The Land Use Commission of the City of Sulphur, Louisiana, met in regular session at its regular meeting place located at 500 North Huntington Street, Sulphur, Louisiana, at 5:30 p.m., on the 15th day of March, 2010, after full compliance with the convening of said meeting, with the following members present:

JOHNNY PEEL, Land Use Commission of District 3 LAWRENCE DAVID, Land Use Commission of District 4 GERRIT LAWRENCE, Land Use Commission of District 5

ABSENT: EARL DORMAN, Land Use Commission of District 1 TROY DARBY, Land Use Commission of District 2

After the meeting was called to order and the roll called with the above results, prayer was led by Mr. Peel followed by the reciting of the Pledge of Allegiance led by Mr. Lawrence.

The Chairman asked if there were any changes to the agenda. With no changes made to the agenda, motion was made by Mr. Lawrence seconded by Mr. Peel that the agenda stand as changed. Motion carried.

The first item on the agenda is a resolution granting an exception to Susie Phipps, 805 North Stanford Street, to allow for a mobile home in a Business District. Motion was made by Mr. Lawrence seconded by Mr. Peel that the following resolution be adopted towit:

## RESOLUTION

Resolution granting an exception to Susie Phipps, 805 North Stanford Street, to allow for a mobile home to be located in a Business District.

BE IT RESOLVED by the Land Use Commission of the City of Sulphur, Louisiana, that they do hereby grant an exception to Susie Phipps, 805 North Stanford Street, to allow for a mobile home to be located in a Business District. A vote was then called with the results as follows:

YEAS: Mr. Peel, Mr. David, Mr. Lawrence

NAYS: None

ABSENT: Mr. Dorman, Mr. Darby

And the said resolution was declared duly adopted on this 15<sup>th</sup> day of March, 2010.

ATTEST:		
ARLENE BLANCHARD, Clerk	LAWRENCE DAVID, Chairman	

The next item on the agenda is public to address Commission. Nancy Tower addressed the Commission and gave a brief presentation on the following for Vision Sulphur:

**Government Goal #1** – Improve the form of government to be more knowledgeable, responsive, and accountable.

**Government Goal #2** – Increase communication and transparency.

**Government Goal #3** – Enhance intergovernmental coordination to increase efficiency and decrease duplication.

**Government Goal #4** – Ensure validity, consistency and understanding of all ordinances.

**Services and Security Goal #1** – Develop and implement a drainage plan based on expert hydrology studies.

**Services and Security Goal #2** – Provide consistent enforcement of codes by properly trained employees.

**Services and Security Goal #3** – Maintain and repair City infrastructure using a well-defined preventive and predictive maintenance plan.

**Services and Security Goal #4** – Enhance safety.

**Services and Security Goal #5** – Continue to improve garbage collection services.

**Planning Goal #1** – Develop a comprehensive plan to provide for long term growth.

**Planning Goal #2** – Provide fair incentives to sustain existing businesses and pursue and develop new businesses.

**Quality of Life Goal #1** – Identify and promote Sulphur's cultural identity.

Quality of Life Goal #2 – Develop a variety of activities for citizens of all ages.

**Quality of Life Goal #3** – Beautify the City of Sulphur.

**Quality of Life Goal #4** – Encourage an environmentally-friendly approach for all City services, activities, and programs.

declared the meeting adjourned.	
ATTEST:	
ARLENE BLANCHARD, Secretary	LAWRENCE DAVID, Chairman
3/15/10 5:45 P.M.	

There being no further business to come before the Commission, the Chairman