



**Sulphur Municipal  
Fire and Police Civil Service Board**  
P. O. Box 1309 Sulphur, LA 70664  
Phone: (337) 527-2058 Fax: (337) 533-9318



## AGENDA

The Sulphur Municipal Fire and Police Civil Service Board will meet in **REGULAR MEETING** on Wednesday, August 19, 2020. The meeting will be held at 5:30 P.M. in the **CITY OF SULPHUR COUNCIL CHAMBERS**, located at 500 N. Huntington Street, Sulphur, LA 70663.

1. **INVOCATION**
2. **PLEDGE OF ALLEGIANCE**
3. **INTRODUCE RE-ELECTED BOARD MEMBER, MARY CEASAR**
4. **INTRODUCE RE-ELECTED BOARD MEMBER, THOMAS BOURGEOIS**
5. **ROLL CALL**
  
6. **REQUEST FOR ITEMS TO BE ADDED TO THE AGENDA**  
*If a matter is brought up at the meeting, a VOTE of the members is to be taken to determine if the item will be heard. It must be a UNANIMOUS decision to add an item to the agenda.*
  
7. **APPROVAL OF AGENDA**
  
8. **APPROVAL OF MINUTES FROM REGULAR MEETING HELD ON JULY 15, 2020**
  
9. **OLD BUSINESS**
  - A. **PUBLIC HEARING REGARDING REVISIONS TO THE EDUCATION REQUIREMENTS FOR:**
    - COMPETITIVE FIREFIGHTER
    - COMPETITIVE TRAINING OFFICER
    - COMPETITIVE FIRE PREVENTION OFFICER
    - COMPETITIVE RESEARCH & STATISTICAL ANALYSIS OFFICER
    - COMPETITIVE SECRETARY TO THE FIRE CHIEF
    - COMPETITIVE POLICE OFFICER
    - COMPETITIVE JAILER
    - COMPETITIVE SECRETARY TO THE POLICE CHIEF
    - COMPETITIVE POLICE RECORDS CLERK
    - COMPETITIVE POLICE COMMUNICATIONS OFFICER
    - COMPETITIVE EVIDENCE OFFICER
  - B. **PUBLIC HEARING REGARDING ADDITIONAL DRIVER'S LICENSE REQUIREMENTS FOR:**
    - COMPETITIVE FIREFIGHTER
    - COMPETITIVE RESEARCH & STATISTICAL ANALYSIS OFFICER
    - COMPETITIVE SECRETARY TO THE FIRE CHIEF
    - COMPETITIVE JAILER
    - COMPETITIVE SECRETARY TO THE POLICE CHIEF
    - COMPETITIVE POLICE RECORDS CLERK
    - PROMOTIONAL FIRE CAPTAIN
  - C. **DISCUSS SETTING A NEW DATE FOR APPEAL HEARING FOR FIREFIGHTER JOSHUA BERRY**
  
10. **NEW BUSINESS**
  - A. **REVIEW FOR APPROVAL FIRE PERSONNEL ACTION FORMS**
  - B. **REVIEW FOR APPROVAL POLICE PERSONNEL ACTION FORMS**
  - C. **REQUEST TO CLEAR ELIGIBILITY LIST-COMPETITIVE JAILER**
  
11. **ADJOURN**

**DO NOT REMOVE BY ORDER OF  
THE SULPHUR MUNICIPAL FIRE AND POLICE CIVIL SERVICE BOARD**