public hearings

Mr. Villavaso then addressed the Commission and stated that within the next 2 weeks they would like to set up one-on-one meetings and then present that information to the Land Use Commission in February and Council in March.

There being no further business to come before the Commission, the Chairman declared the meeting adjourned.

ATTEST:

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ARLENE BLANCHARD, Secretary

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LAWRENCE DAVID, Chairman

11/19/12  
5:50 P.M.