
January 9, 2023

The City Council of the City of Sulphur, Louisiana, met in regular session at its temporary location located at 1551 East Napoleon Street in the Council Chambers, Sulphur, Louisiana, on January 9, 2023, at 5:30 p.m., after full compliance with the convening of said meeting with the following members present:

DRU ELLENDER, Council Representative of District 1
NICK NEZAT, Council Representative of District 2
MELINDA HARDY, Council Representative of District 3
JOY ABSHIRE, Council Representative of District 4
MANDY THOMAS, Council Representative of District 5

After the meeting was called to order and the roll called with the above result, prayer was led by Mrs. Hardy, followed by the reciting of the Pledge of Allegiance led by Mr. Nezat.

The Chairman asked if there were any changes to the minutes of the previous meeting. With no changes made, motion was made by Mrs. Abshire seconded by Mrs. Ellender that the minutes stand as written. Motion carried unanimously.

Motion was then made by Mrs. Abshire seconded by Mrs. Ellender that item #15 be postponed to the February 13, 2023, Council meeting.

Resolution awarding low bid received for limestone and asphalt and chemicals for the City of Sulphur.

Motion carried unanimously.

Motion was then made by Mrs. Ellender seconded by Mrs. Hardy the items #5, #6 and #9 be removed from the agenda:

5. Public Hearing on ordinance granting a request from D.F. Development LLC, 2202 Augusta Street, to remove the stipulation that only allows 1 mobile home on the property so up to 8 multi-family units can be built.
6. Public Hearing on ordinance granting a rezone to CSG Enterprises, LLC, 1101 Gulf Lane, from Residential to Mixed Residential to allow for 3 additional mobile homes.
9. Public hearing on ordinance amending Ordinance No. 435, M-C Series – Master Sales and Use Tax ordinance – (*amending definitions*).

Motion carried unanimously.

Motion was then made by Mrs. Abshire seconded by Mr. Nezat that the agenda stand as amended.

Motion carried unanimously.

The first item on the agenda is presentation of Audit for fiscal year ending June 30, 2022, and Resolution accepting same. Steve DeRouen, Steven M. DeRouen & Associates, LLC, gave a brief presentation of the audit and stated that there weren't any findings. Motion was then made by Mrs. Ellender seconded by Mrs. Abshire that the following resolution be adopted to-wit:

RESOLUTION NO. 3506, M-C SERIES

Resolution accepting Audit for Fiscal Year ending June 30, 2022.

BE IT RESOLVED by the City Council of the City of Sulphur, Louisiana, the governing authority thereof, that they do hereby accept Audit for Fiscal Year ending June 30, 2022.

A vote was then called with the results as follows:

YEAS: Mrs. Ellender, Mr. Nezat, Mrs. Hardy, Mrs. Abshire, Mr. Thomas

NAYS: None

ABSENT: None

And the said resolution was declared duly adopted on this 9th day of January, 2023.

ATTEST:

ARLENE BLANCHARD, Clerk

MANDY THOMAS, Chairman

The next item on the agenda is a extension for temporary housing in recreational vehicles due to damage caused by Hurricane Laura for the following addresses:

(Living in RV after 1 ½ years)

- a. To extend temporary housing in a recreational vehicle located at 2589 Augustine Street, in accordance with Ordinance No. 1693, M-C Series.

Motion was made by Mrs. Abshire seconded by Mrs. Ellender that the above address be granted a 6-month extension.

Motion carried unanimously.

(Living in RV after 2 years)

- b. To extend temporary housing in a recreational vehicle located at 1033 West Verdine Street in accordance with Ordinance No. 1693, M-C Series.

Motion was made by Mrs. Ellender seconded by Mrs. Hardy that the above address be granted a 6-month extension.

A vote was then called with the results as follows:

YEAS: Mrs. Hardy, Mrs. Abshire, Mrs. Thomas

NAYS: Mrs. Ellender, Mr. Nezat

ABSENT: None

And the said address was granted a 6-month extension on this 9th day of January, 2023.

ATTEST:

ARLENE BLANCHARD, Clerk

MANDY THOMAS, Chairman

- c. To extend temporary housing in a recreational vehicle located at 116 Garden Street in accordance with Ordinance No. 1693, M-C Series.

Motion was made by Mrs. Hardy seconded by Mrs. Abshire that the above address be granted a 6-month extension.

A vote was then called with the results as follows:

YEAS: Mrs. Hardy, Mrs. Abshire, Mrs. Thomas

NAYS: Mrs. Ellender, Mr. Nezat

ABSENT: None

And the said address was granted a 6-month extension on this 9th day of January, 2023.

ATTEST:

ARLENE BLANCHARD, Clerk

MANDY THOMAS, Chairman

- d. To extend temporary housing in a recreational vehicle located at 1408 Forest Lane in accordance with Ordinance No. 1693, M-C Series.

Motion was made by Mrs. Abshire seconded by Mr. Nezat that the above address be granted a 6-month extension.

Motion carried unanimously.

The next item on the agenda is Rule to Show Cause for the condition of the following addresses:

- a. To condemn building or structure located at 1105 Lori Lane, in accordance with Article IX, Section 5-286 through 5-296.

After discussion, motion was made by Mrs. Abshire seconded by Mrs. Hardy that the above address be condemned.

Motion carried unanimously.

- b. To condemn building or structure located at 601 Cass Street, in accordance with Article IX, Section 5-286 through 5-296.

Motion was made by Mrs. Ellender seconded by Mrs. Hardy that the above address be condemned.

Motion carried unanimously.

- c. To condemn building or structure located at 905 West Burton Street, in accordance with Article IX, Section 5-286 through 5-296.

Motion was made by Mrs. Ellender seconded by Mr. Nezat that the above address be condemned.

Motion carried unanimously.

- d. To condemn building or structure located at 1024 Lock Street, in accordance with Article IX, Section 5-286 through 5-296.

Motion was made by Mrs. Ellender seconded by Mr. Nezat that the above address be condemned.

Motion carried unanimously.

The next item on the agenda is a public hearing on ordinance zoning property to Business for Johnny Morgan, Sr., 205 Mathew Street, with an Exception to allow for a mobile home. Bill LeBlanc, Roberta Drive, addressed the Council and stated that this property is very trashy and needs to be cleaned up. Mrs. Thomas asked if he was in compliant because he didn't have skirting on the mobile home on the corner. If he's not in compliant then he shouldn't be able to be on the agenda. The Council then asked about all the structures on this property and why there are so many. There was also discussion as to why Administration is asking this be zoned Business rather than Residential. Austin Abrahams, Land Use Administrator, stated that mobile homes aren't allowed in a Residential District but with an Exception he can put his mobile home in a Business District. The rest of the owners' property is zoned business, so we just continued it as business. Mrs. Blanchard, Council

Clerk, stated that the mobile home would be allowed in mixed residential, but Administration knows how the Council feels about spot zoning. Since the property owner wasn't at the meeting to answer questions, motion was made by Mrs. Hardy seconded by Mrs. Abshire that this item be postponed to the February 13, 2023, City Council meeting.

Motion carried unanimously.

The next item on the agenda is a public hearing on ordinance granting a rezone to Kermit Richard, 304 and 306 East Burton Street, from Mixed Residential to Business to allow for an electrical business. Mrs. Ellender asked if they were going to clean the property. The owners stated that they've already started cleaning it. Motion was then made by Mrs. Ellender seconded by Mrs. Hardy that the following ordinance be adopted to-wit:

ORDINANCE NO. 1827, M-C SERIES

ORDINANCE GRANTING A REZONE TO KERMIT RICHARD, 304 AND 306
EAST BURTON STREET, FROM MIXED RESIDENTIAL TO BUSINESS TO
ALLOW FOR AN ELECTRICAL BUSINESS.

BE IT ORDAINED by the City Council of the City of Sulphur, Louisiana, that they do hereby grant a rezone to Kermit Richard, 304 and 306 East Burton Street, from Mixed Residential to Business to allow for an electrical business for the following described property:

LOT 16 BURGESS DOIRON SUB OF LOT 7 PARTITION OF SW SE 27.9.10

AND

LOT 15 BURGESS DOIRON SUB OF LOT 7 PARTITION OF SW SE 27.9.10
(R1, 2, 4) IMPS 88/CE\$1190 'SMITTY'S' IMPS 99/CMS \$600 'TIRE DEPT'
@270910-0438 – 001402 0000 W/2 -OR- W 25 FT LOT 14 BURGESS DOIRON
SUB OF LOT 7 DOIRON HEIRS PARTITION (R3, 5,6) REF-CLARENCE
DUBOSE B 900 P 288-64 REF2-B 1998 P 403-87 REF3-PART LENARD
PACIFIC BOUTTE AND PART FROM LEONARD P BOUTTE B 2061 P 202-
88 REF4-B 2220 P 58-90 REF5-SOLD TO STATE AND CITY FOR 92 TAXES-
92 REF6-REDEEMED FROM STATE AND CITY TAXES IN THE NAME OF
RAMONA GAYLE DAVANT B 2386 P 144, B 2385 P 480 B 2384 P 518-93

WHEREAS, a privacy fence shall be installed to the east side of the property due to single family living.

This rezone is granted by the City of Sulphur and may be withdrawn by the City of Sulphur should said rezone interfere with the rights and privileges owned by the City of Sulphur pursuant to a pre-existing right of way, servitude, or easement. If withdrawn, any improvements constructed thereon shall be removed at the expenses of owner thereof.

Grantee hereby agrees and contracts to hold Grantor harmless from any damages created and/or caused by the granting of this rezone, including, but not limited to, litigation defense, litigation costs, violation of subdivision restrictive covenants, building code violations or any other damages, property and/or monetary or otherwise, relating thereto.

Upon approval of this rezone the owner of this rezone shall be responsible for the recordation thereof, with the Clerk of Court, Calcasieu Parish, Louisiana, and shall provide the City of Sulphur a receipt evidencing recordation within 10 days of the effective date of this rezone.

No work shall commence until all applicable permits are obtained. In the event work is commenced prior to obtaining all applicable permits, this rezone shall be withdrawn and considered null and void.

BE IT FURTHER ORDAINED by the City Council of the City of Sulphur, Louisiana, that they do hereby grant a rezone to Kermit Richard, 304 and 306 East Burton Street, from Mixed Residential to Business to allow for an electrical business.

A vote was then called with the results as follows:

YEAS: Mrs. Ellender, Mr. Nezat, Mrs. Hardy, Mrs. Abshire, Mr. Thomas

NAYS: None

ABSENT: None

And the said ordinance was declared duly adopted on this 9th day of January, 2023.

ATTEST:

ARLENE BLANCHARD, Clerk

MANDY THOMAS, Chairman

The next item on the agenda is a public hearing on ordinance authorizing Mayor Mike Danahay to execute right of way/servitude with Housing Authority of the City of Sulphur, Louisiana, for the Sanitary Sewer Lift Station Replacement Project. Motion was made by Mrs. Hardy seconded by Mrs. Ellender that the following ordinance be adopted to-wit:

ORDINANCE NO. 1828, M-C SERIES

ORDINANCE AUTHORIZING MAYOR MIKE DANAHAY TO EXECUTE RIGHT OF WAY/SERVITUDE WITH HOUSING AUTHORITY OF THE CITY OF SULPHUR, LOUISIANA, FOR THE SANITARY SEWER LIFT STATION REPLACEMENT PROJECT.

BE IT ORDAINED by the City Council of the City of Sulphur, Louisiana, the governing authority thereof, that they do hereby authorize Mayor Mike Danahay to sign the attached permanent and temporary construction right of way/servitude with the Housing Authority of the City of Sulphur, Louisiana for the Sanitary Sewer Lift Station Replacement Project.

BE IT FURTHER ORDAINED that this Ordinance shall become effective upon Mayor's signature.

A vote was then called with the results as follows:

YEAS: Mrs. Ellender, Mr. Nezat, Mrs. Hardy, Mrs. Abshire, Mr. Thomas

NAYS: None

ABSENT: None

And the said ordinance was declared duly adopted on this 9th day of January, 2023.

ATTEST:

ARLENE BLANCHARD, Clerk

MANDY THOMAS, Chairman

The next item on the agenda is a public hearing on ordinance authorizing Mayor Mike Danahay to sign Cooperative Endeavor Agreement with Calcasieu Parish Police Jury for Sara Street Bridge Replacement.

Motion was made by Mrs. Ellender seconded by Mrs. Hardy that the following ordinance be adopted to-wit:

ORDINANCE NO. 1829, M-C SERIES

ORDINANCE AUTHORIZING MAYOR MIKE DANAHAAY TO SIGN COOPERATIVE
ENDEAVOR AGREEMENT WITH CALCASIEU PARISH POLICE JURY FOR SARA STREET
BRIDGE REPLACEMENT

WHEREAS, the City's reimbursement to the Parish is fifty percent (50%) of the total construction cost within thirty (30) days of receipt of an invoice from the Parish with a not to exceed amount of four hundred thousand dollars (\$400,000).

BE IT ORDAINED by the City Council of the City of Sulphur, Louisiana, the governing authority thereof, that they do hereby authorize Mayor Mike Danahay to sign a Cooperative Endeavor Agreement with Calcasieu Parish Police Jury for Sara Street Bridge Replacement.

BE IT FURTHEREST ORDAINED that this Ordinance shall become effective upon the Mayor's approval, or upon proper re-adoption by the Council pursuant to Section 2-13(C) of the Home Rule Charter of the City of Sulphur.

A vote was then called with the results as follows:

YEAS: Mrs. Ellender, Mr. Nezat, Mrs. Hardy, Mrs. Abshire, Mr. Thomas

NAYS: None

ABSENT: None

And the said ordinance was declared duly adopted on this 9th day of January, 2023.

ATTEST:

ARLENE BLANCHARD, Clerk

MANDY THOMAS, Chairman

The next item on the agenda is an introduction of ordinance authorizing Mayor Danahay to sign Cooperative Endeavor Agreement with State of Louisiana to bore 120 feet of 12-inch water main under main drainage lateral at Louis Alleman Road. Motion was made by Mrs. Ellender seconded by Mrs. Hardy that the following ordinance be introduced:

ORDINANCE AUTHORIZING MAYOR DANAHAY TO SIGN COOPERATIVE ENDEAVOR AGREEMENT WITH STATE OF LOUISIANA TO BORE 120 FEET OF 12-INCH WATER MAIN UNDER MAIN DRAINAGE LATERAL AT LOUIS ALLEMAN ROAD.

Motion was then made by Mrs. Ellender seconded by Mrs. Hardy that the said ordinance be filed and remain on file with the Clerk of the Council, in final form, for public inspection and that the Mayor is hereby authorized and instructed to publish the Public Notice of Introduction of the above proposed ordinance in the “American Press”, the official journal of the City of Sulphur, Louisiana, and that the said Notice of Introduction of the above ordinance is substantially in the following form:

PUBLIC NOTICE

PUBLIC NOTICE is hereby given, in accordance with Section 2-12B of the Home Rule Charter of the City of Sulphur, the following ordinance:

ORDINANCE AUTHORIZING MAYOR DANAHAY TO SIGN COOPERATIVE ENDEAVOR AGREEMENT WITH STATE OF LOUISIANA TO BORE 120 FEET OF 12-INCH WATER MAIN UNDER MAIN DRAINAGE LATERAL AT LOUIS ALLEMAN ROAD.

A public hearing on said ordinance will be held at 5:30 p.m. on the 13th day of February, 2023, in the City of Sulphur Council Chambers in Sulphur, Louisiana.

CITY OF SULPHUR, LOUISIANA
BY: _____
MANDY THOMAS, Chairman

Motion carried.

The next item on the agenda is an introduction of ordinance declaring certain surplus movable property of the City of Sulphur and providing for the disposal thereof (I.T. and fire equipment). Motion was made by Mrs. Hardy seconded by Mrs. Abshire that the following ordinance be introduced:

ORDINANCE DECLARING CERTAIN SURPLUS MOVABLE PROPERTY OF THE CITY OF SULPHUR AND PROVIDING FOR THE DISPOSAL THEREOF (I.T. AND FIRE EQUIPMENT).

Motion was then made by Mrs. Hardy seconded by Mrs. Abshire that the said ordinance be filed and remain on file with the Clerk of the Council, in final form, for public inspection and that the Mayor is hereby authorized and instructed to publish the Public Notice of Introduction of the above proposed ordinance in the “American Press”, the official journal of the City of Sulphur, Louisiana, and that the said Notice of Introduction of the above ordinance is substantially in the following form:

PUBLIC NOTICE

PUBLIC NOTICE is hereby given, in accordance with Section 2-12B of the Home Rule Charter of the City of Sulphur, the following ordinance:

ORDINANCE DECLARING CERTAIN SURPLUS MOVABLE PROPERTY OF THE CITY OF SULPHUR AND PROVIDING FOR THE DISPOSAL THEREOF (I.T. AND FIRE EQUIPMENT).

A public hearing on said ordinance will be held at 5:30 p.m. on the 13th day of February, 2023, in the City of Sulphur Council Chambers in Sulphur, Louisiana.

CITY OF SULPHUR, LOUISIANA
BY: _____
MANDY THOMAS, Chairman

Motion carried.

The next item on the agenda is a resolution accepting Substantial Completion for Mimosa Heights Phase 2 Street Improvements. Motion was made by Mrs. Abshire seconded by Mrs. Hardy that the following resolution be adopted to-wit:

RESOLUTION NO. 3507, M-C SERIES

Resolution accepting Substantial Completion for Mimosa Heights Phase 2 Street Improvements.

BE IT RESOLVED by the City Council of the City of Sulphur, Louisiana, the governing authority thereof, that they do hereby accept Substantial Completion for Mimosa Heights Phase 2 Street Improvements.

A vote was then called with the results as follows:

YEAS: Mrs. Ellender, Mr. Nezat, Mrs. Hardy, Mrs. Abshire, Mr. Thomas
NAYS: None
ABSENT: None

And the said resolution was declared duly adopted on this 9th day of January, 2023.

ATTEST:

ARLENE BLANCHARD, Clerk

MANDY THOMAS, Chairman

The next item on the agenda is a resolution authorizing Mayor Danahay to sign any and all Environmental Review documents for the Sulphur Housing Authority. Motion was made by Mrs. Hardy seconded by Mrs. Ellender that the following resolution be adopted to-wit:

RESOLUTION NO. 3508, M-C SERIES

Resolution authorizing Mayor Danahay to sign any and all Environmental Review documents for the Sulphur Housing Authority.

BE IT RESOLVED by the City Council of the City of Sulphur, Louisiana, the governing authority thereof, that they do hereby authorize Mayor Danahay to sign any and all Environmental Review documents for the Sulphur Housing Authority.

A vote was then called with the results as follows:

YEAS: Mrs. Ellender, Mr. Nezat, Mrs. Hardy, Mrs. Abshire, Mr. Thomas

NAYS: None

ABSENT: None

And the said resolution was declared duly adopted on this 9th day of January, 2023.

ATTEST:

ARLENE BLANCHARD, Clerk

MANDY THOMAS, Chairman

The next item on the agenda is a resolution approving liquor license for 2023. Motion was made by Mrs. Ellender seconded by Mrs. Hardy that the following resolution be adopted to-wit:

RESOLUTION NO. 3509, M-C SERIES

Resolution approving liquor licenses for 2023.

BE IT RESOLVED by the City Council of the City of Sulphur, Louisiana, the governing authority thereof, that they do hereby approve the below liquor licenses for 2023:

NAME:

CONTENT:

- | | | |
|----|-----------------------------------|---------|
| 1. | A & B TOBACCO | CLASS B |
| 2. | AMERICAN LEGION POST #179 | CLASS A |
| 3. | BROOKSHIRE BROTHERS #47 | CLASS B |
| 4. | CAJUN PLAY/LIGHTHOUSE MARKET | CLASS B |
| 5. | CAMARON CULICHI MEXICAN GRILL LLC | CLASS A |

| | | |
|-----|--------------------------------|---------|
| 6. | CANDLEWOOD SUITES | CLASS A |
| 7. | CASA OLE #48 | CLASS A |
| 8. | CASH MAGIC WINNER'S CHOICE | CLASS A |
| 9. | CASH MAGIC WINNER'S CHOICE-CS | CLASS B |
| 10. | CHARGEPOINT LLC | CLASS B |
| 11. | CHILI'S GRILL & BAR | CLASS A |
| 12. | CIRCLE A | CLASS B |
| 13. | CIRCLE K #8340 | CLASS B |
| 14. | CLARION POINTE BY CHOICE HOTEL | CLASS A |
| 15. | CRACKER BARREL #320 | CLASS A |
| 16. | CRUST PIZZA COMPANY | CLASS A |
| 17. | CVS PHARMACY #5612 | CLASS B |
| 18. | DELTA FOOD MART #4 | CLASS B |
| 19. | DOLLAR GENERAL #8694 | CLASS B |
| 20. | DOLLAR GENERAL #9397 | CLASS B |
| 21. | DOLLAR GENERAL STORE #22891 | CLASS B |
| 22. | DOLLAR GENERAL STORE #22893 | CLASS B |
| 23. | DOUBLE TREE BY HILTON | CLASS A |
| 24. | E-Z MART #4415 | CLASS B |
| 25. | EXPRESS 27 | CLASS B |
| 26. | FAMILY DOLLAR #23877 | CLASS B |
| 27. | FIFTH WHEEL CONOCO | CLASS B |
| 28. | FIRST STOP #1 | CLASS B |
| 29. | FOOD MART | CLASS B |
| 30. | GRAB N GEAUX #5 | CLASS B |
| 31. | GRAB N GEAUX #7 | CLASS B |
| 32. | GRAB N GEAUX #10 | CLASS B |
| 33. | GRAB N GEAUX #16 | CLASS B |
| 34. | HOLLIER'S CAJUN KITCHEN | CLASS A |
| 35. | IN & OUT #3 | CLASS B |
| 36. | JACKPOT JUNCTION CASINO | CLASS A |
| 37. | JOE'S PIZZA & PASTA OF SULPHUR | CLASS A |
| 38. | KAW-LIGA'S WDN INDIAN CLUB | CLASS A |
| 39. | KROGER #747 | CLASS B |
| 40. | KROGER KWIK SHOP #747 | CLASS B |
| 41. | KYOTO JAPANESE STEAK HOUSE | CLASS A |
| 42. | LA RUMBA | CLASS A |
| 43. | LEBLEU'S LANDING | CLASS A |
| 44. | LIQUOR LAB | CLASS B |
| 45. | LOS PONCHOS MEXICAN GRILL | CLASS A |
| 46. | MAPLEWOOD DISCOUNT | CLASS B |
| 47. | MARIA'S COCINA MEXICANA | CLASS A |
| 48. | MARKET BASKET #41 | CLASS B |
| 49. | MISSE'S GROCERY | CLASS B |
| 50. | MISSION FUEL | CLASS B |
| 51. | MORE 4 LESS #25 | CLASS B |
| 52. | MORE 4 LESS #45 | CLASS B |
| 53. | QUICK STUFF | CLASS B |
| 54. | RICHARD'S BOUDIN & SEAFOOD MKT | CLASS A |
| 55. | ROUSE'S MARKET #71 | CLASS B |

| | | |
|-----|----------------------------------|---------|
| 56. | ROYAL PALACE | CLASS A |
| 57. | SAKE JAPANESE INC | CLASS A |
| 58. | SMOKERS EXPRESS | CLASS B |
| 59. | SMOKER'S PARADISE | CLASS B |
| 60. | SULPHUR PARKS & REC- GOLF COURSE | CLASS A |
| 61. | SULPHUR TRUCK STOP & CASINO | CLASS A |
| 62. | SULPHUR TRUCK STOP- CONV STORE | CLASS B |
| 63. | SUNDOWN SUPER SAVER #4 | CLASS B |
| 64. | TACO MEL II LLC | CLASS A |
| 65. | THE BOILING POINT | CLASS A |
| 66. | TOBACCO PLUS INC #1 | CLASS B |
| 67. | TORSTOP LLC | CLASS B |
| 68. | VISION HOTELS DBA HAMPTON INN | CLASS A |
| 69. | WALMART SUPERCENTER #331 | CLASS B |
| 70. | WALGREEN'S #10509 | CLASS B |
| 71. | WALGREEN'S #2920 | CLASS B |
| 72. | WEST CAL ARENA | CLASS A |
| 73. | WEST CAL ARENA & EVENTS CENTER | CLASS A |
| 74. | X-PREZ TOBACCO | CLASS B |
| 75. | YELLOWFIN DISTILLERY LLC | CLASS B |

BE IT FURTHER RESOLVED that the above liquor licenses shall be approved for 2023.

A vote was then called with the results as follows:

YEAS: Mrs. Ellender, Mr. Nezat, Mrs. Hardy, Mrs. Abshire, Mr. Thomas

NAYS: None

ABSENT: None

And the said resolution was declared duly adopted on this 9th day of January, 2023.

ATTEST:

ARLENE BLANCHARD, Clerk

MANDY THOMAS, Chairman

There being no further business to come before the Council, the Chairman declared the meeting adjourned.

ATTEST:

ARLENE BLANCHARD, Clerk

MANDY THOMAS, Chairman

1/9/23
6:25 P.M.