

AGENDA  
SULPHUR CITY COUNCIL MEETING  
**MONDAY, JULY 10, 2023, AT 5:30 P.M.**

THERE WILL BE A REGULAR MEETING OF THE SULPHUR CITY COUNCIL  
**MONDAY, JULY 10, 2023, AT 5:30 P.M.,** IN THE COUNCIL CHAMBERS LOCATED AT  
1551 EAST NAPOLEON STREET, SULPHUR, LOUISIANA, TO DISCUSS AND ADOPT  
THE FOLLOWING:

CALL TO ORDER  
INVOCATION  
PLEDGE OF ALLEGIANCE  
ROLL CALL  
APPROVAL OF MINUTES OF PREVIOUS MEETING  
APPROVAL OF AGENDA

1. PROCLAMATION to Tornado Athletics 9U Baseball team. I10-23 (Dru Ellender)
2. RULE TO SHOW CAUSE for the condition of the following addresses:
  - a. To condemn building or structure located at 427, 427 ½ & 435 North Crocker Street, in accordance with Article IX, Section 5-286 through 5-296.  
(Dru Ellender)
  - b. To condemn building or structure located at 209 Quelqueshue Street, in accordance with Article IX, Section 5-286 through 5-296. (Mandy Thomas)
  - c. To condemn building or structure located at 1040 Brady Street, in accordance with Article IX, Section 5-286 through 5-296. (Dru Ellender)
  - d. To condemn building or structure located at 302 Willow Avenue and 701 Elm Street, in accordance with Article IX, Section 5-286 through 5-296.  
(Melinda Hardy)
3. EXTENSION for temporary housing in recreational vehicles due to damage caused by Hurricane Laura for the following addresses:
  - a. To extend temporary housing in a recreational vehicle located at 1408 Forest Lane, in accordance with Ordinance No. 1693, M-C Series. (Joy Abshire)  
*\*\*Land Use voted to extend 2 months at owner's request\*\**
4. RESOLUTION granting a variance extension to Paula Louvier, 436 Sands Point, to allow for living in an RV due to hurricane Laura. RES33-23 (Mandy Thomas)  
*\*\*Land Use voted no for this extension\*\**

5. PUBLIC HEARING on ordinance accepting Preliminary Plat from Bel Commercial LLC, for The Cedars Subdivision located south of Mimosa Park Phase II, west of Wright Road. ORD84-23 (Nick Nezat)
6. PUBLIC HEARING on ordinance granting an Exception to Gerald Burnett, 217 West Thomas Street, to allow for living in a business district. ORD85-23 (Melinda Hardy)
7. PUBLIC HEARING ON ORDINANCE declaring certain surplus movable property of the City of Sulphur and providing for the disposal thereof. ORD86-23 (Mayor Danahay)
8. PUBLIC HEARING on ordinance amending Ordinance No. 1635, M-C Series, which authorized a lease agreement between the City of Sulphur and Verizon Wireless on Benoit Lane. ORD87-23 (Mayor Danahay)
9. INTRODUCTION OF ORDINANCE amending Chapter 17, Article I, to provide for dead or diseased tree removal on private property and cost assessed against owner. ORD88-23 (Joy Abshire)
10. INTRODUCTION OF ORDINANCE accepting donation from Sealy Ratcliff Swisco Road, LLC, for the lift station on Calcasieu Industrial Drive. ORD89-23 (Mayor Danahay)
11. INTRODUCTION OF ORDINANCE amending Ordinance No. 1851, M-C Series, to increase tie-in inspection fees for water and sewer. ORD90-23 (Mayor Danahay)
12. INTRODUCTION OF ORDINANCE amending and re-adopting the General Fund budget for Fiscal Year ending June 30, 2023. ORD91-23 (Mayor Danahay)
13. INTRODUCTION OF ORDINANCE amending and re-adopting the General Fund budget for Fiscal Year ending June 30, 2024. ORD92-23 (Mayor Danahay)
14. RESOLUTION authorizing the Request for Proposals for Municipal Operations Software. RES34-23 (Mayor Danahay)
15. RESOLUTION granting a variance to Jessica Landry, 497 East Carlton Street, to allow for a 2006 mobile home to be older than 10 years of age. RES35-23 (Dru Ellender)
16. RESOLUTION appointing a member to the Sulphur Municipal Fire and Police Civil Service Board. RES36-23 (Mayor Danahay)
17. RESOLUTION appointing a member to the Sulphur Municipal Fire and Police Civil Service Board. RES37-23 (Mayor Danahay)

18. RESOLUTION authorizing Mayor Mike Danahay to sign 2024 Calcasieu Parish Police Jury Road and Drainage Trust Fund Application and sign all applicable documents in connection therewith. RES38-23 (Mayor Danahay)
19. PUBLIC COMMENT - 3 MINUTES PER SPEAKER - ONLY SPEAK 1 TIME PER ITEM.

*This ends the public comment section of the meeting.*

#### ADJOURNMENT

The next regular City Council meeting will be held on Monday, July 10, 2023, at 5:30 p.m. in the Council Chambers located at 1551 East Napoleon Street, Sulphur, LA.

In accordance with the Americans with Disabilities Act, if you need special assistance to attend this meeting, please contact Arlene Blanchard at 337-527-4571, describing the assistance that is necessary.

Arlene Blanchard, Council Clerk  
City of Sulphur  
101 North Huntington Street  
Sulphur, LA 70663  
(337) 527-4500

NEED TO AMEND HIGHLIGHT BELOW AND PUT A TIMEFRAME

RESOLUTION NO. \_\_\_\_\_ M-C SERIES

RESOLUTION GRANTING A VARIANCE EXTENSION TO PAULA LOUVIER, 436 SANDS POINT, TO ALLOW FOR TEMPORARY LIVING IN AN RV DUE TO HURRICANE LAURA.

WHEREAS, in accordance with Article IV, Part 3, Section 1 (1) (a) of the Land Use Ordinance of the City of Sulphur, Louisiana, an RV is not considered a single family detached dwelling; and

WHEREAS, said variance shall be contingent upon obtaining proper permits and inspections; expires after 3 months.????????????????????????????????????

BE IT RESOLVED by the City Council of the City of Sulphur, Louisiana, that they do hereby grant a variance extension to Paula Louvier, 436 Sands Point, to allow for continued temporary living in an RV while home is being repaired due to Hurricane Laura for the following described property:

PORTION OF LOTS 96 AND 98 SUMMERWOOD SUB DESC AS – COM ON N/L SANDS POINT 21.24 FT E OF SW COR LOT 96, TH NELY 102.49 FT TO N/L SAID LOT AT PT 40 FT E OF NW COR SAID LOT, TH E 90.06 FT TO NE COR SAID LOT, SELY 24.01 FT ALONG E/L LOT 98, SWLY 127.51 FT TO NLY/LING SANDS POINT BEING 30.70 FT NWLY OF SW COR LOT 98, WLY 24.64 FT ALONG SLY/LINE LOTS 98 AND 96 TO COM

This variance is granted by the City of Sulphur and may be withdrawn by the City of Sulphur should said variance interfere with the rights and privileges owned by the City of Sulphur pursuant to a pre-existing right of way, servitude or easement. If withdrawn, any improvements constructed thereon shall be removed at the expenses of owner thereof.

Grantee hereby agrees and contracts to hold Grantor harmless from any damages created and/or caused by the granting of this variance, including, but not limited to, litigation defense, litigation costs, violation of subdivision restrictive covenants, building code violations or any other damages, property and/or monetary or otherwise, relating thereto.

Upon approval of this variance the owner of this variance shall be responsible for the recordation thereof, with the Clerk of Court, Calcasieu Parish, Louisiana, and shall provide the City of Sulphur a receipt evidencing recordation within 10 days of the effective date of this variance.

**No work shall commence until all applicable permits are obtained. In the event work is commenced prior to obtaining all applicable permits, this variance shall be withdrawn and considered null and void.**

BE IT FURTHER RESOLVED by the City Council of the City of Sulphur, Louisiana, that they do hereby grant a variance to Paula Louvier, 436 Sands Point, to allow for temporary living in an RV while home is being repaired due to Hurricane Laura with the above stipulation.

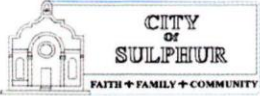
APPROVED AND ADOPTED by  
the City Council of the City of  
Sulphur, Louisiana, on this \_\_\_\_\_  
day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
DRU ELLENDER, Chairman

ATTEST:

\_\_\_\_\_  
ARLENE BLANCHARD, Council Clerk





CITY OF SULPHUR  
APPLICATION FOR  
DEVELOPMENT APPROVAL - VARIANCE

Date Received 2/27/23 \$50.00 Fee (Non-Refundable) GO 50 cash  
(Exact cash or check only)

IT IS APPLICANT'S RESPONSIBILITY TO KEEP SIGN POSTED ON PROPERTY. IF SIGN  
ISN'T PLACED ON PROPERTY 10 DAYS PRIOR TO MEETING DATE PLEASE NOTIFY CITY.  
IF SIGN IS REMOVED IT COULD DELAY ACTION ANOTHER MONTH. ONCE VARIANCE IS  
APPROVED/DISAPPROVED, APPLICANT MUST REMOVE SIGN FROM PROPERTY

Print Name Paula Louvier Date 2-28-23

PROPERTY OWNER INFORMATION

Name of Property Owner Paula Louvier

(Owner must provide proof of ownership such as property tax record or recorded deed)

Mailing Address: 436 Sandpoint City: Sulphur State: LA Email: \_\_\_\_\_

Physical Address: 436 Sandpoint City: Sulphur, LA State: LA

Phone Number (H) (337) 563-9952 (W) \_\_\_\_\_ (C) (337) 563-9952

PROPERTY INFORMATION

Location Address: 436 Sandpoint Drive

Present Zoned Classification: Residential

LEGAL DESCRIPTION FROM ABSTRACT OR TAX RECORD (PRINT NEATLY OR TYPE)

please see attached

DO YOU CURRENTLY HAVE ANY PENDING VIOLATION WITH ANY ORDINANCE OF THE CITY OF SULPHUR YES NO  
YOU, OR A REPRESENTATIVE, MUST ATTEND THE SCHEDULED MEETING INITIAL [Signature]

VARIANCE REQUEST INFORMATION

Purpose of Variance Request: Fema - request to live in RV due to Hurricane Laura damage

How did you find out you needed a variance? Department of Water Works

I do hereby understand that no petition for a change in the classification of property shall be filed unless such petition is duly signed and acknowledged by the owners of authorized agents of not less than fifty (50) percent of the area of land for which a change of classification is requested; provided however, that where any lot located in the aforesaid area is owned in division, all co-owners must sign the petition for that lot to be included in the fifty (50) percent area provision, as stated in the City of Sulphur Land Use Ordinance, Number 541, M-C Series.

Further, I do certify that the property for which the above request is being made does not hold any restrictions or covenants that would be in conflict with said request.

Furthermore, I, the applicant agree to dispose of the sign(s) placed on my property after the hearing.

Applicant Signature: Paula Louvier Date: 2-28-23

|   | Yes                                 | No                                  | N/A                      |
|---|-------------------------------------|-------------------------------------|--------------------------|
| 1. Is site located within the City Limits?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 2. Will the proposed use be a nuisance to the surrounding area because of odors, vibrations, unsightly areas or other unwarranted elements? | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Is the capacity of the road and off-street parking facilities adequate for use by the proposed development?                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 4. Will the location be served by a fire protection?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 5. Can the proposed development be expected to adversely affect the character/aesthetics of the area involved?                              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Is property within a designated flood hazard area?   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Flood zone classification _____ bfe _____ ft.   |                                     |                                     |                          |



FEMA

**FEDERAL EMERGENCY MANAGEMENT AGENCY**

**NOTICE OF PROGRAM EXTENSION AND RENT**

**DR-4559-LA**  
March 11, 2022

PAULA LOUVIER  
436 SANDS PT  
SULPHUR, LA 70663

FEMA Application Number: 399878325

PAULA LOUVIER:

As part of FEMA's mission to help you recover from DR-4559-LA, FEMA provided your household with a Transportable Temporary Housing Unit (FEMA Unit), subject to the rules, terms, and conditions of the Revocable License you signed on 2/7/2021. This Revocable License is valid for as long as FEMA provides Direct Temporary Housing Assistance and you remain eligible. Direct Temporary Housing Assistance ends 18 months from the date of the Presidential disaster declaration, unless extended or terminated earlier.

**At the request of the State of Louisiana, FEMA has extended your Revocable License through October 31, 2022.** During this extended period, you must still follow the rules, terms, and conditions of the Revocable License. In addition, you will begin to be charged rent for your use of the FEMA Unit.

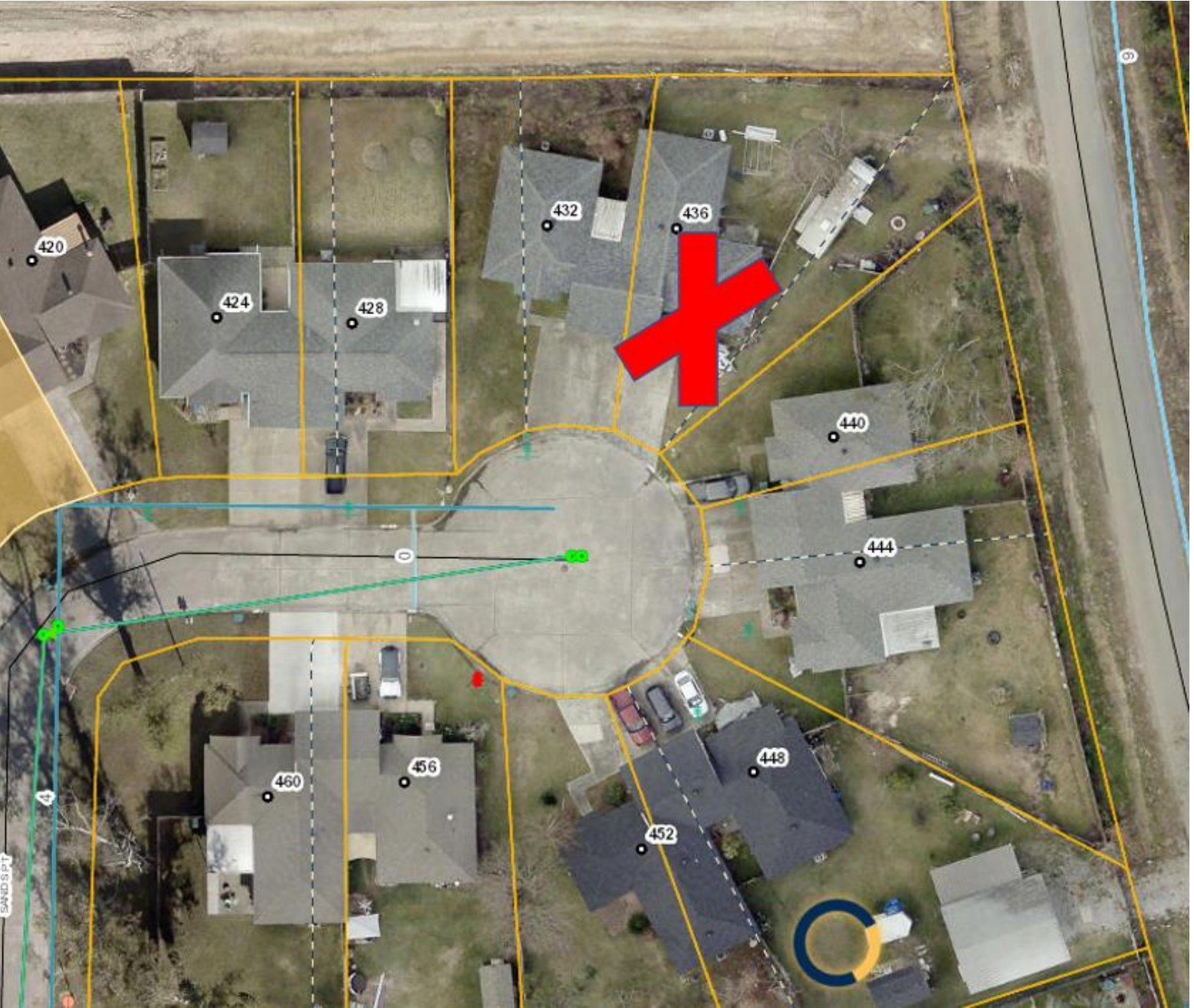
If you choose to stay in the FEMA Unit after February 28, 2022, you will pay a monthly rent in the amount of \$688 starting on April 1, 2022. The rent amount is based on U.S. Department of Housing and Urban Development (HUD) Fair Market Rent (FMR), as authorized by law. Your first payment will be due on May 1, 2022 and will continue to be due on the first day of each following month for as long as you occupy the FEMA Unit. The rent will not be prorated. However, the rent amount may be reduced based on your ability to pay.

Failure to pay the monthly rent amount is a violation of the rules, terms, and conditions of your Revocable License and your eligibility to stay in the FEMA Unit may be terminated if you do not pay rent. To avoid having to pay this monthly rent amount, you must move-out and surrender possession of the FEMA Unit by February 28, 2022. If you choose to maintain possession of the FEMA Unit after this date, you will be sent a monthly bill.

**Appeal Instructions**

As stated above, your rent amount may be reduced based on your ability to pay. A FEMA caseworker will be contacting you to discuss the process and documentation requirements. You also have the right to appeal the amount you will be charged. You may appeal within **60 days** of the date of this letter. Appeals will not be accepted after May 11, 2022. To file an appeal, you must:









ORDINANCE NO.                      M-C SERIES

ORDINANCE ACCEPTING PRELIMINARY PLAT FROM BEL  
COMMERCIAL LLC, FOR THE CEDARS SUBDIVISION LOCATED SOUTH  
OF MIMOSA PARK PHASE II, WEST OF WRIGHT ROAD.

WHEREAS, Bel Commercial, LLC, has submitted application to accept Preliminary Plat for The Cedars Subdivision; and

WHEREAS, improvements on the property will include the following variances approved by the Board of Zoning Adjustment dated July 16, 2018:

1. Increase allowed building coverage from required 40% of parcel to 50%.
2. Reduce total allowed lot area to 5,500 sq. ft. rather than the required 6,000 sq. ft.
3. Reduce cul-de-sac lots from required 10,000 sq. ft. to 6,000 sq. ft.
4. Reduce front setbacks from required 30 ft. to 12 ft. for residence and 20 ft. for the garage.
5. Measurements to be taken from building face rather than required eaves.
6. Reduce the side corner setback from required 15 ft. to 12.5 ft.

BE IT ORDAINED by the City Council of the City of Sulphur, Louisiana, that they do hereby accept Preliminary Plat from Bel Commercial, LLC, for The Cedars Subdivision for the following described property:

THAT CERTAIN TRACT OF LAND SITUATED IN SECTION 15,  
TOWNSHIP 10 SOUTH, RANGE 10 WEST, CITY OF SULPHUR,  
CALCASIEU PARISH, LOUISIANA, CONTAINING 45.20 ACRES AND  
BEING MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF CENTERLINES OF WRIGHT  
ROAD AND RAVIA ROAD;  
THENCE SOUTH 20°48' 6" WEST A DISTANCE OF 35.06 FEET TO A  
FOUND 5/8" IRON ROD, SAID IRON ROD BEING THE POINT OF  
BEGINNING (P.O.B.)

THENCE NORTH 89° 18' 26" WEST A DISTANCE OF 1335.04 FEET TO A  
FOUND 5/8" IRON ROD.

THENCE NORTH 1° 9' 1" EAST A DISTANCE OF 734.12 FEET TO A  
FOUND 5/8" IRON ROD.

THENCE NORTH 0° 57' 55" EAST A DISTANCE 731.14 FEET TO A FOUND  
5/8" IRON ROD.

THENCE NORTH 89° 47' 56" EAST A DISTANCE OF 1334.89 FEET  
THROUGH A FOUND 5/8" IRON WITNESS ROD TO A POINT ALONG  
WRIGHT ROAD.

THENCE SOUTH 1° 2' 26" WEST ALONG WRIGHT ROAD A DISTANCE  
OF 1486.08 FEET TO A FOUND 5/8" IRON ROD, SAID IRON ROD BEING  
THE POINT OF BEGINNING (P.O.B.)

BE IT FURTHER ORDAINED by the City Council of the City of Sulphur, Louisiana, that they do hereby accept Preliminary Plat from Bel Commercial LLC, for The Cedars Subdivision located south of Mimosa Park Phase II, west of Wright Road.

APPROVED AND ADOPTED by  
City Council of the City of  
Sulphur, Louisiana, on this \_\_\_\_\_  
day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
DRU ELLENDER, Chairman

I HEREBY CERTIFY that the  
foregoing Ordinance has been  
presented to the Mayor on this  
\_\_\_\_ day of \_\_\_\_\_,  
2023, at \_\_\_\_\_ o'clock \_\_\_\_\_.m.

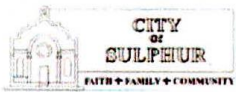
\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

I HEREBY CERTIFY that I have received  
from the Mayor at \_\_\_\_\_ o'clock \_\_\_\_\_.m.  
on this \_\_\_\_\_ day of \_\_\_\_\_,  
2023, the foregoing ordinance which has  
approved/vetoed by the Mayor.

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk







CITY OF SULPHUR  
APPLICATION FOR  
DEVELOPMENT APPROVAL

Date Received

6-2-23

\$50.00 Fee (Non-Refundable)

(Exact cash or check only)

**IT IS APPLICANT'S RESPONSIBILITY TO KEEP SIGN POSTED ON PROPERTY. IF SIGN ISN'T PLACED ON PROPERTY 10 DAYS PRIOR TO MEETING DATE PLEASE NOTIFY CITY. IF SIGN IS REMOVED IT COULD DELAY ACTION ANOTHER MONTH. ONCE COUNCIL APPROVES/DISAPPROVES, APPLICANT MUST REMOVE SIGN FROM PROPERTY.**

**PRINT NAME** Stillwater Development, LLC **DATE** 6/1/2023

PROPERTY OWNER INFORMATION

Name of Property Owner: Bel Commercial Limited Liability Company

(Owner must provide proof of ownership such as property tax record or recorded deed)

Mailing Address: PO Box 1447 City: Lake Charles State: LA Email: nguillory@lacassane.com

Physical Address: 500 Kirby St City: Lake Charles State: LA

Phone Number (H): 337-721-5710 (W): (C): 337-274-2281

PROPERTY INFORMATION

Location Address: Wright Rd. .5 miles south of the Sabine Diversion Canal

Present Zoned Classification: Residential

LEGAL DESCRIPTION FROM ABSTRACT OR TAX RECORD (PRINT NEATLY OR TYPE)

See attached

DO YOU CURRENTLY HAVE ANY PENDING VIOLATION WITH ANY ORDINANCE OF THE CITY OF SULPHUR YES NO

YOU, OR A REPRESENTATIVE, MUST ATTEND BOTH LAND USE AND CITY COUNCIL MEETING

INITIAL TMT

REQUEST INFORMATION

☐ REZONE ☐ EXCEPTION ☐ SUBDIVISION ☐ BILLBOARD ☒ PRE. PLAT ☐ FINAL PLAT

☐ DOES REZONE REQUIRE FENCING NAME OF SUBDIVISION The Cedars Subdivision

Zoning Change: From To

Purpose of Request:

Bel Commercial LLC by Nick Guillory, Manager

X

I do hereby understand that no petition for a change in the classification of property shall be filed unless such petition is duly signed and acknowledged by the owners or authorized agents of not less than fifty (50) percent of the area of land for which a change of classification is requested; provided however, that where any lot located in the aforesaid area is owned in division, all co-owners must sign the petition for that lot to be included in the fifty (50) percent area provision, as stated in the City of Sulphur Land Use Ordinance Number 541, M-C Series.

Further, I do certify that the property for which the above request is being made does not hold any restrictions or covenants that would be in conflict with said request.

Furthermore, I, the applicant agree to dispose of the Land Use sign(s) placed on my property after the public hearing.

Applicant Signature: Date: 6/2/23

- |   | Yes | No | N/A |
|---|-----|----|-----|
| 1. Is site located within the City Limits?  | X   |    |     |
| 2. Will the proposed use be a nuisance to the surrounding area because of odors, vibrations, unsightly areas or other unwarranted elements? |     | X  |     |
| 3. Is the capacity of the road and off-street parking facilities adequate for use by the proposed development?                              | X   |    |     |
| 4. Will the location be served by a fire protection?  | X   |    |     |
| 5. Can the proposed development be expected to adversely affect the character/aesthetics of the area involved?                              |     | X  |     |
| 6. Is property within a designated flood hazard area?   |     | X  |     |
| Flood zone classification X shaded bfe 11 ft.   |     |    |     |

\* Variances requested on the preliminary plat were adopted by BZA on July 16, 2018





ORDINANCE NO.                      M-C SERIES

ORDINANCE GRANTING AN EXCEPTION TO GERALD BURNETT, 217  
WEST THOMAS STREET, TO ALLOW FOR LIVING IN A BUSINESS  
DISTRICT.

WHEREAS in accordance with Article IV, Part 3, Section 4 (3) of the Land Use Ordinance of the City of Sulphur, application has been received from Gerald Burnett, 217 West Thomas Street, to allow for living in a Business District for the following described property:

LOT 6 BLK Q ORIGINAL TOWNSITE SULPHUR

This Exception is granted by the City of Sulphur and may be withdrawn by the City of Sulphur should said Exception interfere with the rights and privileges owned by the City of Sulphur pursuant to a pre-existing right of way, servitude, or easement. If withdrawn, any improvements constructed thereon shall be removed at the expenses of owner thereof.

Grantee hereby agrees and contracts to hold Grantor harmless from any damages created and/or caused by the granting of this Exception, including, but not limited to, litigation defense, litigation costs, violation of subdivision restrictive covenants, building code violations or any other damages, property and/or monetary or otherwise, relating thereto.

If City Council does hereby approve this Exception the owner of this Exception shall be responsible for the recordation thereof, with the Clerk of Court, Calcasieu Parish, Louisiana, and shall provide the City of Sulphur a receipt evidencing recordation within 10 days of the effective date of this Exception.

**No work shall commence until all applicable permits are obtained. In the event work is commenced prior to obtaining all applicable permits, this Exception shall be withdrawn and considered null and void.**

BE IT ORDAINED by the City Council of the City of Sulphur Louisiana, that they do hereby grant an Exception to Gerald Burnett, 217 West Thomas Street, to allow for living in a Business District

APPROVED AND ADOPTED by  
the City Council of the City of  
Sulphur, Louisiana, on this \_\_\_\_  
day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
DRU ELLENDER, Chairman

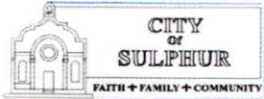
I HEREBY CERTIFY that the  
foregoing Ordinance has been  
presented to the Mayor on this  
\_\_\_\_ day of \_\_\_\_\_,  
2023, at \_\_\_\_ o'clock \_\_\_\_ .m.

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

I HEREBY CERTIFY that I have received  
from the Mayor at \_\_\_\_ o'clock \_\_\_\_ .m.  
on this \_\_\_\_\_ day of \_\_\_\_\_,  
2023, the foregoing ordinance which has  
approved/vetoed by the Mayor.

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk





# CITY OF SULPHUR

## APPLICATION FOR

### DEVELOPMENT APPROVAL

Date Received 5-8-23

\$50.00 Fee (Non-Refundable) pd.

(Exact cash or check only)

**IT IS APPLICANT'S RESPONSIBILITY TO KEEP SIGN POSTED ON PROPERTY. IF SIGN ISN'T PLACED ON PROPERTY 10 DAYS PRIOR TO MEETING DATE PLEASE NOTIFY CITY. IF SIGN IS REMOVED IT COULD DELAY ACTION ANOTHER MONTH. ONCE COUNCIL APPROVES/DISAPPROVES, APPLICANT MUST REMOVE SIGN FROM PROPERTY.**

**PRINT NAME** Gerald Clinton Burnett **DATE** 05/08/23

#### PROPERTY OWNER INFORMATION

Name of Property Owner Gerald Clinton Burnett

(Owner must provide proof of ownership such as property tax record or recorded deed)

Mailing Address: 1668 E. Majestic Dr. City: Sulphur State: LA Email: geraldburnett@yahoo.com

Physical Address: 1668 E. Majestic Dr. City: Sulphur State: LA

Phone Number (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) 337-660-5588

#### PROPERTY INFORMATION

Location Address: 217 West Thomas Sulphur, LA 70663

Present Zoned Classification: Business

LEGAL DESCRIPTION FROM ABSTRACT OR TAX RECORD (PRINT NEATLY OR TYPE)

**DO YOU CURRENTLY HAVE ANY PENDING VIOLATION WITH ANY ORDINANCE OF THE CITY OF SULPHUR**

**YES** ☒ **NO**

**YOU, OR A REPRESENTATIVE, MUST ATTEND BOTH LAND USE AND CITY COUNCIL MEETING**

**INITIALS** GB

#### REQUEST INFORMATION

☐ REZONE ☒ EXCEPTION ☐ SUBDIVISION ☐ BILLBOARD ☐ PRE. PLAT ☐ FINAL PLAT

☐ DOES REZONE REQUIRE FENCING

NAME OF SUBDIVISION \_\_\_\_\_

Zoning Change: From \_\_\_\_\_ To \_\_\_\_\_

Purpose of Request: To allow for living in a Business District

I do hereby understand that no petition for a change in the classification of property shall be filed unless such petition is duly signed and acknowledged by the owners of authorized agents of not less than fifty (50) percent of the area of land for which a change of classification is requested; provided however, that where any lot located in the aforesaid area is owned in division, all co-owners must sign the petition for that lot to be included in the fifty (50) percent area provision, as stated in the City of Sulphur Land Use Ordinance, Number 541, M-C Series.

Further, I do certify that the property for which the above request is being made does not hold any restrictions or covenants that would be in conflict with said request.

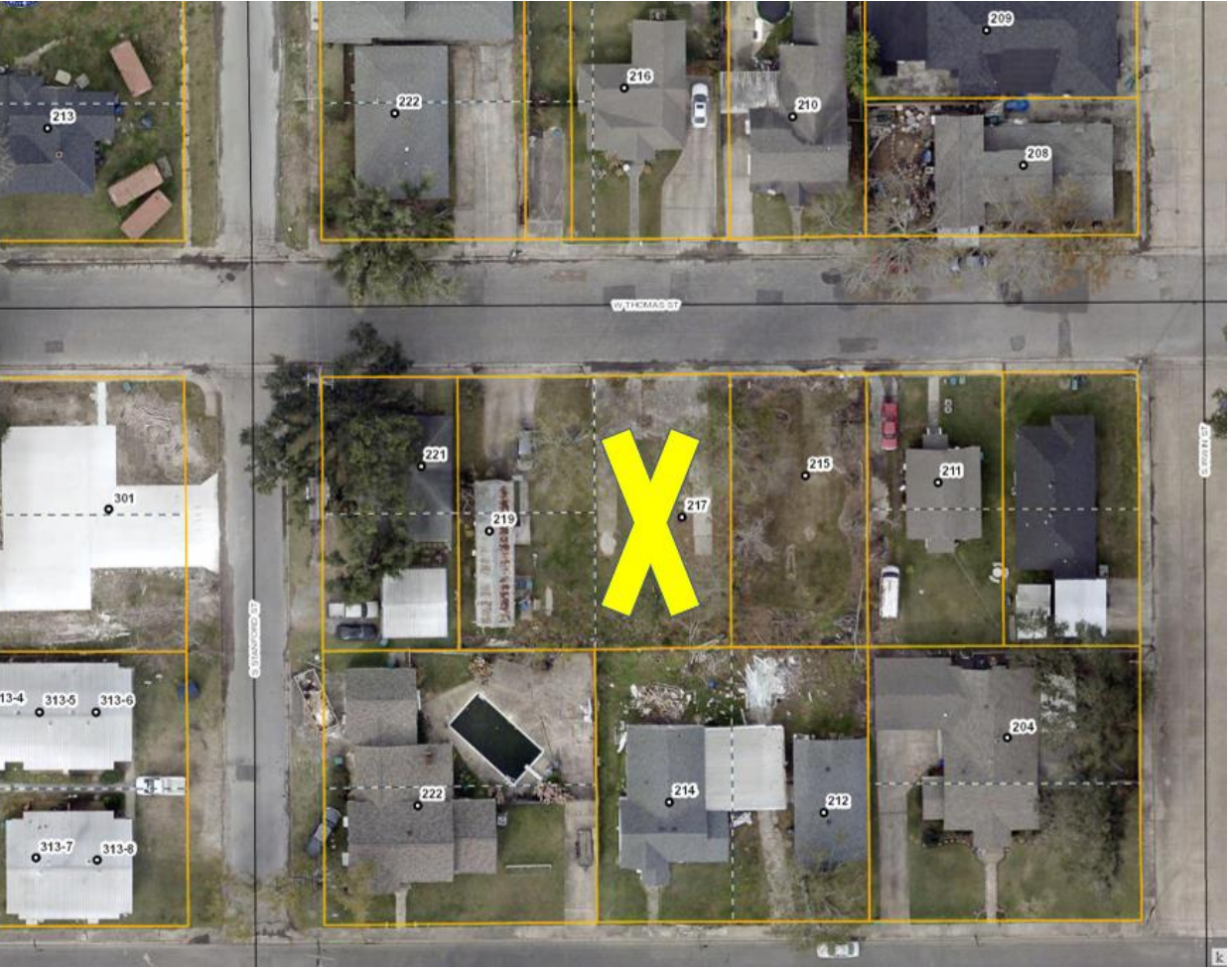
Furthermore, I, the applicant agree to dispose of the Land Use sign(s) placed on my property after the public hearing.

**Applicant Signature:** [Signature] **Date:** 05/08/2023

|   | Yes                                 | No                                  | N/A                      |
|---|-------------------------------------|-------------------------------------|--------------------------|
| 1. Is site located within the City Limits?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 2. Will the proposed use be a nuisance to the surrounding area because of odors, vibrations, unsightly areas or other unwarranted elements? | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Is the capacity of the road and off-street parking facilities adequate for use by the proposed development?                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 4. Will the location be served by a fire protection?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 5. Can the proposed development be expected to adversely affect the character/aesthetics of the area involved?                              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Is property within a designated flood hazard area?   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Flood zone classification _____ bfe _____ ft.   |                                     |                                     |                          |









ORDINANCE NO. \_\_\_\_\_, M-C SERIES

AN ORDINANCE DECLARING CERTAIN SURPLUS MOVABLE PROPERTY OF THE CITY OF SULPHUR AND PROVIDING FOR THE DISPOSAL THEREOF (VEHICLES).

BE IT ORDAINED by the City Council of the City of Sulphur, Louisiana, the governing authority thereof, and in accordance with LA. R.S. 33:4712, that the following described surplus movable property of the City of Sulphur, not needed for public purposes, after having been duly advertised be declared surplus:

| DEPT   | TYPE | DESCRIPTION          | YEAR | MAKE      | MODEL | SERIAL #/VIN #    | REASON     | DATE     | VALUE   |
|--------|------|----------------------|------|-----------|-------|-------------------|------------|----------|---------|
| POLICE | TEQ  | 2010 CHEVROLET TAHOE | 2010 | CHEVROLET | TAHOE | 1GNMCAE00AR205569 | NOT IN USE | 3/28/23  | \$1,800 |
| A/C    | TEQ  | 2009 FORD F-150      | 2009 | FORD      | F-150 | 1FTRX12W79KA68209 | NOT IN USE | 4/1/23   | \$7,000 |
| POLICE | TEQ  | 2010 FORD CROWN VIC  | 2010 | FORD      | CVIC  | 2FABP7BV0AX112554 | NOT IN USE | 4/1/2023 | \$3,500 |
| POLICE | TEQ  | 2009 FORD CROWN VIC  | 2009 | FORD      | CVIC  | 2FAHP71V49X112189 | NOT IN USE | 4/1/2023 | \$3,500 |
| POLICE | TEQ  | 2009 FORD CROWN VIC  | 2009 | FORD      | CVIC  | 2FAHP71V79X112185 | NOT IN USE | 4/1/2023 | \$3,500 |
| POLICE | TEQ  | 2008 FORD CROWN VIC  | 2008 | FORD      | CVIC  | 2FAFP71V28X134665 | NOT IN USE | 4/1/2023 | \$3,500 |
| POLICE | TEQ  | 2008 FORD CROWN VIC  | 2008 | FORD      | CVIC  | 2FAFP71V98X134663 | NOT IN USE | 4/1/2023 | \$3,500 |
| POLICE | TEQ  | 2010 FORD CROWN VIC  | 2010 | FORD      | CVIC  | 2FABP7BV4AX112556 | NOT IN USE | 4/1/2023 | \$3,500 |
| POLICE | TEQ  | 2008 FORD CROWN VIC  | 2008 | FORD      | CVIC  | 2FAFP71V48X134666 | NOT IN USE | 4/1/2023 | \$3,800 |
|        |      |                      |      |           |       |                   |            |          |         |

BE IT FURTHER ORDAINED that Mayor Mike Danahay is authorized to dispose of the above-mentioned surplus movable property and to sign all paperwork in connection therewith.

BE IT ALSO FURTHER ORDAINED that this ordinance shall become effective immediately upon the Mayor’s signature.

APPROVED AND ADOPTED by  
the City Council of the City of Sulphur,  
Louisiana, on this \_\_\_\_day of  
\_\_\_\_\_, 2023.

\_\_\_\_\_  
DRU ELLENDER, Chairman

I HEREBY CERTIFY that the foregoing Ordinance has been presented to the Mayor on this \_\_\_\_ day of \_\_\_\_\_, 2023, at \_\_\_\_ o'clock \_\_\_\_m.

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

I HEREBY CERTIFY that I have received from the Mayor at \_\_\_\_ o'clock \_\_\_\_m. on this \_\_\_\_\_ day of \_\_\_\_\_, 2023, the foregoing ordinance which has approved/vetoed by the Mayor.

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk



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ORDINANCE NO. \_\_\_\_\_, M-C SERIES

AN ORDINANCE AMENDING CHAPTER 17, ARTICLE I, TO PROVIDE  
FOR DEAD OR DISEASED TREE REMOVAL ON PRIVATE PROPERTY  
AND COST ASSESSED AGAINST OWNER.

BE IT ORDAINED by the City Council of the City of Sulphur, Louisiana, the governing authority thereof, that they do hereby amend Chapter 17, Article I, to provide for dead or diseased tree removal on private property and cost assessed against owner to read as follows:

**ARTICLE I. IN GENERAL**

**Sec. 17-1. Overhanging trees and shrubs—Minimum heights and street clearance.**

- (a) The owners of any property in the city, improved or unimproved, occupied or unoccupied, shall keep all trees and shrubbery growing on the property owned by them and overhanging any street, cut and trimmed to a height of not less than fifteen (15) feet above the street level for a distance of not less than one (1) foot back of the curb or edge of the street, and shall keep sidewalks clear of all trees and shrubbery growing on land owned or occupied by them to a height of not less than eight (8) feet above the sidewalk.
- (b) The owners of any property in the city, improved or unimproved, occupied or unoccupied, shall keep all trees and shrubbery growing on the property owned by them cut and trimmed for a distance of not less than seven and one-half (7.5) feet radius from any fire hydrant located on land owned or occupied by owner, owner's agents or assigns.

**Sec. 17-2. Same - Cutting by city after notice; penalty for violation.**

If any person affected by section 17-1 shall fail to comply therewith for a period of ten (10) days after being notified to do so by the city, the city shall have the right and privilege to cut and trim trees and shrubbery, or have the same done, and to assess the property on which the trees or shrubbery stand with the cost of the trimming and cutting. In addition, the owner or occupant may be punished as provided in section 1-11.

**Sec. 17-3. Dead, ~~damaged~~ or diseased tree removal on private property.**

- (a) The city shall have the right to cause the removal of any dead, ~~damaged~~ or diseased trees on private property within the city when such trees constitute a hazard to life, public safety, utilities and property, or harbor insects or disease which constitute a potential threat to other trees within the city. The city shall notify in writing the owners of such trees. Removal shall be done by said owners at their own expense within thirty (30) days after the date of service of notice. If, the tree's condition is the result of wind storm, ice storms, hurricanes, general pestilence or disease, or other disasters, the owner may be given up to 60 days to accomplish the removal.
- (b) Prior to removal, immediate threat should be documented to include but not be limited to (1) photographs of the tree(s) including any areas that may be ~~damaged~~, diseased, or

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infested (2) approximate measurements including tree height, spread, and dbh (diameter at breast height) (3) distance to structure(s) or other immovable target(s) if felled.

In the event of failure of owners to comply with such provisions, the city shall have the authority to remove such trees and charge the cost of removal on the owners' property tax notices.

**Sec. 17-4. Cost assessed against owner.**

After the cutting or removal as provided in section 17-3, the city shall furnish the owner as shown on the last assessment roll, by certified mail, a written statement showing the cost or expense incurred for the work, and the place or property on which the work was done, and any applicable fines and interest as set forth hereafter. The fine for non-compliance of section 17-3 shall be three hundred fifty dollars (\$350.00) for each individual offense and tree removed by the city. The city is further authorized to charge the owner interest on all sums due from incurrence until payment at a rate that does not exceed the legal interest rate provided in R.S. 9:3500. If the statement is not paid within one month thereafter, the amount thereof shall be included in and form a part of the taxes due by the property and the owner, and when collected shall be credited to the general fund of the city.

**Sec. 17-5. - Liability and insurance.**

- (a) There shall be no liability on the part of the City of Sulphur or upon any of its officers, agents or employees for any damage sustained by the permit holder from any cause whatsoever.
- (b) Prior to the issuance of a permit, the applicant shall furnish the City with a signed and notarized statement that the permit holder shall hold harmless the City of Sulphur, and the officers, agents and employees of same and shall defend and indemnify the City of Sulphur, and the officers, agents and employees of same for any claims, including claims brought through or under the permit holder by way of subrogation, for damages to property or injury to persons which may be occasioned by any activity carried on under the terms of the permit. This statement shall be in the form prescribed by the city attorney.
- (c) Each permit holder shall, at his own expense, maintain in full force and effect a general liability insurance policy with limits of not less than \$300,000.00 for bodily injury and not less than \$200,000.00 for property damage indemnifying the city. The certificate of insurance shall be on file with the city and maintained current at all times, it shall name the City of Sulphur as an additional insured and the policy shall include a rider providing that the policy will not be cancelled without 15 days written notice to the city. In the event that the required insurance coverage is cancelled, materially changed or expires, the permit shall be immediately suspended as of the date of such cancellation, material change or expiration.

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### **Sec. 17-6. License and Permitting.**

It shall be unlawful for any person or firm to engage in the business or occupation of pruning, treating, or removing trees within the city without full compliance of any and all requirements as defined in Division 3: Tree Surgeons, Tree Contractors: Sections 13.5-131 – 13.5-134 Sulphur City Ordinances. Equally, State Arborist license shall be current in advance of securing any required City license/permitting for tree removal. Before any city permit shall be issued, each applicant shall first file evidence of a license, bonding, and current liability insurance coverage indemnifying the city as specified in the required minimum amounts as stated in Section 17-5.

- (a) Permits shall be \$25.00 per tree.
- (b) Any person failing to obtain a permit as required by this section shall be subject to a civil penalty equal to three (3) times the amount of the permit or three hundred fifty dollars (\$350.00), whichever is greater.

### **Sec. 17-37. Warning of dangerous conditions.**

Any person performing any kind of work on the public streets or sidewalks in the city shall mark all dangerous or hazardous conditions, situations, obstructions, contraptions or places resulting from such work with a red flag during the daytime and with lighted flares during the night adequate to timely warn the public of the danger.

### **Sec. 17-48. Definitions.**

[The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:]

*City of Sulphur* shall mean the jurisdictional area where the offense was committed.

*Dispose* shall mean to throw, discard, place, deposit, discharge, burn, dump, drop, eject, or allow the escape of a substance.

*Litter* shall mean all waste material, including but not limited to disposable packages, containers, sand, gravel, rubbish, cans, bottles, refuse, garbage, trash, debris, dead animals, furniture or appliances, automotive parts including but not limited to tires and engines, trailers, boats and boating accessories, tools and equipment, and building materials, or discarded materials of any kind and description, agricultural products that are being transported from the harvest or collection-site to a processing or market site and recyclable cardboard being transported in compressed bundles to processing facilities. Agricultural products, as used in this definition, means all crops, livestock, poultry, and forestry; and all aquacultural, floricultural, horticultural, silvicultural, and viticultural products.

*Local governing authority* shall mean the city council in and for the City of Sulphur.

*Public or private property* shall mean the right-of-way of any road or highway, levees, any body of water or watercourse or the shores or beaches thereof, any park, playground, building, refuge, or conservation or recreational area, and residential or farm properties, timberlands, or forests.

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**Sec. 17-59. Littering.****(a) Intentional littering.**

- (1) No person shall intentionally dispose or permit the disposal of litter upon any public place in the city, upon private property in this city not owned by him, upon property located in rural areas in this city not owned by him, or in or on the waters of this city, whether from a vehicle or otherwise, including but not limited to any public highway, public right-of-way, public park, beach, campground, forest land, recreational area, trailer park, highway, road, street, or alley, except when such property is designated by state or by any of its agencies or political subdivisions for the disposal of such litter and such person is authorized to use such property for such purpose.
- (2) Whoever violates the provisions of this subsection shall:
  - a. Upon first conviction, be fined two hundred fifty dollars (\$250.00) and sentenced to serve eight (8) hours in a litter abatement work program as approved by the court.
  - b. Upon second conviction, be fined five hundred dollars (\$500.00) and sentenced to serve sixteen (16) hours of community service in a litter abatement work program as approved by the court.
  - c. Upon third or subsequent conviction, be fined one thousand two hundred fifty dollars (\$1,250.00), have his motor vehicle driver's license suspended for one year, and be sentenced to serve eighty (80) hours of community service in a litter abatement work program as approved by the court, or all or any combination of the penalties provided by this subparagraph.

**(b) Simple littering.**

- (1) No person shall dispose of, or create a condition that the person knew or should have known was likely to result in the disposal of litter upon any public place in this city, upon private property in this city not owned by him, upon property located in a rural area of this city not owned by him, or in or on the waters of this city, whether from a vehicle or otherwise, including but not limited to any public highway, public right-of-way, public park, beach, campground, forest land, recreational area, trailer park, highway, road, street, or alley.
- (2) Persons found liable under the provisions of this subsection shall be assessed the following civil penalties.
  - a. For the first violation, such person shall either be assessed a civil penalty of forty dollars (\$40.00) or given the option to perform eight (8) hours of community service in a litter abatement work program in lieu of the assessed civil penalty.
  - b. For the second and each subsequent violation, such person shall either be fined one hundred dollars (\$100.00) or be given the option to perform sixteen (16) hours of community service in a litter abatement work program in lieu of payment of the civil penalty.

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- (c) Whoever violates the provisions of paragraph (a), intentional littering, shall pay special court costs of seventy-five dollars (\$75.00) in lieu of other costs of court and the special court costs shall be disbursed as follows:
- (1) Twenty dollars (\$20.00) shall be paid to the judicial expense fund for the City Court of Sulphur.
  - (2) Twenty dollars (\$20.00) shall be paid to the office of the city attorney or to the municipal prosecuting attorney as the case may be.
  - (3) Ten dollars (\$10.00) shall be paid to the Clerk of the City Court of Sulphur.
  - (4) Twenty-five dollars (\$25.00) shall be paid to the law enforcement agency that issued the citation.
- (d) Whoever violates the provisions of paragraph (b), simple littering, and pays the civil penalties or fines assessed thereunder or performs the specified hours of community service shall be exempt from payment of court costs unless prosecution is required for enforcement.
- (e) (1) If the litter is disposed from a motor vehicle, boat, or conveyance, except a bus or large passenger vehicle or school bus, all as defined in LSA—R.S. 32:1, there shall be an inference that the driver of the conveyance disposed of that litter. If such litter was possessed by a specific person immediately before the act of disposing, there shall be an inference that the possessor committed the act of disposing.
- (2) When litter disposed in violation of this section is discovered to contain any article or articles, including but not limited to letters, bills, publications, or other writings, which display the name of a person or in any other manner indicate that the article belongs to or belonged to such person, there shall be an inference that such person has violated this section.
- (f) The person shall be cited for the offense by means of a citation, summons, or other means provided by law.
- (g) A person may be found guilty or held liable and fined under this section although the commission of the offense did not occur in the presence of a law enforcement officer if the evidence presented to the court establishes that the defendant has committed the offense.
- (h) For the purposes of this section, each occurrence shall constitute a separate violation.
- (i) In addition to penalties otherwise provided, a person convicted or held liable under this section shall:
- (1) Repair or restore property damaged by or pay damages for any damage arising out of the violation of this section.
  - (2) Pay all reasonable investigative expenses and costs to the investigative agency or agencies.
- (j) Notwithstanding any provision to the contrary, this section shall not apply to any activity by persons owning or operating duly licensed commercial vehicles engaged in the collection and transportation of solid waste, construction, or demolition debris or wood waste, as such terms are defined by the rules and regulations of the department of environmental quality,

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occurring in the course of servicing scheduled pickup routes pursuant to commercial or local government contracts or en route to an authorized pickup station, transfer station, or disposal facility. To qualify for the exemption provided for in this subsection, the commercial vehicle shall be covered at all times, except during loading and unloading, in a manner that prevents rain from reaching the waste, prevents waste from falling or blowing from the vehicle, and ensures that leakage from the waste is not discharged from the vehicle during transportation.

(k) Gross littering prohibited; criminal penalties; indemnification.

- (1) No person shall intentionally dispose or permit the disposal of any household or office furniture or appliances, automotive parts, including but not limited to tires and engines, trailers, boats and boating accessories, tools and equipment, building materials, roofing nails, and bags or boxes of household or office garbage or refuse upon any public place in the city, upon private property in this city not owned by him, upon property located in rural areas in this city not owned by him, or in or on the waters of this city, whether from a vehicle or otherwise, including but not limited to any public highway, public right-of-way, public park, beach campground, forest land, recreational area, trailer park, highway, road, street, or alley, except when such property is designated by the city or by any of its agencies or political subdivisions for the disposal of such items and such person is authorized to use such property for such purpose.
- (2) a. If the litter listed in subsection (1) is disposed of from a motor vehicle, boat, or conveyance, except a bus or large passenger vehicle or a school bus, all as defined by LSA—R.S. 32:1, there shall be an inference that the driver of the conveyance disposed of the litter. If such litter was possessed by a specific person immediately before the act of disposing, there shall be an inference that the possessor committed the act of disposing.
  - b. When litter disposed in violation of this section is discovered to contain any article or articles, including but not limited to letters, bills, publications, or other writings, which display the name of a person or in any other manner indicate that the article belongs or belonged to such person, there shall be an inference that such person has violated this section.
- (3) The person shall be cited for the offense by means of a citation, summons, or other means provided by law.
- (4) a. Whoever violates this provisions of this section shall, upon first conviction, be fined not less than five hundred dollars (\$500.00) nor more than one thousand dollars (\$1,000.00) and sentenced to serve eight (8) hours of community service in a litter abatement work program as approved by the court.
  - b. Upon second conviction, an offender shall be fined not less than one thousand dollars (\$1,000.00) nor more than two thousand five hundred dollars (\$2,500.00) and sentenced to serve twenty-four (24) hours of community service in a litter abatement work program as approved by the court.

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- c. Upon third or subsequent conviction, an offender shall be fined not less than one thousand five hundred dollars (\$1,500.00) nor more than five thousand dollars (\$5,000.00), have his motor vehicle driver's license suspended for one year, be imprisoned for not more than one hundred (100) hours in a litter abatement work program as approved by the court, or all or any combination of the aforementioned penalties.
    - d. The judge may require an individual convicted of a violation of this section to remove litter from state highways, public rights-of-way, public playgrounds, public parks, or other appropriate locations for any prescribed period of time in lieu of the penalties prescribed in this section.
  - (5) A person may be found guilty and fined under this section although the commission of the offense did not occur in the presence of a law enforcement officer if the evidence presented to the court establishes that the defendant has committed the offense.
  - (6) For the purposes of this section, each occurrence shall constitute a separate violation.
  - (7) In addition to penalties otherwise provided, a person convicted under this section shall:
    - a. Repair or restore property damaged by or pay damages for any damage arising out of the violation of this section.
    - b. Pay all reasonable investigative expenses and costs to the investigative agency or agencies.
  - (l) Commercial littering prohibited; civil penalties; indemnification; special court costs.
    - (1) No person shall dispose or permit the disposal of litter resulting from industrial, commercial, mining, or agricultural operations in which the person has a financial interest upon any public place in the city, upon private property in this city not owned by him, upon property located in rural areas in this city not owned by him, or in or on the waters of this public right-of-way, public park, beach, campground, forest land, recreational area, trailer park, highway, road, street, or alley, except when such property is designated by the city or by any of its agencies or political subdivisions for the disposal of such items and such person is authorized to use such property for such purpose.
    - (2) No person shall operate any truck or other vehicle on any highway in such a manner or condition that litter resulting from industrial, commercial, mining, or agricultural operations in which the person is involved can blow or fall out of such vehicle or that mud from its tires can fall upon the roadway.
    - (3) a. If the litter is disposed of from a motor vehicle, boat, or conveyance, except a bus or large passenger vehicle or a school bus, all as defined by LSA—R.S. 32:1, there shall be an inference that the driver of the conveyance disposed of the litter. If such litter was possessed by a specific person immediately before the act of disposing, there shall be a permissive rebuttable presumption that the possessor committed the act of disposing.

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- b. When litter disposed in violation of this section is discovered to contain any article or articles, including but not limited to letters, bills, publications, or other writings, which display the name of a person or in any other manner indicate that the article belongs or belonged to such person, there shall be a permissive rebuttable presumption that such person has violated this section.
  - c. Any industrial, commercial, mining, or agricultural operation in the city shall construct and maintain fences or walls to enclose or contain litter generated by its operations. Failure to construct or maintain an enclosure shall constitute a separate violation of this paragraph for each day that the enclosure is not built or maintained.
- (4) A person shall be jointly and severally liable for the actions of its agents, officers, and directors for any violation of this section by any agent, officer, or director in the court and scope of his employment or duties.
  - (5) The person shall be cited for the offense by means of a citation, summons, or other means provided by law.
  - (6) Any person found liable under the provisions of this section shall:
    - a. 1. For a violation of paragraph (3)c. of this section, pay a civil penalty of five hundred dollars (\$500.00).
    - 2. For any other violation, pay a civil penalty of one hundred dollars (\$100.00).
    - b. Repair or restore property damaged by or pay damages for any damage arising out of this violation of this section.
    - c. Pay all reasonable investigative expenses and costs to the investigative agency or agencies.
    - d. Pay for the cleanup of the litter unlawfully discarded by the defendant.
  - (7) Any person found liable under the provisions of this section shall pay special court costs of fifty dollars (\$50.00) in lieu of other costs of court which shall be disbursed as follows:
    - a. Twenty dollars (\$20.00) shall be paid to the judicial expense fund for City Court of Sulphur.
    - b. Twenty dollars (\$20.00) shall be paid to the office of the city attorney.
    - c. Ten dollars (\$10.00) shall be paid to the clerk of the City Court of Sulphur.
  - (8) A person may be held liable and fined under this section although the commission of the offense did not occur in the presence of a law enforcement officer if the evidence presented to the court establishes that the defendant has committed the offense.
  - (9) For the purposes of this section each occurrence shall constitute a separate violation.
- (m) Legal enforcement; penalties; payment by mail or credit card.



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- (1) All criminal violations under the provisions of this part shall be prosecuted by the City Attorney of the City of Sulphur.
  - (2) Civil violations under the provisions of this part shall be prosecuted by the City Attorney of the City of Sulphur.
  - (3) Any person receiving a citation for any alleged violations of the provisions of this section may plead guilty to the alleged offense and pay the fine or civil penalty at the City Court of Sulphur or by mailing to the City Court of Sulphur, a certified check, money order, or bank draft or by providing to the City Court of Sulphur, in person, by phone, mail, or email a valid credit card number from a Mastercard, Visa, Discover, Diner's Club, or American Express card. If the offender fails to pay the fine or civil penalty in person, by mail, or credit card in advance of adjudication, or the credit card number provided is invalid, or the offender fails to appear at the time and date indicated on the citation, the court may impose an additional fine or penalty in an amount not to exceed the amount of the fine or the penalty for the original violation. In addition to the imposition of additional fines, penalties, or costs, the city attorney may also suspend the motor vehicle driver's license of the offender in accordance with the provisions hereof.
  - (4) If an action is brought against an alleged violator under this section, it shall be tried as a summary proceeding pursuant to the Louisiana Code of Civil Procedure Article 2591 et seq.
  - (5) When the penalty for violation of this section includes the suspension of a motor vehicle driver's license, such suspension shall be referred to the department of public safety and corrections and shall be handled in compliance with the provisions of LSA—R.S. 32:414 or any other provision of law or rule or regulation of the department relative to the suspension of driving privileges. Any costs of administering the suspension of driver's licenses under the provisions of this section shall be payable from the receipts of penalties assessed pursuant to this section.
  - (6) Whenever the driver's license of a person has been suspended pursuant to the provisions of this chapter, the judicial officer of the court exercising jurisdiction shall immediately forward to the department of public safety and corrections notice of the time period of the suspension with information necessary for identification of the person. The department of public safety and corrections shall immediately notify the person of the suspension of his operator's license and the imposition of a fifty-dollar (\$50.00) fee. The department of public safety and corrections shall also notify the person that upon expiration of the time period of suspension, and upon payment of an additional fifty dollars (\$50.00) to the department, the operator's license of the person shall be renewed or reissued.
- (n) Citations; unlawful acts; records; failure to pay or appear; procedures.
- (1) Whenever any person has allegedly violated any provisions of this section, a law enforcement officer shall take the person's name, address, and driver's license number, and if the violation occurs from a motor vehicle, the license number of the motor

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vehicle, and shall issue a citation or summons or otherwise notify him in writing that he must appear in court at a time and place to be specified in such citation or summons.

- (2) If applicable, the citation or summons shall indicate that the alleged violator may admit liability and in lieu of appearing in court, make the payment of the applicable fines, penalties, and costs to the City Court of Sulphur by mail or credit card as outlined hereinabove. The law enforcement officer shall provide in writing the date by which the payment must be received and provide the phone number for the City Court of Sulphur. The citation or summons shall instruct the alleged violator to contact the city attorney's office to obtain the amounts of the applicable fines, penalties, and costs and advise him that if he has violated the provisions of intentional littering, he must pay special court costs of one hundred dollars (\$100.00) or if having violated the provisions of commercial littering, he must pay special court costs in the amount of fifty dollars (\$50.00) but notified if he has violated the provisions of simple littering, he is exempt from the payment of court costs and has the option to perform community service in a court approved litter abatement work program in lieu of paying a fine or penalty.
- (3) Each law enforcement officer upon issuing a citation or summons to an alleged violator of any provisions of this section shall deposit the original citation or summons or a copy of same with the Sulphur City Attorney's Office if the alleged violation is within the jurisdiction of the City of Sulphur.
- (4) It shall be unlawful for any law enforcement officer or any other officer or public employee to dispose of a litter citation or summons or copies thereof or of the record of the issuance of the citation or summons in a manner other than as required by the provisions.
- (5) All copies of litter citations or summons or records in conjunction therewith shall be kept by the chief administrative officer of each law enforcement agency within the parish issuing the citation or summons in accordance with the provisions. Nothing herein shall be construed as prohibiting or interfering with the authority of the city attorney or other prosecuting attorney to dismiss a litter citation or summons or litter charge by entry of a nolle prosequi.
- (6) Whenever an alleged offender fails to appear before the judicial officer at the place and the time specified in a citation or summons, or fails to contact the Sulphur City Attorney's Office to make arrangements for the payment of all fines, penalties, and costs as provided herein, then the office of the city attorney or the judicial officer of the court exercising jurisdiction shall immediately forward to the department of public safety and corrections notice of the failure to appear, with information necessary for identification of the alleged offender, and another date and time for the alleged offender to appear before the judicial officer or the city attorney. Thereupon, unless the original charges have been disposed of, the department of public safety and corrections shall immediately notify the alleged offender that:
  - a. The city attorney has taken judicial notice of his failure to appear at the hearing on the date and time listed on the original citation or summon or has failed to contact

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the office of the city attorney to plead guilty and pay a fine, penalty, and costs or perform the required hours of community service in a litter abatement work program in lieu of an assessed fine, penalty, or costs, then the judicial officer of the court exercising jurisdiction or the city attorney shall immediately forward to the department of safety and corrections notice of failure to appear or make arrangements for payment or community service, with information necessary for identification of the alleged offender, and another date and time for the alleged offender to appear before the judicial officer or contact the office of the district attorney. Thereupon, unless the original charges have been disposed of, the department of public safety and corrections shall immediately notify the alleged offender that:

1. The judicial officer has taken judicial notice of his failure to appear at the hearing on the date and time listed on the original citation or summons and has found him in contempt of court and his failure to appear could subject him to additional penalties and fines.
2. He must appear before the judicial officer on a specified date and time to answer the charges for his original violation and his contempt of court.
3. His failure to appear at this second hearing could subject him to another charge of contempt of court along with punishment of serving time in jail.
4. Advise him that the date by which he must contact the Sulphur City Attorney's Office to make arrangements for payment of penalties or fines or to make arrangements for the performance of the required number of hours of public service as provided herein, failing which the case will be turned over to the judicial officer having jurisdiction over the violation for further court proceedings.

**Sec. 17-610. Skates or skateboards.**

- (a) *Prohibited on city streets.* It shall be unlawful for any person to skate, ride or roll upon roller skates or to roll, push, propel or ride skateboards on any public streets, roads, highways or thoroughfares within the corporate limits of the city except as provided in this section.
- (b) *Exception, permission by chief of police.* The chief of police or his designated representative, is authorized to grant permission to nonprofit organizations to conduct games, contests or exhibitions upon the public streets or thoroughfares of the city involving roller skates or skateboards. Such permission shall be given in writing for each such event, shall state the date and time for which such permission is to be in effect, and shall name the street or other public thoroughfare and designate the part thereof to be utilized in such games, contests or exhibitions.
- (c) *Penalties.* Any person who rolls, operates, propels or rides upon roller skates or skateboards upon the public streets of the city in violation of subparagraphs (a) and (b) above shall be fined not less than twenty-five dollars (\$25.00) nor more than one hundred dollars (\$100.00). Any person who permits his or her child under the age of seventeen (17) years or

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a child of whom he or she is legal guardian or tutor under seventeen (17) years of age to ride, roll, operate or propel skates or skateboards upon public streets of the city in violation of this section shall be fined not less than twenty-five dollars (\$25.00) nor more than one hundred dollars (\$100.00).

**Sec. 17-711. Parking for certain purposes prohibited; public property.**

- (a) No person, firm or corporation, including a licensed auto dealer, shall park a vehicle upon any neutral ground, street, street right-of-way, sidewalk, or other public place for the principle purposes of:
  - (1) Displaying such vehicle for sale, rent or lease; or
  - (2) Repairing or dismantling such vehicle, except repairs necessitated by an emergency;
  - (3) Parking of any recreational vehicle, boat, trailer, utility trailer, tractor-trailer, buses, mobile home, machinery or parts thereof.
- (b) Any licensed auto dealer found to be in violation of the above may have his/her occupational license revoked after due notification and a hearing. Any person and/or property which is involved in a revoked license must wait a period of not less than one (1) year before any auto dealer occupational license can be issued.
- (c) Notice of violation shall be posted on the vehicle(s). Any vehicle(s) which remains in violation thirty-six (36) hours after notice shall be considered public property and will be towed at the expense of the owner or person(s) responsible. The vehicle(s) will be towed to a storage facility to be designated by the city. The cost of said removal shall not exceed two hundred dollars (\$200.00) per vehicle.
- (d) Any person, firm or corporation found to be in violation of this section shall be subject to a fine of not more than one hundred fifty dollars (\$150.00) but not less than seventy-five dollars (\$75.00) per vehicle.
- (e) In the event the vehicle is not recovered by the owner or his agent, the vehicle may be sold in accordance with state law.
- (f) The police department and/or the office of property standards in and for the city are authorized, empowered and directed to enforce compliance with this section.

(Ord. No. 343, 11-9-98; Ord. No. 410, 5-8-00; Ord. No. 473, 2-11-02)

**Sec. 17-812. Same—Private property.**

- (a) No person, firm or corporation, other than a licensed dealer, shall park three (3) or more vehicles, including but not limited to automobiles, trucks, recreational vehicles, boats, trailers, utility trailers, tractor/trailers, mobile homes, machinery or parts thereof, upon private property, owned by said person, firm or corporation, for the principle purposes of:
  - (1) Displaying such vehicle for sale, rent or lease; or
  - (2) Repairing or dismantling such vehicle, except repairs necessitated by an emergency.

- 
- (b) Subject to the provisions of paragraph (a), no person, firm or corporation, other than a licensed dealer, shall park any vehicle(s), including but not limited to automobiles, trucks, recreational vehicles, boats, trailers, utility trailers, tractor/trailers, mobile homes, machinery or parts thereof, upon any property, public or private, for the principle purposes of:
- (1) Displaying such vehicle for sale, rent or lease; or
  - (2) Repairing or dismantling such vehicle, except repairs necessitated by an emergency.
- (c) Notice of a violation shall be posted on the vehicle(s). Any vehicle(s) which remains in violation thirty-six (36) hours after notice shall be considered public property and will be towed at the expense of the owner or person(s) responsible. The vehicle(s) will be towed to a storage facility to be designated by the city. The cost of said removal shall not exceed two hundred dollars (\$200.00) per vehicle.
- (d) Any person, firm or corporation found to be in violation of this section shall be subject to a fine or not more than one hundred fifty dollars (\$150.00) but not less than seventy-five dollars (\$75.00) per vehicle.
- (e) The police department and/or the office of property standards in and for the city are authorized, empowered and directed to enforce compliance with this section.

**Sec. 17-913. Off-road vehicles prohibited on city streets.**

Off-road vehicles, including but not limited to three-wheelers, four-wheelers, go-carts, golf-carts, and any and all other all-terrain or off-road vehicles which are not specifically designated or licensed by the state for public road transportation are hereby prohibited on city streets.

BE IT ALSO FURTHER ORDAINED that this Ordinance shall become effective upon the Mayor's signature.

APPROVED AND ADOPTED by  
the City Council of the City of  
Sulphur, Louisiana, on this 8<sup>th</sup>  
day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
DRU ELLENDER, Chairman

I HEREBY CERTIFY that the  
foregoing Ordinance has been  
presented to the Mayor on this

I HEREBY CERTIFY that I have received  
from the Mayor at \_\_\_\_\_ o'clock \_\_\_\_m.  
on this \_\_\_\_\_ day of \_\_\_\_\_,

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\_\_\_\_ day of \_\_\_\_\_,  
2023, at \_\_\_\_ o'clock \_\_\_\_ .m.

2023, the foregoing ordinance which has  
approved/vetoed by the Mayor.

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

ORDINANCE NO. \_\_\_\_\_, M-C SERIES

ORDINANCE ACCEPTING THE DONATION OF THE LIFT STATION ON  
CALCASIEU INDUSTRIAL DRIVE FROM SEALY RATCLIFF SWISCO ROAD,  
LLC.

BE IT ORDAINED by the City Council of the City of Sulphur, Louisiana, the governing authority thereof, that they do hereby authorize Mayor Danahay to sign Agreement with Sealy Ratcliff Swisco Road, LLC, and to execute any and all documents necessary to facilitate said agreement for the following described property:

A CERTAIN TRACT, CONTAINING 0.022 ACRES, MORE OR LESS, BEING PART OF LOT R OF CALCASIEU INDUSTRIAL PARK SUBDIVISION UNIT II, LOCATED IN S1/2, SE1/4 SECTION 1, T10S-R10W, CITY OF SULPHUR, CALCASIEU PARISH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF LOT R PROCEED ALONG THE WESTERN RIGHT OF WAY OF CALCASIEU INDUSTRIAL PARK DRIVE N 00°31'49" E" A DISTANCE OF 30.81' TO THE POINT OF BEGINNING;

THENCE LEAVING SAID RIGHT OF WAY PROCEED N 89°29'17" W A DISTANCE OF 37.51';

THENCE N 00°30'43" E A DISTANCE OF 25.00';

THENCE S 89°29'17" E A DISTANCE OF 37.52' TO A POINT ON THE WESTERN RIGHT OF WAY OF CALCASIEU INDUSTRIAL PARK DRIVE;

THENCE PROCEED ALONG SAID RIGHT OF WAY S 00°31'49" W A DISTANCE OF 25.00' BACK TO THE POINT OF BEGINNING.

BE IT FURTHEREST ORDAINED that this Ordinance shall become effective upon the Mayor's approval, or upon proper re-adoption by the Council pursuant to Section 2-13(C) of the Home Rule Charter of the City of Sulphur.

APPROVED AND ADOPTED by  
City Council of the City of  
Sulphur, Louisiana, on this \_\_\_\_\_  
day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
DRU ELLENDER, Chairman

I HEREBY CERTIFY that the foregoing Ordinance has been presented to the Mayor on this \_\_\_\_\_ day of \_\_\_\_\_, 2023, at \_\_\_\_\_ o'clock \_\_\_\_\_.m.

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

I HEREBY CERTIFY that I have received from the Mayor at \_\_\_\_\_ o'clock \_\_\_\_\_.m. on this \_\_\_\_\_ day of \_\_\_\_\_, 2023, the foregoing ordinance which has approved/vetoed by the Mayor.

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

STATE OF LOUISIANA

:

:

PARISH OF CALCASIEU

:

ACT OF DONATION

BEFORE ME, the undersigned Notary Public, duly commissioned and qualified in and for the aforesaid Parish and State, therein residing, and in the presence of the undersigned competent witnesses, personally came and appeared:

SEALY RATCLIFF SWISCO ROAD, LLC, SEALY-RATCLIFF SWISCO RD., L.L.C., a limited liability company organized and existing under the laws of the State of Louisiana ("*Donor*"), represented herein by and through its duly authorized Member, Robert T. Ratcliff, Jr.,

and

CITY OF SULPHUR, a political subdivision located in the Parish of Calcasieu, State of Louisiana ("*the City* ") herein represented by its duly authorized Mayor, Mike Danahay, pursuant to the attached Ordinance,

who declared that:

In consideration of the City’s agreement to operate and maintain a lift station serving the Calcasieu Industrial Park subdivision on the Property subsequent to the Owner’s installation at Owner’s cost pursuant to City specifications (described below), Donor does by these presents give, grant and donate, *inter vivos*, unto the City, herein appearing for the purpose of accepting same and verifying the alleged facts herein, the following described property situated in the Parish of Calcasieu, State of Louisiana, to-wit:

A CERTAIN TRACT, CONTAINING 0.022 ACRES, MORE OR LESS, BEING PART OF LOT R OF CALCASIEU INDUSTRIAL PARK SUBDIVISION UNIT II, LOCATED IN S1/2, SE1/4 SECTION 1, T10S-R10W, CITY OF SULPHUR, CALCASIEU PARISH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF LOT R PROCEED ALONG THE WESTERN RIGHT OF WAY OF CALCASIEU INDUSTRIAL PARK DRIVE N 00°31'49 E" A DISTANCE OF 30.81' TO THE POINT OF BEGINNING;  
THENCE LEAVING SAID RIGHT OF WAY PROCEED N 89°29'17" W A DISTANCE OF 37.51';  
THENCE N 00°30'43" E A DISTANCE OF 25.00';  
THENCE S 89°29'17" E A DISTANCE OF 37.52' TO A POINT ON THE WESTERN RIGHT OF WAY OF CALCASIEU INDUSTRIAL PARK DRIVE;  
THENCE PROCEED ALONG SAID RIGHT OF WAY S 00°31'49" W A DISTANCE OF 25.00' BACK TO THE POINT OF BEGINNING.

As reflected on the survey prepared by Colby C. Buller dated September 8, 2022 attached hereto as Exhibit A-1 and incorporated by reference.

(the "*Property*")

TO HAVE AND TO HOLD the Property unto the City and the City’s successors and assigns forever.

The Property is donated to the City, with full legal warranty and full substitution and subrogation in and to all the rights and actions of warranty which Donors have or may have against all preceding owners and vendors.



The City hereby acknowledges this Act of Donation, accepts the donation and waives any resubdivision requirement that might be imposed by its code of ordinances.

The parties hereto declare that the non-alienation, mortgage and tax certificates otherwise required by law are hereby waived and the Notary is hereby absolved from any liability therefor.

The parties hereto take cognizance of the fact that the undersigned Notaries Public have not been asked to examine the title to the Property, that they have not made a title examination of the Property and the parties hereby release and relieve the undersigned Notaries Public from any responsibility and liability in connection therewith.

**THUS DONE AND PASSED** at \_\_\_\_\_, Louisiana on this \_\_\_\_ day of \_\_\_\_\_, 2023 in the presence of the undersigned competent witnesses, who hereunto sign their names with the said appearer and me, Notary Public, after due reading of the whole.

**WITNESSES:**

**SEALY RATCLIFF SWISCO RD., L.L.C.**

\_\_\_\_\_  
Name: \_\_\_\_\_

By: \_\_\_\_\_  
Robert T. Ratcliff, Jr., Member

\_\_\_\_\_  
Name: \_\_\_\_\_

**BEFORE ME:**

\_\_\_\_\_  
**NOTARY PUBLIC**  
(Affix Seal)

**THUS DONE AND PASSED** at Sulphur, Louisiana on this \_\_\_\_ day of \_\_\_\_\_, 2023 in the presence of the undersigned competent witnesses, who hereunto sign their names with the said appearer and me, Notary Public, after due reading of the whole.

**WITNESSES:**

**CITY OF SULPHUR**

\_\_\_\_\_  
Name: \_\_\_\_\_

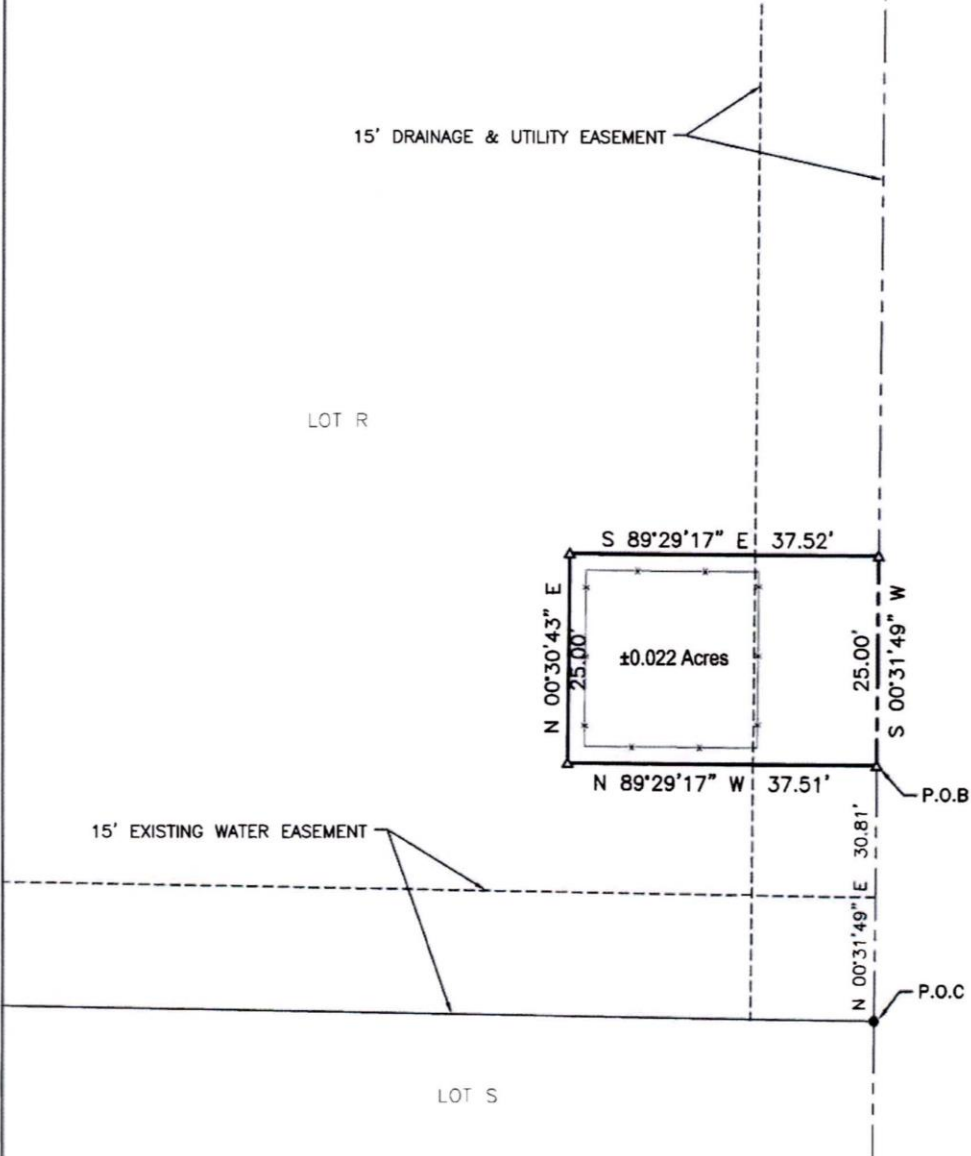
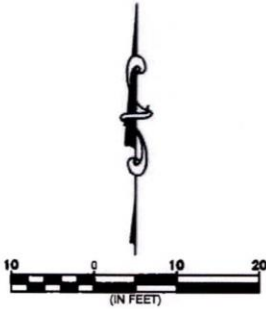
By: \_\_\_\_\_  
Mike Danahay, Mayor

\_\_\_\_\_  
Name: \_\_\_\_\_

**BEFORE ME:**

\_\_\_\_\_  
**NOTARY PUBLIC**  
(Affix Seal)

CERTIFICATE OF SURVEY  
FOR A  
0.022 ACRE TRACT  
BEING PART OF LOT R CALCASIEU INDUSTRIAL  
PARK SUBDIVISION UNIT II  
LOCATED IN S<sub>1</sub>/<sub>2</sub> - SE<sub>1</sub>/<sub>4</sub> SECTION 1, T10S-R10W  
CALCASIEU PARISH, LOUISIANA



- LEGEND:**
- FOUND 1/2" IRON ROD (UNLESS OTHERWISE NOTED)
- CALCULATED CORNER





**REFERENCE PLAT:**  
FILING PLAT FOR CALCASIEU INDUSTRIAL PARK SUBDIVISION  
UNIT II BY COLBY C. BULLER DATED JULY 17, 2018.

**BASIS OF BEARING:**  
GRID NORTH, LOUISIANA STATE PLANE COORDINATE SYSTEM,  
NORTH ZONE, NAD 83.

**GENERAL NOTE:**  
NO ATTEMPT HAS BEEN MADE BY MONCEAUX-BULLER &  
ASSOCIATES, L.L.C., TO VERIFY TITLE, ACTUAL OWNERSHIPS,  
SERVITUDES, EASEMENTS, RIGHTS-OF-WAY OR OTHER  
BURDENS ON THE PROPERTY, OTHER THAN THAT FURNISHED  
BY THE CLIENT OR HIS REPRESENTATIVE.

THIS SURVEY DOES NOT CONSTITUTE A WETLANDS  
DETERMINATION, ENVIRONMENTAL SITE ASSESSMENT OR  
SUB-SURFACE INVESTIGATION.

| CERTIFICATION  | FOR: SEALY-RATCLIFF |  <b>Monceaux<br/>Buller<br/>&amp; Associates, LLC</b><br>civil engineers & land surveyors<br>610 Desoto Street Alexandria, LA 71301<br>Tel: 318.442.8465<br>WWW.MONCEAUXBULLER.COM |
|--|---------------------|---|
| I HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS MADE BY<br>ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS DRAWING<br>ACCURATELY REFLECTS THE FINDINGS OF SAID SURVEY, AND THAT THIS<br>SURVEY CONFORMS TO A CLASS C SURVEY IN ACCORDANCE WITH THE<br>STATE OF LOUISIANA MINIMUM STANDARDS FOR PROPERTY BOUNDARY<br>SURVEYS.<br><br><br>COLBY C. BULLER, P.E., P.L.S.<br>LA REG. NO. 4917 | AT REQUEST: SAME    |   |
|  | PROJECT: 18-202     |   |
|  | DATE: 09/08/22      |   |
|  | REVISED: N/A        |   |
|  | SHEET NO: 01        |   |
| DATE 9-8-22  |                     |   |

ORDINANCE NO. \_\_\_\_\_, M-C SERIES

AN ORDINANCE AMENDING ORDINANCE NO. 1851, M-C SERIES, TO INCREASE TIE-IN INSPECTION FEES FOR WATER AND SEWER.

BE IT ORDAINED by the City Council of the City of Sulphur, the governing authority thereof, that the following fees apply for tie-ins for water and sewer customers inside the corporate limits of the City of Sulphur:

**SECTION 1:** Tie-in fees for water and sewer customers inside the corporate limits of the City of Sulphur:

**Minimum or actual cost of Installation (whichever is greater)**

- (a) Standard tap fees are assessed in cases where service is available and the tap can be installed without additional expenses incurred by the city for boring and/or cutting/repairing the street. The base tap fee below is the total amount due for a standard tap.**
- (b) Non-standard tap fees are assessed where service is available but additional expenses to provide the tap are incurred by the city for different tap sizes and/or boring and/or cutting the street. The customer is responsible for the additional costs plus 5% service charge for third party services.**

Water:

|  |            |
|--|------------|
| 1” Residential Water Tap & Assembly        | \$650.00   |
| ¾” Residential Water Tap & Assembly        | \$600.00   |
| ¾” Residential Water Tap, Meter & Assembly | \$660.00   |
| 1” Commercial Water Tap, Meter & Assembly  | \$805.00   |
| 2” Commercial Water Tap, Meter & Assembly  | \$2,170.00 |

Sewer:

|  |          |
|--|----------|
| 6” Residential Sewer Tap + <del>\$15.00 Inspection Fee</del> | \$800.00 |
| 6” Commercial Sewer Tap + <del>\$15.00 Inspection Fee</del>  | \$800.00 |

Inspection Fee:

Water and Sewer \$50.00

**BE IT FURTHER ORDAINED** that this Ordinance shall become effective upon the Mayor’s signature.

APPROVED AND ADOPTED by  
the City Council of the City of  
Sulphur, Louisiana on this \_\_\_\_\_  
day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
DRU ELLENDER, Chairman

I HEREBY CERTIFY that the  
foregoing Ordinance has been  
presented to the Mayor on this  
\_\_\_\_\_ day of \_\_\_\_\_,  
2023, at \_\_\_\_\_ o'clock \_\_\_\_\_.m.

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

I HEREBY CERTIFY that I have received  
from the Mayor at \_\_\_\_\_ o'clock \_\_\_\_\_.m.  
on this \_\_\_\_\_ day of \_\_\_\_\_,  
2023, the foregoing ordinance which has  
approved/vetoed by the Mayor.

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

ORDINANCE NO. \_\_\_\_\_, M-C SERIES

AN ORDINANCE AMENDING AND RE-ADOPTING THE GENERAL FUND BUDGET FOR FISCAL YEAR ENDING JUNE 30, 2023.

BE IT ORDAINED by the City of Sulphur, Louisiana, through its governing body, the City Council of the City of Sulphur, Louisiana, as follows:

SECTION 1. That the General Fund Budget of the City of Sulphur, Louisiana, for the fiscal year ending June 30, 2023, heretofore adopted by the City Council, be and the same is hereby amended and re-adopted in accordance with “Exhibit A” attached hereto and made a part hereof.

SECTION 2. All ordinances and resolutions or parts thereof in conflict herewith be and the same are hereby repealed.

BE IT FURTHER ORDAINED that this Ordinance shall become effective upon approval by the Mayor.

APPROVED AND ADOPTED by the  
City Council of the City of Sulphur,  
Louisiana, on this \_\_\_\_\_ day of  
\_\_\_\_\_, 2023.

\_\_\_\_\_  
DRU ELLENDER, Chairman

I HEREBY CERTIFY that the foregoing Ordinance has been presented to the Mayor on this \_\_\_\_\_ day of \_\_\_\_\_, 2023, at \_\_\_\_\_ o'clock \_\_\_\_\_.m.

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

I HEREBY CERTIFY that I have received from the Mayor on this \_\_\_\_\_ day of \_\_\_\_\_, 2023, at \_\_\_\_\_ o'clock \_\_\_\_\_ m., the foregoing Ordinance which has been approved/vetoed by the Mayor.

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

CITY OF SULPHUR, LOUISIANA  
GENERAL FUND - BUDGET FOR YEAR ENDING  
June 30, 2023

| Prior Year<br>FY 2021-2022 |               | Current Year<br>FY 2022-2023 |               |                    |               |               |  |
|----------------------------|---------------|------------------------------|---------------|--------------------|---------------|---------------|--|
|                            |               |                              |               | Actual             | Estimated     | Projected     | % Change Last                          |
|                            |               | Original                     | Amended       | Year-to-Date as of | Remaining     | Actual Result | Amended Budget vs.                     |
| Audited                    |               | Budget                       | Budget        | May 31, 2023       | for Year      | at Year End   | Projected Actual<br>Result at Year End |
| \$ 18,309,009              | \$ 17,050,000 | \$ 17,050,000                | \$ 16,190,530 | \$ 1,100,000       | \$ 17,290,530 |               | 1.41%                                  |
| 3,105,180                  | 3,015,000     | 3,015,000                    | 3,213,922     | -                  | 3,213,922     |               | 6.60%                                  |
| 1,511,882                  | 1,600,000     | 1,600,000                    | 1,360,655     | 250,000            | 1,610,655     |               | 0.67%                                  |
| 1,632,249                  | 1,192,300     | 1,192,300                    | 1,313,635     | -                  | 1,313,635     |               | 10.18%                                 |
| 1,960,518                  | 1,905,500     | 1,905,500                    | 1,887,460     | -                  | 1,887,460     |               | -0.95%                                 |
| 120,213                    | 122,000       | 122,000                      | 123,064       | -                  | 123,064       |               | 0.87%                                  |
| 29,363                     | 32,000        | 32,000                       | 91,572        | -                  | 91,572        |               | 186.16%                                |
| 776,299                    | 900,000       | 900,000                      | 842,582       | 50,000             | 892,582       |               | -0.82%                                 |
| -                          | 10,000        | 10,000                       | -             | -                  | -             |               | 0.00%                                  |
| 28,725                     | 31,000        | 31,000                       | 292,875       | 2,000              | 294,875       |               | 851.21%                                |
| 121,543                    | 137,020       | 137,020                      | 112,080       | -                  | 112,080       |               | -18.20%                                |
| 27,594,981                 | 25,994,820    | 25,994,820                   | 25,428,375    | 1,402,000          | 26,830,375    |               | 3.21%                                  |
|                            |               |                              |               |                    |               |               |  |
| 945,950                    | 1,152,000     | 1,152,000                    | 739,153       | 400,000            | 1,139,153     |               | -1.12%                                 |
| -                          | -             | -                            | -             | -                  | -             |               | 0.00%                                  |
| 945,950                    | 1,152,000     | 1,152,000                    | 739,153       | 400,000            | 1,139,153     |               | -1.12%                                 |
|                            |               |                              |               |                    |               |               |  |
| -                          | -             | -                            | -             | -                  | -             |               | -                                      |
| 6,508,571                  | 5,000,000     | 2,800,000                    | 2,803,000     | -                  | 2,803,000     |               | 0.11%                                  |
| 6,508,571                  | 5,000,000     | 2,800,000                    | 2,803,000     | -                  | 2,803,000     |               | 0.11%                                  |
|                            |               |                              |               |                    |               |               |  |
| \$ 35,049,502              | \$ 32,146,820 | 29,946,820                   | \$ 28,970,528 | \$ 1,802,000       | \$ 30,772,528 |               | 2.76%                                  |
|                            |               |                              |               |                    |               |               |  |
|                            |               |                              |               |                    |               |               |  |
| \$ 8,869,742               | \$ 5,579,915  | \$ 5,579,915                 | \$ 5,509,090  | \$ 500,826         | \$ 6,009,916  |               | 7.71%                                  |
| \$ 7,083,517               | 7,530,245     | 7,530,245                    | 6,240,570     | 567,325            | 6,807,895     |               | -9.59%                                 |
| \$ 674,616                 | 678,285       | 678,285                      | 579,579       | 52,689             | 632,268       |               | -6.78%                                 |
| \$ 216,031                 | 420,045       | 420,045                      | 300,508       | 27,319             | 327,827       |               | -21.95%                                |
| \$ 6,189,781               | 6,351,653     | 6,351,653                    | 5,430,753     | 493,705            | 5,924,458     |               | -6.73%                                 |
| \$ 308,435                 | 345,530       | 345,530                      | 321,694       | 29,245             | 350,939       |               | 1.57%                                  |
| \$ 5,321,749               | 4,584,725     | 4,584,725                    | 4,608,683     | 150,000            | 4,758,683     |               | 3.79%                                  |
| \$ 546,458                 | 533,255       | 533,255                      | 548,701       | 40,000             | 588,701       |               | 10.40%                                 |
| 267,479                    | 288,688       | 288,688                      | 288,688       | -                  | 288,688       |               | 0.00%                                  |
| \$ 29,477,808              | \$ 26,312,341 | \$ 26,312,341                | \$ 23,828,266 | \$ 1,861,109       | \$ 25,689,375 |               | -2.37%                                 |



CITY OF SULPHUR, LOUISIANA  
GENERAL FUND - BUDGET FOR YEAR ENDING  
June 30, 2023

| Prior Year<br>FY 2021-2022                                   |               |               |               | Current Year<br>FY 2022-2023                 |                                    |   |   |
|--|---------------|---------------|---------------|--|------------------------------------|---|---|
|  |               |               |               | Actual<br>Year-to-Date as of<br>May 31, 2023 | Estimated<br>Remaining<br>for Year | Projected<br>Actual Result<br>at Year End | % Change Last<br>Amended Budget vs.<br>Projected Actual<br>Result at Year End |
| Audited  |               |               |               | Original<br>Budget                           | Amended<br>Budget                  |   |   |
| SUMMARY OF EXPENDITURES - BY FUNCTION:                       |               |               |               |  |                                    |   |   |
| Function   |               |               |               |  |                                    |   |   |
| Governmental   | \$ 16,204,510 | \$ 12,430,443 | \$ 12,430,443 | \$ 12,156,943                                | \$ 800,079                         | \$ 12,957,022                             | 4.24%   |
| Public Safety  |               |               |               |  |                                    |   |   |
| Fire   | 7,083,517     | 7,530,245     | 7,530,245     | 6,240,570                                    | 567,325                            | 6,807,895                                 | -9.59%  |
| Police   | 6,189,781     | 6,351,653     | 6,351,653     | 5,430,753                                    | 493,705                            | 5,924,458                                 | -6.73%  |
| Total Expenditures by Department                             | \$ 29,477,808 | \$ 26,312,341 | 26,312,341    | \$ 23,828,266                                | \$ 1,861,109                       | \$ 25,689,375                             | -2.37%  |
| SUMMARY OF EXPENDITURES - BY CHARACTERS:                     |               |               |               |  |                                    |   |   |
| Characters   |               |               |               |  |                                    |   |   |
| Salaries   | \$ 10,735,483 | \$ 10,753,346 | \$ 10,753,346 | \$ 9,492,470                                 | \$ 791,039                         | \$ 10,283,509                             | -4.37%  |
| Employee benefits  | 5,800,956     | 5,913,852     | 5,913,852     | 5,003,107.00                                 | 416,925.58                         | 5,420,033                                 | -8.35%  |
| Travel and training  | 117,095       | 180,930       | 180,930       | 84,577.00                                    | 7,048.08                           | 91,625                                    | -49.36%   |
| Maintenance  | 1,785,284     | 470,954       | 470,954       | 1,237,111.00                                 | 103,092.58                         | 1,340,204                                 | 184.57%   |
| Utilities  | 651,702       | 711,200       | 711,200       | 640,043.00                                   | 53,336.92                          | 693,380                                   | -2.51%  |
| Professional and contractual services                        | 6,934,334     | 3,633,164     | 3,633,164     | 3,565,869.00                                 | 231,324.00                         | 3,797,193                                 | 4.51%   |
| Operating cost   | 486,223       | 503,241       | 503,241       | 380,150.00                                   | 31,679.17                          | 411,829                                   | -18.16%   |
| Insurance  | 1,378,297     | 1,315,264     | 1,315,264     | 1,506,991.00                                 | 125,582.58                         | 1,632,574                                 | 24.13%  |
| Supplies   | 321,243       | 565,138       | 565,138       | 509,276.00                                   | 42,439.67                          | 551,716                                   | -2.38%  |
| General equipment under \$5,000                              | 253,988       | 406,860       | 406,860       | 333,013.00                                   | 27,751.08                          | 360,764                                   | -11.33%   |
| Equipment and other acquisitions over \$5,000                | 391,084       | 1,124,100     | 1,124,100     | 370,682.00                                   | 30,890.17                          | 401,572                                   | -64.28%   |
| Special and other Activities                                 | 622,119       | 734,292       | 734,292       | 704,977                                      | -                                  | 704,977                                   | -3.99%  |
| Total Expenditures by Characters                             | \$ 29,477,808 | \$ 26,312,341 | 26,312,341    | \$ 23,828,266                                | \$ 1,861,109                       | \$ 25,689,375                             | -2.37%  |
| Excess (deficiency) of<br>revenues over (under) expenditures |               |               |               |  |                                    |   |   |
|  | 5,571,694     | 5,834,479     | 3,634,479     | 5,083,153                                    |                                    |   |   |
| OTHER FINANCING SOURCES (USES):                              |               |               |               |  |                                    |   |   |
| Transfer (in):   |               |               |               |  |                                    |   |   |
| Fixed Assets Fund  |               | -             | -             | -  | -                                  | -   |   |
| Transfer (out):  |               |               |               |  |                                    |   |   |
| FEMA Recovery  |               | -             | -             | -  | -                                  | -   |   |
| Street Improvement Capital Projects Fund                     |               | -             | -             | -  | -                                  | -   |   |
| Debt Service for Paving Projects                             |               | -             | -             | -  | -                                  | -   |   |
| Public Utility Fund  |               | -             | -             | -  | -                                  | -   |   |
| Self Insurance Fund  |               | -             | -             | -  | -                                  | -   |   |
| Total other financing sources (uses)                         | -             | -             | -             | -  | -                                  | -   |   |
| Net change in fund balance                                   | 5,571,694     | 5,834,479     | 3,634,479     | 5,083,153                                    |                                    |   |   |
| Beginning Fund Balance                                       | \$ 13,797,518 | \$ 19,369,212 | 19,369,212    | \$ 19,369,212                                |                                    |   |   |
| Ending Fund Balance  | \$ 19,369,212 | \$ 25,203,691 | 23,003,690.93 | \$ 24,452,365                                |                                    |   |   |

BUDGET AMENDMENT

Exhibit A

| Account            | Account Description | Prior Budget | Revised Budget |
|--------------------|---------------------|--------------|----------------|
| GENERAL FUND       |                     |              |                |
| 001-0000-337.00-10 | FEDERAL REVENUE     | 5,000,000    | 2,800,000      |

The original budget was adopted 5/XX/2023 for \$5,000,000. As of today, the actual revenues are expected to be only \$2,800,000 since the federal FEMA reimbursement process took longer than what we expected.





ORDINANCE NO. \_\_\_\_\_, M-C SERIES

AN ORDINANCE AMENDING AND RE-ADOPTING THE GENERAL FUND BUDGET FOR FISCAL YEAR ENDING JUNE 30, 2024.

BE IT ORDAINED by the City of Sulphur, Louisiana, through its governing body, the City Council of the City of Sulphur, Louisiana, as follows:

SECTION 1. That the General Fund Budget of the City of Sulphur, Louisiana, for the fiscal year ending June 30, 2024, heretofore adopted by the City Council, be and the same is hereby amended and re-adopted in accordance with “Exhibit A” attached hereto and made a part hereof.

SECTION 2. All ordinances and resolutions or parts thereof in conflict herewith be and the same are hereby repealed.

BE IT FURTHER ORDAINED that this Ordinance shall become effective upon approval by the Mayor.

APPROVED AND ADOPTED by the  
City Council of the City of Sulphur,  
Louisiana, on this \_\_\_\_\_ day of  
\_\_\_\_\_, 2023.

\_\_\_\_\_  
DRU ELLENDER, Chairman

I HEREBY CERTIFY that the foregoing Ordinance has been presented to the Mayor on this \_\_\_\_\_ day of \_\_\_\_\_, 2023, at \_\_\_\_\_ o'clock \_\_\_\_\_.m.

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

I HEREBY CERTIFY that I have received from the Mayor on this \_\_\_\_\_ day of \_\_\_\_\_, 2023, at \_\_\_\_\_ o'clock \_\_\_\_\_ m., the foregoing Ordinance which has been approved/vetoed by the Mayor.

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

CITY OF SULPHUR, LOUISIANA  
GENERAL FUND - BUDGET FOR YEAR ENDING  
June 30, 2023

|  | Prior Year    |                 | Current Year   |  |                              |                                     |  | Upcoming Year   |   |
|--|---------------|-----------------|----------------|--|------------------------------|-------------------------------------|--|-----------------|---|
|  | FY 2021-2022  |                 | FY 2022-2023   |  |                              |                                     |  | FY 2023-2024    |   |
|  | Audited       | Original Budget | Amended Budget | Actual Year-to-Date as of May 31, 2023 | Estimated Remaining for Year | Projected Actual Result at Year End | % Change Last Amended Budget vs. Projected Actual Result at Year End | Proposed Budget | % Change Last Projected Actual Result at Year End vs. Proposed Budget |
| SUMMARY OF REVENUES - BY SOURCES:        |               |                 |                |  |                              |                                     |  |                 |   |
| Local sources:                           |               |                 |                |  |                              |                                     |  |                 |   |
| 2% Sales taxes                           | \$ 18,309,009 | \$ 17,050,000   | \$ 17,050,000  | \$ 16,190,530                          | \$ 1,100,000                 | \$ 17,290,530                       | 1.41%  | \$ 17,450,000   | 0.92%   |
| Ad Valorem Taxes                         | 3,105,180     | 3,015,000       | 3,015,000      | 3,213,922                              | \$ -                         | 3,213,922                           | 6.60%  | 3,315,000       | 3.15%   |
| Franchise Taxes                          | 1,511,882     | 1,600,000       | 1,600,000      | 1,360,655                              | \$ 250,000                   | 1,610,655                           | 0.67%  | 1,600,000       | -0.66%  |
| License, Permits & Fees                  | 1,632,249     | 1,192,300       | 1,192,300      | 1,313,635                              | \$ -                         | 1,313,635                           | 10.18%   | 1,527,750       | 16.30%  |
| Charges for services                     | 1,960,518     | 1,905,500       | 1,905,500      | 1,887,460                              | \$ -                         | 1,887,460                           | -0.95%   | 2,088,700       | 10.66%  |
| Fines and forfeitures                    | 120,213       | 122,000         | 122,000        | 123,064                                | \$ -                         | 123,064                             | 0.87%  | 132,000         | 7.26%   |
| Code Enforcement                         | 29,363        | 32,000          | 32,000         | 91,572                                 | \$ -                         | 91,572                              | 186.16%  | 53,000          | -42.12%   |
| Gaming revenue                           | 776,299       | 900,000         | 900,000        | 842,582                                | \$ 50,000                    | 892,582                             | -0.82%   | 800,000         | -10.37%   |
| Grants                                   | -             | 10,000          | 10,000         | -                                      | \$ -                         | -                                   | 0.00%  | 10,000          | 0.00%   |
| Interest on Investments                  | 28,725        | 31,000          | 31,000         | 292,875                                | \$ 2,000                     | 294,875                             | 851.21%  | 50,500          | -82.87%   |
| Other Revenue                            | 121,543       | 137,020         | 137,020        | 112,080                                | -                            | 112,080                             | -18.20%  | 156,020         | 39.20%  |
| Total Revenues from Local Sources        | 27,594,981    | 25,994,820      | 25,994,820     | 25,428,375                             | 1,402,000                    | 26,830,375                          | 3.21%  | 27,182,970      | 1.31%   |
| State sources:                           |               |                 |                |  |                              |                                     |  |                 |   |
| State shared revenue                     | 945,950       | 1,152,000       | 1,152,000      | 739,153                                | 400,000                      | 1,139,153                           | -1.12%   | 1,174,000       | 3.06%   |
| Grants                                   | -             | -               | -              | -                                      | -                            | -                                   | 0.00%  | -               | 0.00%   |
| Total Revenues from State Sources        | 945,950       | 1,152,000       | 1,152,000      | 739,153                                | 400,000                      | 1,139,153                           | -1.12%   | 1,174,000       | 3.06%   |
| Federal sources:                         |               |                 |                |  |                              |                                     |  |                 |   |
| CARES Act                                | -             | -               | -              | -                                      | -                            | -                                   | -  | -               | 0.00%   |
| FEMA Recovery                            | 6,508,571     | 5,000,000       | 2,800,000      | 2,803,000                              | -                            | 2,803,000                           | 0.11%  | 5,000,000       | 78.38%  |
| Total Revenues from Federal Sources      | 6,508,571     | 5,000,000       | 2,800,000      | 2,803,000                              | -                            | 2,803,000                           | 0.11%  | 5,000,000       | 78.38%  |
| Total Revenues by Sources                | \$ 35,049,502 | \$ 32,146,820   | 29,946,820     | \$ 28,970,528                          | \$ 1,802,000                 | \$ 30,772,528                       | 2.76%  | \$ 33,356,970   | 8.40%   |
| SUMMARY OF EXPENDITURES - BY DEPARTMENT: |               |                 |                |  |                              |                                     |  |                 |   |
| Department                               |               |                 |                |  |                              |                                     |  |                 |   |
| Administration                           | \$ 8,869,742  | \$ 5,579,915    | \$ 5,579,915   | \$ 5,509,090                           | \$ 500,826                   | \$ 6,009,916                        | 7.71%  | \$ 7,154,991    | 19.05%  |
| Fire                                     | \$ 7,083,517  | 7,530,245       | 7,530,245      | 6,240,570                              | 567,325                      | 6,807,895                           | -9.59%   | 7,130,758       | 4.74%   |
| Inspections                              | \$ 674,616    | 678,285         | 678,285        | 579,579                                | 52,689                       | 632,268                             | -6.78%   | 726,286         | 14.87%  |
| Municipal Services                       | \$ 216,031    | 420,045         | 420,045        | 300,508                                | 27,319                       | 327,827                             | -21.95%  | 462,102         | 40.96%  |
| Police                                   | \$ 6,189,781  | 6,351,653       | 6,351,653      | 5,430,753                              | 493,705                      | 5,924,458                           | -6.73%   | 6,325,087       | 6.76%   |
| Animal Control                           | \$ 308,435    | 345,530         | 345,530        | 321,694                                | 29,245                       | 350,939                             | 1.57%  | 355,089         | 1.18%   |
| Streets and Maintenance                  | \$ 5,321,749  | 4,584,725       | 4,584,725      | 4,608,683                              | 150,000                      | 4,758,683                           | 3.79%  | 5,097,034       | 7.11%   |
| Shop                                     | \$ 546,458    | 533,255         | 533,255        | 548,701                                | 40,000                       | 588,701                             | 10.40%   | 543,829         | -7.62%  |
| Debt Service                             | 267,479       | 288,688         | 288,688        | 288,688                                | -                            | 288,688                             | 0.00%  | 288,688         | 0.00%   |
| Total Expenditures by Department         | \$ 29,477,808 | \$ 26,312,341   | \$ 26,312,341  | \$ 23,828,266                          | \$ 1,861,109                 | \$ 25,689,375                       | -2.37%   | \$ 28,083,864   | 9.32%   |

CITY OF SULPHUR, LOUISIANA  
GENERAL FUND - BUDGET FOR YEAR ENDING  
June 30, 2023

| Prior Year<br>FY 2021-2022                                   |    |                    |                   | Current Year<br>FY 2022-2023                 |                                    |   |   | Upcoming Year<br>FY 2023-2024 |  |           |            |            |           |         |           |             |           |         |           |
|--|----|--------------------|-------------------|--|------------------------------------|---|---|-------------------------------|--|-----------|------------|------------|-----------|---------|-----------|-------------|-----------|---------|-----------|
| Audited  |    | Original<br>Budget | Amended<br>Budget | Actual<br>Year-to-Date as of<br>May 31, 2023 | Estimated<br>Remaining<br>for Year | Projected<br>Actual Result<br>at Year End | % Change Last<br>Amended Budget vs.<br>Projected Actual<br>Result at Year End | Proposed<br>Budget            | % Change Last<br>Projected Actual<br>Result at Year End<br>vs. Proposed Budget |           |            |            |           |         |           |             |           |         |           |
| SUMMARY OF EXPENDITURES - BY FUNCTION:                       |    |                    |                   |  |                                    |   |   |                               |  |           |            |            |           |         |           |             |           |         |           |
| Function   |    |                    |                   |  |                                    |   |   |                               |  |           |            |            |           |         |           |             |           |         |           |
| Governmental   | \$ | 16,204,510         | \$                | 12,430,443                                   | \$                                 | 12,430,443                                | \$  | 12,156,943                    | \$   | 800,079   | \$         | 12,957,022 |           | 4.24%   | \$        | 14,628,019  |           | 12.90%  |           |
| Public Safety  |    |                    |                   |  |                                    |   |   |                               |  |           |            |            |           |         |           |             |           |         |           |
| Fire   |    | 7,083,517          |                   | 7,530,245                                    |                                    | 7,530,245                                 |   | 6,240,570                     |  | 567,325   |            | 6,807,895  |           | -9.59%  |           | 7,130,758   |           | 4.74%   |           |
| Police   |    | 6,189,781          |                   | 6,351,653                                    |                                    | 6,351,653                                 |   | 5,430,753                     |  | 493,705   |            | 5,924,458  |           | -6.73%  |           | 6,325,087   |           | 6.76%   |           |
| Total Expenditures by Department                             | \$ | 29,477,808         | \$                | 26,312,341                                   |                                    | 26,312,341                                | \$  | 23,828,266                    | \$   | 1,861,109 | \$         | 25,689,375 |           | -2.37%  | \$        | 28,083,864  |           | 9.32%   |           |
| SUMMARY OF EXPENDITURES - BY CHARACTERS:                     |    |                    |                   |  |                                    |   |   |                               |  |           |            |            |           |         |           |             |           |         |           |
| Characters   |    |                    |                   |  |                                    |   |   |                               |  |           |            |            |           |         |           |             |           |         |           |
| Salaries   | \$ | 10,735,483         | \$                | 10,753,346                                   | \$                                 | 10,753,346                                | \$  | 9,492,470                     | \$   | 791,039   | \$         | 10,283,509 |           | -4.37%  | \$        | 10,339,815  |           | 0.55%   |           |
| Employee benefits  |    | 5,800,956          |                   | 5,913,852                                    |                                    | 5,913,852                                 |   | 5,003,107                     |  | 416,926   |            | 5,420,033  |           | -8.35%  |           | 5,673,701   |           | 4.68%   |           |
| Travel and training  |    | 117,095            |                   | 180,930                                      |                                    | 180,930                                   |   | 84,577                        |  | 7,048     |            | 91,625     |           | -49.36% |           | 216,454     |           | 136.24% |           |
| Maintenance  |    | 1,785,284          |                   | 470,954                                      |                                    | 470,954                                   |   | 1,237,111                     |  | 103,093   |            | 1,340,204  |           | 184.57% |           | 1,240,685   |           | -7.43%  |           |
| Utilities  |    | 651,702            |                   | 711,200                                      |                                    | 711,200                                   |   | 640,043                       |  | 53,337    |            | 693,380    |           | -2.51%  |           | 747,395     |           | 7.79%   |           |
| Professional and contractual services                        |    | 6,934,334          |                   | 3,633,164                                    |                                    | 3,633,164                                 |   | 3,565,869                     |  | 231,324   |            | 3,797,193  |           | 4.51%   |           | 4,289,092   |           | 12.95%  |           |
| Operating cost   |    | 486,223            |                   | 503,241                                      |                                    | 503,241                                   |   | 380,150                       |  | 31,679    |            | 411,829    |           | -18.16% |           | 564,538     |           | 37.08%  |           |
| Insurance  |    | 1,378,297          |                   | 1,315,264                                    |                                    | 1,315,264                                 |   | 1,506,991                     |  | 125,583   |            | 1,632,574  |           | 24.13%  |           | 1,748,216   |           | 7.08%   |           |
| Supplies   |    | 321,243            |                   | 565,138                                      |                                    | 565,138                                   |   | 509,276                       |  | 42,440    |            | 551,716    |           | -2.38%  |           | 441,040     |           | -20.06% |           |
| General equipment under \$5,000                              |    | 253,988            |                   | 406,860                                      |                                    | 406,860                                   |   | 333,013                       |  | 27,751    |            | 360,764    |           | -11.33% |           | 413,032     |           | 14.49%  |           |
| Equipment and other acquisitions over \$5,000                |    | 391,084            |                   | 1,124,100                                    |                                    | 1,124,100                                 |   | 370,682                       |  | 30,890    |            | 401,572    |           | -64.28% |           | 1,653,050   |           | 311.64% |           |
| Special and other Activities                                 |    | 622,119            |                   | 734,292                                      |                                    | 734,292                                   |   | 704,977                       |  | -         |            | 704,977    |           | -3.99%  |           | 756,846     |           | 7.36%   |           |
| Total Expenditures by Characters                             | \$ | 29,477,808         | \$                | 26,312,341                                   |                                    | 26,312,341                                | \$  | 23,828,266                    | \$   | 1,861,109 | \$         | 25,689,375 |           | -2.37%  | \$        | 28,083,864  |           | 9.32%   |           |
| Excess (deficiency) of<br>revenues over (under) expenditures |    |                    |                   |  |                                    |   |   |                               |  |           | 5,571,694  |            | 5,834,479 |         | 3,634,479 |             | 5,083,153 |         | 5,273,106 |
| OTHER FINANCING SOURCES (USES):                              |    |                    |                   |  |                                    |   |   |                               |  |           |            |            |           |         |           |             |           |         |           |
| Transfer (out):  |    |                    |                   |  |                                    |   |   |                               |  |           |            |            |           |         |           |             |           |         |           |
| Public Utility Fund  |    |                    |                   | -  |                                    | -   |   | -                             |  | -         |            | -          |           |         |           | (2,000,000) |           |         |           |
| Self Insurance Fund  |    |                    |                   | -  |                                    | -   |   | -                             |  | -         |            | -          |           |         |           | -           |           |         |           |
| Total other financing sources (uses)                         |    | -                  |                   | -  |                                    | -   |   | -                             |  | -         |            | -          |           |         |           | (2,000,000) |           |         |           |
| Net change in fund balance                                   |    |                    |                   |  |                                    |   |   |                               |  |           | 5,571,694  |            | 5,834,479 |         | 3,634,479 |             | 5,083,153 |         | 3,273,106 |
| Beginning Fund Balance                                       | \$ | 13,797,518         | \$                | 19,369,212                                   | \$                                 | 19,369,212                                |   |                               |  | \$        | 19,369,212 |            |           |         | \$        | 24,452,365  |           |         |           |
| Ending Fund Balance  | \$ | 19,369,212         | \$                | 25,203,691                                   | \$                                 | 23,003,690.93                             |   |                               |  | \$        | 24,452,365 |            |           |         | \$        | 27,725,471  |           |         |           |

RESOLUTION NO. \_\_\_\_\_, M-C SERIES

Resolution authorizing the Request for Proposals for Municipal Operations Software.

BE IT RESOLVED by the City Council of the City of Sulphur, Louisiana, the governing authority thereof, that they do hereby authorize the Request for Proposals for Municipal Operations Software.

APPROVED AND ADOPTED by  
the City Council of the City of  
Sulphur, Louisiana, on this \_\_\_\_\_  
day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
DRU ELLENDER, Chairman

ATTEST:

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

RESOLUTION NO. \_\_\_\_\_, M-C SERIES

RESOLUTION GRANTING A VARIANCE TO JESSICA LANDRY, 497 EAST CARLTON STREET, TO ALLOW FOR A 2006 MOBILE HOME TO BE OLDER THAN 10 YEARS OF AGE.

WHEREAS, in accordance with Chapter 14, Section 5(a)(1)(a) of the Code of Ordinances, a variance may be considered by City Council for mobile/manufactured homes that are greater than 10 years of age.

BE IT RESOLVED by the City Council of the City of Sulphur, Louisiana, that they do hereby grant a variance to Jessica Landry, 497 East Carlton Street, to allow for a 2006 mobile home to be older than 10 years of age for the following described property:

E 183 FT OF – COM SW COR LOT 1 OF PART OF DOIRON HEIRS IN SW SE 27.9.10, TH N 272 FT M/L E 694 FT ETC, LESS AND EXCEPT COM N 89 DEGS 44' 23" W 157.44 FT FROM NEC OF LOT 1 OF PARTITION OF DOIRON HEIRS; TH S 01 DEG 4' 28" W 436.36 FT, TH N 89 DEGS 32' 11" W 22.92 FT; TH N 0 DEGS 43' 29" E 436.25 FT; TH S 89 DEGS 44' 23" E 25.58 FT TO POB (1.00 ACS M/L) IMPS W/SP @270910-0437-000201 0000 BEG 693.9 FT E OF NW COR LOT 2 PARTITION OF HEIRS OF VALMOND DOIRON OF SW SE 27.9.10, S 164.8 FT TH W 183 FT ETC; LESS AND EXCEPT COM N 89 DEGS 44'23" W 157.44 FT FROM NEC OF LT 1 OF PARTITION OF DOIRON HEIRS; TH S 01 DEGS 4' 28" W 436.36 FT, TH N 89 DEGS 32' 11" W 22.92 FT; TH N 0 DEGS 43'29" FT; TH S 89 DEGS 44'23" E 25.58 FT TO POB(.061 ACS M/L) COM NW COR OF THE FOLLOWING, TRACT IN SW SE 27.9.10, COM ON W SIDE OF PUB ROAD AT NE COR OF 1 AC TRACT ON E END OF LOTS 1, 2 DOIRON HEIRS SUB, TH W ON S SIDE OF 3 AC TRACT, 596.1 FT TO SW COR OF 3 AC TRACT TH S 258.1 FT M/L TO S LINE LOT 2 ETC TH FROM PT OF COM, E 132 FT S 82 FT ETC (.25 AC) W 132 FT OF-COM ON W SIDE PUB ROAD AT NE COR OF 1 AC ON E END LOTS 1, 2 DOIRON HEIRS SUB OF SW SE 27.9.10, W 596.1 FT M/L S 258.1 FT ETC, LESS THE N 82 FT (.534 AC) W 132 FT OF-W 2 ACS OF N 3 ACS OF SW/4 SE/4 SECT 27.9.10 DESC AS BEG 1 ACRE W OF NE COR OF SW/4 SE/4; TH W 2 ACS; TH S 1 ACRE; ETC

This variance is granted by the City of Sulphur and may be withdrawn by the City of Sulphur should said variance interfere with the rights and privileges owned by the City of Sulphur pursuant to a pre-existing right of way, servitude or easement. If withdrawn, any improvements constructed thereon shall be removed at the expenses of owner thereof.

Grantee hereby agrees and contracts to hold Grantor harmless from any damages created and/or caused by the granting of this variance, including, but not limited to, litigation defense, litigation costs, violation of subdivision restrictive covenants, building code violations or any other damages, property and/or monetary or otherwise, relating thereto.

Upon approval of this variance the owner of this variance shall be responsible for the recordation thereof, with the Clerk of Court, Calcasieu Parish, Louisiana, and shall provide the City of Sulphur a receipt evidencing recordation within 10 days of the effective date of this variance.

**No work shall commence until all applicable permits are obtained. In the event work is commenced prior to obtaining all applicable permits, this variance shall be withdrawn and considered null and void.**

BE IT FURTHER RESOLVED by the City Council of the City of Sulphur, Louisiana, that they do hereby grant a variance to Jessica Landry, 497 East Carlton Street, to allow for a 2006 mobile home to be older than 10 years of age.

APPROVED AND ADOPTED by  
the City Council of the City of Sulphur,  
Louisiana, on this \_\_\_\_\_ day of  
\_\_\_\_\_, 2023.

\_\_\_\_\_  
DRU ELLENDER, Chairman

ATTEST:

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk





CITY OF SULPHUR  
APPLICATION FOR  
DEVELOPMENT APPROVAL

Date Received \_\_\_\_\_

\$50.00 Fee (Non-Refundable)

(Exact cash or check only)

**IT IS APPLICANT'S RESPONSIBILITY TO KEEP SIGN POSTED ON PROPERTY. IF SIGN ISN'T PLACED ON PROPERTY 10 DAYS PRIOR TO MEETING DATE PLEASE NOTIFY CITY. IF SIGN IS REMOVED IT COULD DELAY ACTION ANOTHER MONTH. ONCE COUNCIL APPROVES/DISAPPROVES, APPLICANT MUST REMOVE SIGN FROM PROPERTY.**

PRINT NAME Jessica Landry DATE 6-12-23

PROPERTY OWNER INFORMATION

Name of Property Owner Scott Mosbey

(Owner must provide proof of ownership such as property tax record or recorded deed)

Mailing Address: 2012 Bancroft City: L.C. 70607 State: LA Email: \_\_\_\_\_

Physical Address: 2012 Bancroft St City: Lachar State: LA

Phone Number (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) 985-969-1946

PROPERTY INFORMATION

Location Address: 497 E Carlton Sulphur

Present Zoned Classification: Mixed Residential

LEGAL DESCRIPTION FROM ABSTRACT OR TAX RECORD (PRINT NEATLY OR TYPE)

DO YOU CURRENTLY HAVE ANY PENDING VIOLATION WITH ANY ORDINANCE OF THE CITY OF SULPHUR YES ☒ NO ☐  
YOU, OR A REPRESENTATIVE, MUST ATTEND BOTH LAND USE AND CITY COUNCIL MEETING INITIAL \_\_\_\_\_

☒ REZONE ☒ VARIANCE ☐ EXCEPTION ☐ SUBDIVISION ☐ BILLBOARD ☐ PRE. PLAT ☐ FINAL PLAT  
☐ DOES REZONE REQUIRE FENCING NAME OF SUBDIVISION \_\_\_\_\_

Zoning Change: From \_\_\_\_\_ To \_\_\_\_\_

Purpose of Request: To allow a 2006 mobile home to be moved from 2411 Estelle Dr. (outside city limits) to 497 East Carlton

I do hereby understand that no petition for a change in the classification of property shall be filed unless such petition is duly signed and acknowledged by the owners of authorized agents of not less than fifty (50) percent of the area of land for which a change of classification is requested; provided however, that where any lot located in the aforesaid area is owned in division, all co-owners must sign the petition for that lot to be included in the fifty (50) percent area provision, as stated in the City of Sulphur Land Use Ordinance, Number 541, M-C Series.

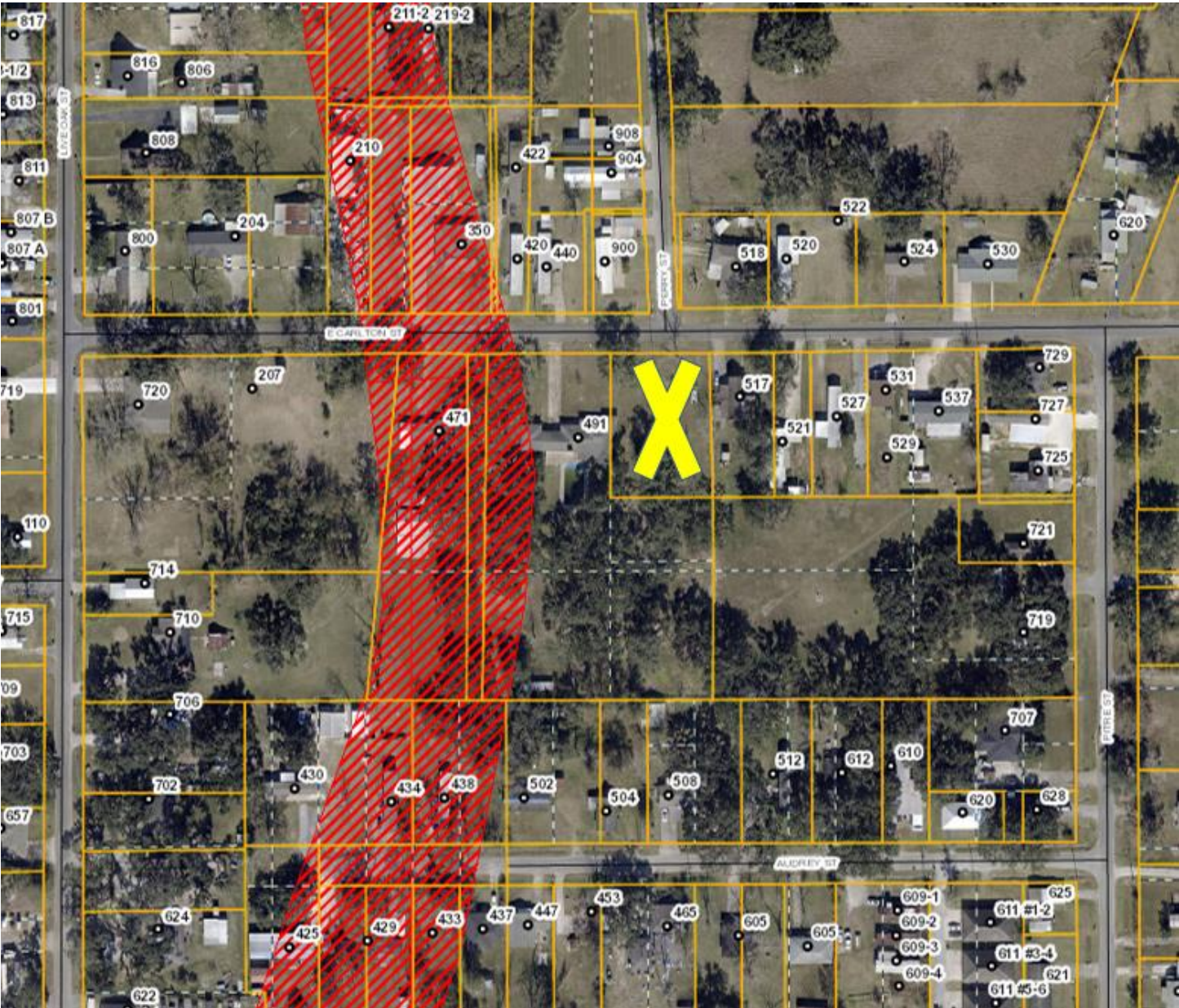
Further, I do certify that the property for which the above request is being made does not hold any restrictions or covenants that would be in conflict with said request.

Furthermore, I, the applicant, agree to dispose of the Land Use sign(s) placed on my property after the public hearing.

Applicant Signature: Jessica Landry Date: 6/12/23

- |   | Yes                                 | No                                  | N/A                                 |
|---|-------------------------------------|-------------------------------------|-------------------------------------|
| 1. Is site located within the City Limits?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 2. Will the proposed use be a nuisance to the surrounding area because of odors, vibrations, unsightly areas or other unwarranted elements? | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Is the capacity of the road and off-street parking facilities adequate for use by the proposed development?                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 4. Will the location be served by a fire protection?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 5. Can the proposed development be expected to adversely affect the character/aesthetics of the area involved?                              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6. Is property within a designated flood hazard area?   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Flood zone classification _____ bfe _____ ft.   |                                     |                                     |                                     |









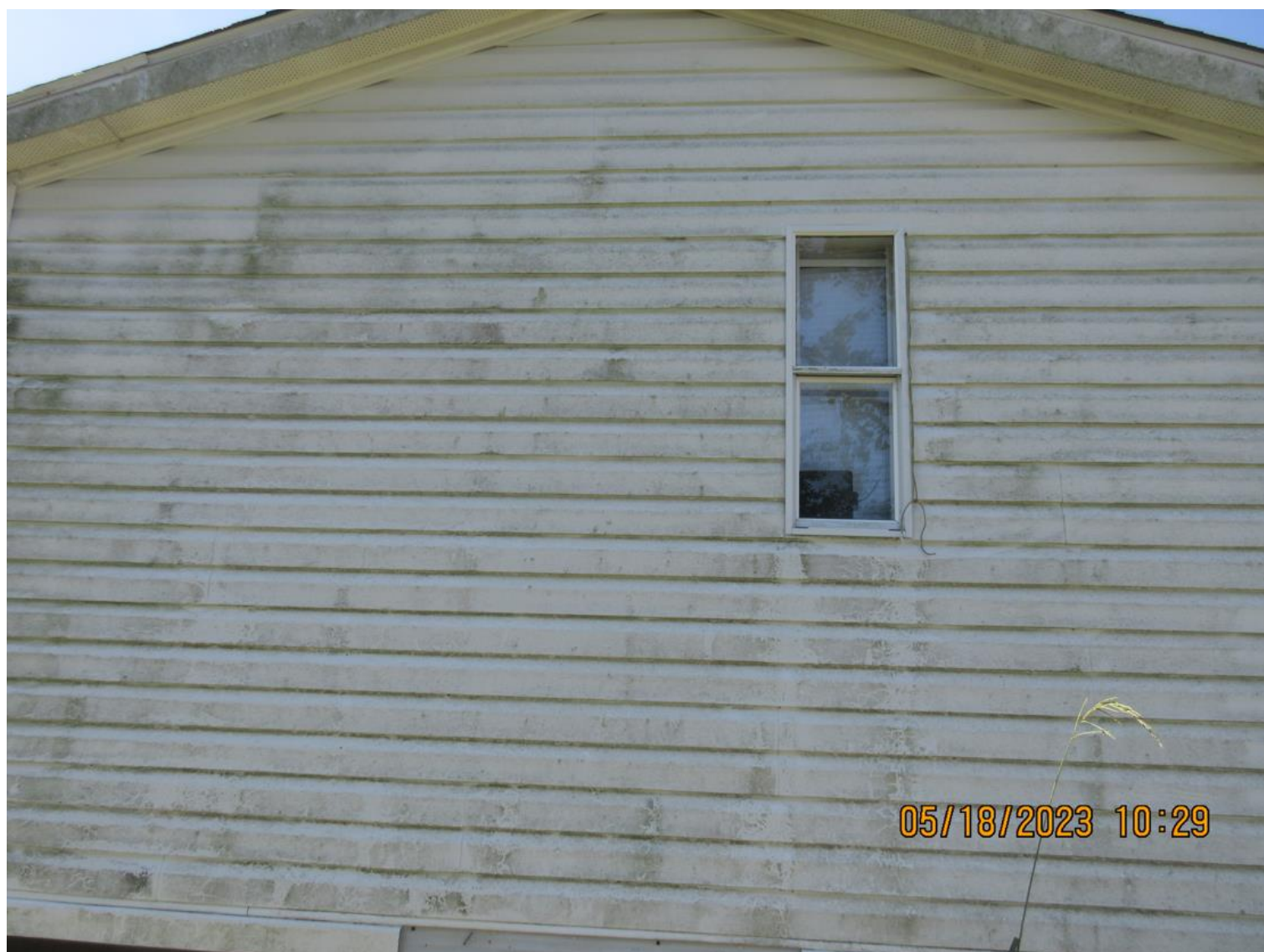
















229.JPG  
2

05/18/2023 10:29



























































05/18/2023 10:13



RESOLUTION NO. \_\_\_\_\_, M-C SERIES

Resolution authorizing Mayor Mike Danahay to sign 2024 Calcasieu Parish Police Jury Road and Drainage Trust Fund Application and sign all applicable documents in connection therewith.

BE IT RESOLVED by the governing authority of the City of Sulphur, Louisiana, in regular session convened that Mayor Mike Danahay be authorized and empowered to sign the 2024 Calcasieu Parish Police Jury Road and Drainage Trust Fund Application and sign all applicable documents in connection therewith.

BE IT FURTHER RESOLVED that the city's application reflect a 95% share to the city in the amount of \$3,279,200.00 and a 5% share to the parish in the amount of \$170,800.00 for a total project cost of \$3,450,000.00.

APPROVED AND ADOPTED by  
the City Council of the City of Sulphur,  
Louisiana, on this \_\_\_\_\_ day of  
\_\_\_\_\_, 2023.

\_\_\_\_\_  
DRU ELLENDER, Chairman

ATTEST:

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

It was moved by \_\_\_\_\_ that the following Resolution be adopted.  
The motion was seconded by \_\_\_\_\_ and the vote cast thereon was as follows:

YEAS:

NAYS:

ABSENT:

PROJECT APPLICATION FOR FUNDING  
**ROAD and DRAINAGE TRUST FUND**  
**CALCASIEU PARISH POLICE JURY**

GRANT  
YEAR  
**2024**

FOR OFFICE USE ONLY

• **APPLICANT**

Name of Agency: City of Sulphur  
Address: 101 N Huntington Street City: Sulphur Zip: 70663  
Phone: (337) 527-4500 Fax: \_\_\_\_\_ Contact Person: Michael Danahay, Mayor

• **PROJECT**

Project Name: Maplewood Drive Bridge Improvements at Maple Fork Bay ☒ Drainage ☐ Road  
Project Description (brief): Removal and replacement of existing bridge and Maplewood Drive  
widening from Cities Service Hwy to Maplewood Elementary School

Other Participating Jurisdictions: (1) \_\_\_\_\_  
(2) \_\_\_\_\_ (3) \_\_\_\_\_

• **PROJECT COST INFORMATION**

|                                  |    |                  |            |               |
|----------------------------------|----|------------------|------------|---------------|
| Total Estimated Project Cost     | \$ | <u>3,450,000</u> | <u>.00</u> | <u>100.0%</u> |
| Amount Committed by Applicant    | \$ | <u>3,279,200</u> | <u>.00</u> | <u>95.0 %</u> |
| Amount Committed by Others       | \$ | _____            | <u>.00</u> | <u>%</u>      |
| Amount Requested from Trust Fund | \$ | <u>170,800</u>   | <u>.00</u> | <u>5.0 %</u>  |

• **ENGINEERING**

Is engineering of project completed? No If not, what is status? Conceptual Phase

• **ENVIRONMENTAL**

Is environmental clearance required of this project? Yes If yes, what is status of compliance?  
Preliminary Investigation

• **CERTIFICATE**

The undersigned has been authorized by resolution of the City Council, City of Sulphur  
Dated \_\_\_\_\_, to submit and execute this application for funding from the Road &  
Drainage Trust Fund of the Calcasieu Parish Police Jury.

Michael Danahay, Mayor

NAME & TITLE OF AUTHORIZED OFFICIAL

SIGNATURE OF AUTHORIZED OFFICIAL & DATE

Revised



## PROJECT NARRATIVE – DESCRIPTION

1. Provide a detailed description of the project, including problem to be addressed, goals and objectives, construction design, and estimated project schedule. *(Use additional pages, if needed.)*

The project scope includes the removal and replacement of the Maple Fork bridge and the lane expansion on Maplewood Drive from N. Cities Service Hwy (LA Hwy 108) East to Maplewood Elementary School. The existing bridge elevation is currently lower than the Base Flood Elevation and needs to be raised 1.5' - 2' to meet BFE requirements. Since Maplewood Drive is 5-lane at Cities Service Hwy and 3-lane at Maplewood Elementary School, the project scope also includes widening approximately 1,000 LF of roadway to provide a 3-lane through roadway.

Estimated Project Schedule -

Grant Award: November 2023

Engineering and Property Acquisition: Summer 2023 - Spring 2024

Construction: Summer 2024 - Spring 2025

2. List any technical data that is available relative to the project such as average daily traffic count (ADT) for a road project, or the design frequency and calculations of flood discharge for a drainage project. Also, provide sources of the data. *(Use additional pages, if needed.)*

Lateral Flow (Q) = 939 CFS

Design Frequency = 50 Year Storm

Hydraulic Method = HEC-RAS

\*Information was obtained from the FEMA Flood Insurance Study for Calcasieu Parish and Incorporated Areas dated

## PROJECT NARRATIVE - Impact/Alternatives

1. Provide an estimate of the number of citizens directly and favorably impacted by this project and explain basis for said estimate. *(Attached map showing project impact area.)*

This project would directly impact approx. 2,000 Sulphur residents that reside in the vicinity of the project. The project will also have a favorable impact on all faculty and students of Maplewood Elementary School and employees of local businesses in the area because this bridge is regularly used by both vehicular and pedestrian traffic.

2. What is the anticipated impact on the public if this project is not funded and, therefore, not completed? *(Use additional pages if needed.)*

A 100-year storm event could cause flooding or failure at the bridge which would impede regular traffic and potentially delay emergency vehicle access to the east side of town.

3. Specify other alternatives to this project that could produce similar results and indicate the extent to which they have been evaluated. *(Use additional pages if needed.)*

Due to the existing bridge conditions, a suitable alternative does not exist.

4. Highlight any potential adverse impact to any segment of the population that may result with the completion of the project. *(Use additional pages if needed.)*

No adverse impact is anticipated.

## **VICINITY MAP**

### **Insert Map and Project Location**

(The vicinity map should identify the location of the project and nearby significant highways and/or identifiable landmarks at a legible scale to locate the project site)

## PROJECT COST DETAIL

2024

## • ELIGIBLE PROJECT COST RECAP

| TYPE OF EXPENSE  | ESTIMATED DOLLAR AMOUNT  | ACTIVITY DURATION (days) | ESTIMATED START DATE | ESTIMATED COMPLETION DATE |
|--|--|--------------------------|----------------------|---------------------------|
| Acquisition of R.O.W.  | \$100,000  |                          |                      |                           |
| Utility Relocation   |  |                          |                      |                           |
| Engineering & Inspection   | Design - \$280,000<br>Inspection - \$100,000                         |                          |                      |                           |
| Construction/Capital<br>(Exclude Contingencies)<br>•<br>•                                  | Construction - \$2,850,000   |                          |                      |                           |
| Purchase of Materials<br>(if constructed in-house)<br>•<br>•                               |  | NA                       | NA                   | NA                        |
| Other costs (specify)<br>• Surveying<br>• Administration<br>• Financing<br>• Miscellaneous | Preliminary - \$50,000<br>Admin - \$15,000<br>Contingency - \$55,000 | NA                       | NA                   | NA                        |
| TOTAL ELIGIBLE COSTS   | <b>\$3,450,000</b>   |                          |                      |                           |

## • REVENUE COMMITMENTS

| SOURCE                                 | AMOUNT         | FORM OF COMMITMENT     |
|--|----------------|------------------------|
| Applicant: City of Sulphur             | \$ 3,279,200   | • Letter of Commitment |
| Participating Entities:<br>•<br>•<br>• | \$<br>\$<br>\$ | •<br>•<br>•            |



## CERTIFICATE OF ASSURANCES

2024

The undersigned has been duly authorized by the governing authority of the City of Sulphur, to execute this certificate assuring compliance of said entity with the following rules, guidelines, and policies of the Calcasieu Parish Road and Drainage Trust Fund Program in the event a grant award is made by the Calcasieu Parish Police Jury in conjunction with the application of which this certificate is a part: I do hereby certify, commit, and assure that:

(1) this project is a capital project that addresses a transportation or drainage need within this agency's jurisdiction, and that in no way will the Calcasieu Parish Road and Drainage Trust Fund be utilized to replace or supplement routine maintenance funds budgeted or earmarked for the stated purpose;

(2) applicant is capable of providing the necessary contract administration functions to carry out the project from beginning to end, including, but not limited to engineering services, acquisition of permits, land, easements, rights-of-way, and letting of bids;

(3) responsibility for the continued maintenance and operation of any improvements funded under the Trust Fund Program is fully acknowledged and accepted by the applicant, and further, that application holds and saves the Parish of Calcasieu free from damages due to the construction and subsequent maintenance of the project; and

(4) all federal, state, and local laws or regulations governing the project will be fully complied with, and the Calcasieu Parish Police Jury shall in no way be responsible for any breach of such laws or regulations.

Michael Danahay, Mayor

NAME AND TITLE OF AUTHORIZED OFFICIAL

SIGNATURE OF AUTHORIZED OFFICIAL & DATE

## **PROJECT REIMBURSEMENT GUIDELINES**

Trust Fund Recipients must follow  
to request Grant Fund Trust Monies from the  
Calcasieu Parish Police Jury  
Road and Drainage Trust Fund Program

- Grant recipient shall furnish a copy of any applicable contract(s) between the grant recipient and contractor(s).
- Grant recipient shall furnish a copy of any applicable change order(s) between the grant recipient and contractor(s).
- Copy of contractor's invoice which has been approved by an authorized representative of the recipient. (The Parish will reimburse the recipient for each interim contract payment or reimburse the recipient in full at the completion of the project.)
- For each interim contract payment, the grant recipient shall send copies of related invoices along with a recap page, which would contain the grand total of the dollar amount of invoices submitted to date. All invoices would need to have been approved by an authorized representative.
- Reimbursements shall be made based on the percentage cost share of the grant, subject to the amount requested from the Trust Fund not being exceeded.

### **Please forward the above to:**

Engineering Department  
Attn: Parish Engineer  
Calcasieu Parish Police Jury  
Post Office Box 3287  
Lake Charles, LA 70602-3287

**Opinion of Probable Construction Cost  
City of Sulphur  
Maple Fork Bridge Replacement and Drainage Improvements**

| <b><u>Item #</u></b> | <b><u>Description</u></b>   | <b><u>Quantity</u></b> | <b><u>Unit</u></b> | <b><u>Unit Price</u></b> | <b><u>Extension</u></b> |
|----------------------|---|------------------------|--------------------|--------------------------|-------------------------|
| 202-01-00100         | Removal of Structures and Obstructions                            | 1                      | LS                 | \$20,000.00              | \$20,000.00             |
| 202-02-06140         | Removal of Curbs  | 2,000                  | LF                 | \$12.00                  | \$24,000.00             |
| 202-02-38500         | Removal of Base   | 2,800                  | SY                 | \$12.50                  | \$35,000.00             |
| 203-01-00100         | General Excavation  | 1,500                  | CY                 | \$10.00                  | \$15,000.00             |
| 203-07-00200         | Borrow (Vehicular Measurement) (Subgrade - Lime Treated Fill)     | 2,000                  | CY                 | \$25.00                  | \$50,000.00             |
| 302-02-08020         | Class II Base Course (8" Thick) (Stone)                           | 4,200                  | SY                 | \$50.00                  | \$210,000.00            |
| 402-01-00100         | Traffic Maintenance Surfacing (Aggregate) (Vehicular Measurement) | 100                    | CY                 | \$100.00                 | \$10,000.00             |
| 601-01-00100         | Portland Cement Concrete Pavement (8" Thick)                      | 4,200                  | SY                 | \$105.00                 | \$441,000.00            |
| 701-03-01000         | Storm Drain Pipe (Various Diameter)                               | 1,250                  | LF                 | \$125.00                 | \$156,250.00            |
| 701-17-00100         | Trench Excavation Safety Protection (Depth > 5-ft)                | 625                    | LF                 | \$12.50                  | \$7,812.50              |
| 702-03-00100         | Catch Basins (Various Types)                                      | 10                     | Each               | \$7,500.00               | \$75,000.00             |
| 706-02-00200         | Removal and Replacement of Concrete Drive (6" Thick)              | 500                    | SY                 | \$125.00                 | \$62,500.00             |
| 707-01-00100         | Concrete Curb   | 2,000                  | LF                 | \$32.00                  | \$64,000.00             |
| 713-01-00100         | Temporary Signs and Barricades                                    | 1                      | LS                 | \$79,179.38              | \$79,179.38             |
| 726-01-00100         | Bedding Material  | 150                    | CY                 | \$125.00                 | \$18,750.00             |
| 727-01-00100         | Mobilization  | 1                      | LS                 | \$105,572.50             | \$105,572.50            |
| 732-01               | Striping  | 1                      | LS                 | \$20,000.00              | \$20,000.00             |
| 740-01-00100         | Construction Layout   | 1                      | LS                 | \$25,935.62              | \$25,935.62             |
| 741-01               | Relocation of Existing Water Main                                 | 1,200                  | LF                 | \$125.00                 | \$150,000.00            |
| 742-02               | Relocation of Existing Sanitary Sewer Main                        | 1,200                  | LF                 | \$225.00                 | \$270,000.00            |
| S-001                | Remove and Replace Bridge   | 1                      | LS                 | \$1,000,000.00           | \$1,000,000.00          |
| S-002                | Storm Water Pollution Prevention Plan                             | 1                      | LS                 | \$10,000.00              | \$10,000.00             |
|                      |   |                        |                    | <b>Total</b>             | <b>\$2,850,000.00</b>   |