

AGENDA  
SULPHUR CITY COUNCIL MEETING  
MONDAY, JULY 8, 2019 AT 5:30 P.M.

THERE WILL BE A REGULAR MEETING OF THE SULPHUR CITY COUNCIL MONDAY, JULY 8, 2019 AT 5:30 P.M., IN THE COUNCIL CHAMBERS LOCATED AT 500 NORTH HUNTINGTON STREET, SULPHUR, LOUISIANA, TO DISCUSS AND ADOPT THE FOLLOWING:

CALL TO ORDER  
INVOCATION  
PLEDGE OF ALLEGIANCE  
ROLL CALL  
APPROVAL OF MINUTES OF PREVIOUS MEETING  
APPROVAL OF AGENDA

1. PRESENTATION by Armed Forces Committee. I07-19 (Dru Ellender)
2. Proclamation presented to Lacey Blocker, State Finalist for Teacher of the Year for Maplewood Middle School. I08-19 (Melinda Hardy)
3. PUBLIC HEARING on ordinance accepting streets and infrastructure in Park Place Estates Phase II into city's maintenance system. ORD66-19 (Mandy Thomas)
4. PUBLIC HEARING on ordinance authorizing purchase of property from Gathering People (aka and formerly Life Church Sulphur), appropriating funds for the purchase, and setting a public hearing on the ordinance for July 8, 2019, for property located at 1551 Napoleon Street. ORD67-19 (Mayor Danahay).
5. PUBLIC HEARING on ordinance accepting Evangeline Street and infrastructure into city's maintenance system. ORD68-19 (Joy Abshire)
6. INTRODUCTION OF ORDINANCE authorizing Mayor Danahay to enter into a Cooperative Endeavor Agreement with Calcasieu Parish Police Jury for purchase and installation of traffic signals (illuminated stop signs) at the intersection of Maplewood Drive and East End Avenue. ORD69-19 (Mayor Danahay)
7. INTRODUCTION OF ORDINANCE amending Chapter 5, Section 27 of the Code of Ordinances of the City of Sulphur – Bond requirements. ORD70-19 (Mayor Danahay)
8. INTRODUCTION OF ORDINANCE amending Cooperative Endeavor Agreement with Brimstone Historical Society for the placement of Alvan H. LaFargue monument. ORD71-19 (Mayor Danahay)

9. RESOLUTION awarding bids for 2018 Street Rehabilitation.  
RES38-19 (Mayor Danahay)
10. RESOLUTION accepting Substantial Completion Certificate for 2017 Sewer Lining Phase 2 Project. Res39-19 (Mayor Danahay)
11. RESOLUTION authorizing the advertisement for bids for the Sonic Pump Station Project (LS 19-2). RES40-19 (Mayor Danahay)
12. RESOLUTION re-appointing Don Chamblee to the West Calcasieu Airport Managing Board and Thomas Bourgeois as authorized substitute. RES41-19 (Melinda Hardy)
13. RESOLUTION appointing a member to the Industrial Development Board.  
RES42-19 (Joy Abshire)
14. RESOLUTION appointing a member to the Industrial Development Board.  
RES43-19 (Melinda Hardy)
15. RESOLUTION appointing a member to the Industrial Development Board to fill the unexpired term of Tab Finchum. RES44-19 (Melinda Hardy)
16. RESOLUTION ratifying action of the Sulphur Industrial Development Board and amend Section VI (E) of the Joint Services Agreement between West Calcasieu Port, Harbor & Terminal District, Calcasieu Parish Police Jury and the City of Sulphur Industrial Development Board. RES45-19 (Melinda Hardy)
17. RESOLUTION authorizing Mayor Danahay to sign 2020 Calcasieu Parish Police Jury Road & Drainage Trust Fund Application for the 2018 Street Rehab Project.  
RES46-19 (Mayor Danahay)
18. RESOLUTION approving liquor license for Grab N Geaux #7 located at 220 East Napoleon Street. RES47-19 (Mayor Danahay)
19. RESOLUTION authorizing the advertisement of bids for emergency lights, consoles and partitions for new police units. RES48-19 (Mayor Danahay)
20. Consideration of going into Executive Session to discuss the following claim:  

Sherry Williams – Claim No. 18ALB158367
21. RESOLUTION approving proposed settlement and authorizing Mayor Danahay to settle the following claim:  

Sherry Williams – Claim No. 18ALB158367
22. Public Comment. **3 MINUTES PER SPEAKER - ONLY SPEAK 1 TIME PER ITEM**

## ADJOURNMENT

The next regular City Council meeting will be held on Monday, August 12, 2019 at 5:30 p.m. in the Council Chambers located at 500 North Huntington Street, Sulphur, LA.

In accordance with the Americans with Disabilities Act, if you need special assistance to attend this meeting, please contact Arlene Blanchard at 527-4571, describing the assistance that is necessary.

ORDINANCE NO. \_\_\_\_\_, M-C SERIES

**ORDINANCE ACCEPTING STREETS AND INFRASTRUCTURE IN PARK PLACE ESTATES PHASE II INTO CITY'S MAINTENANCE SYSTEM.**

BE IT ORDAINED by the City Council of the City of Sulphur, Louisiana, the governing authority thereof, that they do hereby accept streets and infrastructure in Park Place Estates Phase II into city's maintenance system.

BE IT FURTHER ORDAINED that this Ordinance shall become effective upon the Mayor's signature.

APPROVED AND ADOPTED by  
the City Council of the City of  
Sulphur, Louisiana, on this 8<sup>th</sup>  
day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
MELINDA HARDY, Chairman

I HEREBY CERTIFY that the  
foregoing Ordinance has been  
presented to the Mayor on this  
\_\_\_\_ day of \_\_\_\_\_,  
2019, at \_\_\_\_ o'clock \_\_\_\_ .m.

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

I HEREBY CERTIFY that I have received  
from the Mayor at \_\_\_\_ o'clock \_\_\_\_ .m.  
on this \_\_\_\_\_ day of \_\_\_\_\_,  
2019, the foregoing ordinance which has  
approved/vetoed by the Mayor.

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

ORDINANCE NO. \_\_\_\_\_, M-C SERIES

ORDINANCE ACCEPTING EVANGELINE STREET AND  
INFRASTRUCTURE INTO CITY'S MAINTENANCE SYSTEM.

BE IT ORDAINED by the City Council of the City of Sulphur, Louisiana, the governing authority thereof, that they do hereby accept Evangeline Street and infrastructure into city's maintenance system.

BE IT FURTHER ORDAINED that this Ordinance shall become effective upon the Mayor's signature.

APPROVED AND ADOPTED by  
the City Council of the City of  
Sulphur, Louisiana, on this 8<sup>th</sup>  
day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
MELINDA HARDY, Chairman

I HEREBY CERTIFY that the  
foregoing Ordinance has been  
presented to the Mayor on this  
\_\_\_\_ day of \_\_\_\_\_,  
2019, at \_\_\_\_ o'clock \_\_\_\_ .m.

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

I HEREBY CERTIFY that I have received  
from the Mayor at \_\_\_\_ o'clock \_\_\_\_ .m.  
on this \_\_\_\_\_ day of \_\_\_\_\_,  
2019, the foregoing ordinance which has  
approved/vetoed by the Mayor.

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

ORDINANCE NO. \_\_\_\_\_, M-C SERIES

ORDINANCE AUTHORIZING MAYOR DANAHAY TO ENTER INTO A COOPERATIVE ENDEAVOR AGREEMENT WITH CALCASIEU PARISH POLICE JURY FOR PURCHASE AND INSTALLATION OF TRAFFIC SIGNALS (ILLUMINATED STOP SIGNS) AT THE INTERSECTION OF MAPLEWOOD DRIVE AND EAST END AVENUE.

BE IT ORDAINED by the City Council of the City of Sulphur, Louisiana, the governing authority thereof, that they do hereby authorize Mayor Mike Danahay to sign Cooperative Endeavor Agreement with Calcasieu Parish Police Jury for financial assistance in the amount of \$5,000.00 for purchase and installation of traffic signals (illuminated stop signs) at the intersection of Maplewood Drive and East End Avenue.

BE IT FURTHER ORDAINED that this Ordinance shall become effective upon the Mayor's approval, or upon proper re-adoption by the Council pursuant to Section 2-13(C) of the Home Rule Charter of the City of Sulphur.

APPROVED AND ADOPTED by  
City Council of the City of  
Sulphur, Louisiana, on this \_\_\_\_\_  
day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
MELINDA HARDY, Chairman

I HEREBY CERTIFY that the  
foregoing Ordinance has been  
presented to the Mayor on this  
\_\_\_\_\_ day of \_\_\_\_\_,  
2019, at \_\_\_\_\_ o'clock \_\_\_\_\_.m.

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

I HEREBY CERTIFY that I have received  
from the Mayor at \_\_\_\_\_ o'clock \_\_\_\_\_.m.  
on this \_\_\_\_\_ day of \_\_\_\_\_,  
2019, the foregoing ordinance which has  
approved/vetoed by the Mayor.

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

**COOPERATIVE ENDEAVOR AGREEMENT BETWEEN THE  
CALCASIEU PARISH POLICE JURY  
AND  
CITY OF SULPHUR**

STATE OF LOUISIANA  
PARISH OF CALCASIEU

THIS AGREEMENT is hereby made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 2019, by and between the CALCASIEU PARISH POLICE JURY, hereinafter referred to as "PARISH," a political subdivision of the State of Louisiana, represented herein by its duly authorized President, Kevin White, and CITY OF SULPHUR, hereinafter referred to as "CITY," a political subdivision of the State of Louisiana, and represented herein by its duly authorized Mayor.

WHEREAS, Article VII, Section 14(C) of the Constitution of the State of Louisiana provides that "for a public purpose, the state and its political subdivisions or political corporations may engage in cooperative endeavors with each other, with the United States or its agencies, or with any public or private association, corporation, or individual", and

WHEREAS, the PARISH has the authority under Louisiana Revised Statute 33:1324 to provide this type of financial assistance and the PARISH would like to exercise such authority by providing financial assistance to the CITY for the purpose specified in Section 1 of this agreement, and

WHEREAS, the citizens of both the PARISH and the CITY will benefit from the authorized use of these Gaming Funds thereby providing a much needed public benefit that is proportionate to the associated cost.

NOW THEREFORE, the PARISH and the CITY do mutually agree to the following terms and conditions of this agreement:

**1. Scope of Agreement**

The PARISH convened in regular session on Thursday, June 6, 2019, and approved financial assistance in an amount up to \$5,000.00 from PARISH Gaming Funds (Ward 4 – District 15 Allocation) for the costs associated with the purchase and installation of traffic signals at the intersection of Maplewood Drive and East End Avenue. The CITY agrees that all applicable federal, state and local laws will be adhered to in the implementation of the scope of this agreement as well as the related execution of this agreement.

**2. Term of Agreement**

This agreement shall commence upon execution of this agreement and expire one year from the date signed, unless a written extension is granted by the PARISH.

**3. Payment Terms**

After receipt and approval of the appropriate invoice(s) and cancelled check(s) related to the purchase, the PARISH will reimburse the CITY up to Five Thousand dollars (\$5,000.00). This documentation should be submitted to the PARISH prior to the one year expiration period.

**4. Amendments and Assignments**

If there is a need to review and/or revise this agreement, the requesting party shall submit a written amendment to the other party, with the understanding that no amendment to this agreement shall be valid unless it is agreed and signed by both parties. This agreement shall not be assignable by either party without written consent of the other, except for assignment resulting from merger, consolidation, or reorganization of the assigning party.

**5. Records and Audits**

For audit purposes, all records will be made available by both parties to any authorized representative of either party and said records will be retained for three (3) years from the final contractual payment under this agreement. It is also agreed that all records shall be made available to either party at no additional charge for such information.

Act 290 of the 2011 Legislative Session requires that a governmental entity that provides funding to a quasi-public agency or body shall notify each such quasi public agency or body of the requirement to provide the Legislative Auditor with the name of the individual responsible for filing annual financial reports with the Legislative Auditor. The quasi public agency or body shall notify the Legislative Auditor of the name and address of the person so designated.

**6. Liability, Indemnity and Insurance**

The CITY is responsible for the maintenance, upkeep and any insurance requirements related to the operations or activities associated with this agreement. All related costs associated with this requirement are the sole responsibility of the CITY.

The CITY will indemnify, defend, and hold harmless the PARISH, including the PARISH'S employees and agents, from and against any and all claims or liabilities arising from the fault of the CITY, its employees or agents in carrying out the CITY'S duties and obligations under the terms of this agreement. The PARISH will indemnify, defend, and hold harmless the CITY, including the CITY'S employees and agents, from and against any and all claims or liabilities arising from the fault of the PARISH, its employees or agents in carrying out the PARISH'S duties and obligations under the terms of this agreement. This section will survive the termination of this agreement.

**7. Termination of Agreement and Dispute Resolution**

While both parties agree to negotiate all contractual disputes in good faith, the PARISH and the CITY both reserve the right to terminate this agreement at any time upon written notice of termination. If the parties are unable to independently and satisfactorily resolve any disagreement then both parties agree that any contractual disagreement will be resolved under the jurisdiction of the 14<sup>th</sup> Judicial District Court for Calcasieu Parish, Louisiana. In the event that court action is necessary then the parties agree that whoever prevails in the litigation is entitled to reasonable attorney's fees and costs as fixed by the Court.

**8. Severability, Entire Agreement and Captions**

This agreement shall be governed by and construed in accordance with the laws of the State of Louisiana. If any provision of this agreement is held invalid, void or unenforceable under any law or regulation or by a court of competent jurisdiction, such provision will be deemed amended in a manner which renders it valid, or if it cannot be so amended, it will be deemed to be deleted. Such amendment or deletion will not affect the validity of any other provision of this agreement. This agreement, any attached documents, and any referenced documents, represent the entire agreement between the PARISH and the CITY and supersede all prior negotiations, representations or agreements, either written or oral. In the event of a conflict between this agreement and other documents, the terms of this agreement shall control.

Each paragraph of this agreement has been supplied with a caption to serve only as a guide to the contents. The caption does not control the meaning of any paragraph or in any way determine its interpretation.

THUS DONE AND SIGNED on the \_\_\_\_ day of \_\_\_\_\_ 2019, in Lake Charles, Louisiana after a due reading of the whole.

WITNESSES:

\_\_\_\_\_  
\_\_\_\_\_

**CALCASIEU PARISH POLICE JURY:**

BY: \_\_\_\_\_  
KEVIN WHITE, PRESIDENT

THUS DONE AND SIGNED on the \_\_\_\_ day of \_\_\_\_\_ 2019, in Sulphur, Louisiana after a due reading of the whole.

WITNESSES:

\_\_\_\_\_  
\_\_\_\_\_

**CITY OF SULPHUR:**

BY: \_\_\_\_\_  
MICHAEL "MIKE" DANAHAY, MAYOR

ORDINANCE AMENDING CHAPTER 5, SECTION 27 OF THE CODE OF ORDINANCES OF THE CITY OF SULPHUR, LOUISIANA – BOND REQUIREMENTS.

BE IT ORDAINED by the City Council of the City of Sulphur, Louisiana, the governing authority thereof, that they do hereby amend Chapter 5, Section 27 of the Code of Ordinances of the City of Sulphur to read as follows:

**Sec. 5-27. -Bond requirements.**

All ~~general~~ contractors will be required to file with the city a general contractor's surety bond in the sum of fifteen thousand dollars (\$15,000.00) to be so conditioned that all construction work performed by the licensee or under his/her supervision shall be performed in accordance with the provisions of this article and the building code and that he/she will pay all fines and penalties properly imposed upon him/her for the violation of any provision of this article or the building code. A contractor's license shall not be valid unless a bond is executed and deposited as herein provided. Homeowners improving their own property are exempt from positing a surety bond, unless the property is rental and/or lease property which shall require the fifteen thousand dollars (\$15,000.00) surety bond.

BE IT FURTHER ORDAINED that this Ordinance shall become effective upon the Mayor's approval, or upon proper re-adoption by the Council pursuant to Section 2-13(C) of the Home Rule Charter of the City of Sulphur.

APPROVED AND ADOPTED by  
the City Council of the City of  
Sulphur, Louisiana, on this 8<sup>th</sup>  
day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
MELINDA HARDY, Chairman

I HEREBY CERTIFY that the  
foregoing Ordinance has been  
presented to the Mayor on this  
\_\_\_\_ day of \_\_\_\_\_,  
2019, at \_\_\_\_\_ o'clock \_\_\_\_m.

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

I HEREBY CERTIFY that I have received  
from the Mayor at \_\_\_\_\_ o'clock \_\_\_\_m.  
on this \_\_\_\_\_ day of \_\_\_\_\_,  
2019, the foregoing ordinance which has  
approved/vetoed by the Mayor.

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

RESOLUTION NO. \_\_\_\_\_, M-C SERIES

Resolution accepting Substantial Completion Certificate for 2017 Sewer Lining Phase 2 Project.

BE IT RESOLVED by the City Council of the City of Sulphur, Louisiana, the governing authority thereof, that they do hereby accept Substantial Completion Certificate for 2017 Sewer Lining Phase 2 Project.

APPROVED AND ADOPTED by the  
City Council of the City of Sulphur,  
Louisiana, on this \_\_\_\_\_ day of  
\_\_\_\_\_, 2019.

\_\_\_\_\_  
MELINDA HARDY, Chairman

ATTEST:

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

RESOLUTION NO. \_\_\_\_\_, M-C SERIES

Resolution authorizing the advertisement of bids for Sonic Pump Station Project (LS 19-2).

BE IT RESOLVED by the City Council of the City of Sulphur, Louisiana, the governing authority thereof, that they do hereby authorize advertisement of bids for Sonic Pump Station Project (LS 19-2), said bids to be in accordance with the quantities and specifications on file with Meyer and Associates located at 600 Cities Service Hwy. Sulphur LA 70663 or online at BidXpress.

BE IT FURTHER RESOLVED that the advertisement of bids will be in "The Southwest Daily News, the official journal of the City of Sulphur, in three separate publications, giving notice as follows:

**NOTICE TO BIDDERS**

Separate and sealed bids for the advertisement of bids for Sonic Pump Station Project (LS 19-2) will be received by the Clerk of the Council until 11:00 a.m. on the 6th day of August, 2019, at which time bids will be opened and read aloud in an open and public bid opening session to be conducted by the Director of Public Works in the Conference Room at the City Hall, and the City Council shall at a regular meeting on the 12th day of August, 2019, at 5:30 p.m. proceed to award the bid to the lowest bidder, to waive irregularities, or to reject any and all bids, or otherwise proceed thereto as provided by law. Bids are also available electronically at [www.bidexpress.com](http://www.bidexpress.com); free membership is required to access. Said bids to be in accordance with the quantities and specifications on file with Meyer and Associates located at 600 Cities Service Hwy., Sulphur LA 70663 or online at BidXpress. Bidders must obtain an original set of electronic or paper Bidding Documents from the Owner or Engineer in order to submit a Bid.

CITY OF SULPHUR, LOUISIANA

BY \_\_\_\_\_

MELINDA HARDY, Chairman

BE IT FURTHER RESOLVED that the City Council of the City of Sulphur, Louisiana will meet in open and public session at the regular place in the Council Chambers at City Hall on the 12th day of August, 2019, at 5:30 p.m. and shall then and there proceed to award the bids to the lowest bidder or to reject any and all bids, otherwise proceed thereto as provided by law.

APPROVED AND ADOPTED by the  
City Council of the City of Sulphur,  
Louisiana, on this \_\_\_\_\_ day of  
\_\_\_\_\_, 2019.

\_\_\_\_\_  
MELINDA HARDY, Chairman

RESOLUTION NO. \_\_\_\_\_, M-C SERIES

Resolution reappointing Don Chamblee to the West Calcasieu Airport Managing Board and Thomas Bourgeois as authorized substitute.

BE IT RESOLVED by the City Council of the City of Sulphur, Louisiana, the governing authority thereof, that they do hereby reappoint Don Chamblee to the West Calcasieu Airport Managing Board and Thomas Bourgeois as authorized substitute with terms to expire June, 2021.

APPROVED AND ADOPTED by  
the City Council of the City of  
Sulphur, Louisiana, on this \_\_\_\_\_  
day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
MELINDA HARDY, Chairman

ATTEST:

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

RESOLUTION NO. \_\_\_\_\_, M-C SERIES

Resolution appointing member to the Sulphur Industrial Development Board.

BE IT RESOLVED by the City Council of the City of Sulphur, Louisiana, the governing authority thereof, that they do hereby appoint \_\_\_\_\_ to the Sulphur Industrial Development Board with term to expire July, 2025.

APPROVED AND ADOPTED by  
the City Council of the City of  
Sulphur, Louisiana, on this \_\_\_\_\_  
day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
MELINDA HARDY, Chairman

ATTEST:

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

RESOLUTION NO. \_\_\_\_\_, M-C SERIES

Resolution appointing member to the Sulphur Industrial Development Board.

BE IT RESOLVED by the City Council of the City of Sulphur, Louisiana, the governing authority thereof, that they do hereby appoint \_\_\_\_\_ to the Sulphur Industrial Development Board with term to expire July, 2025.

APPROVED AND ADOPTED by  
the City Council of the City of  
Sulphur, Louisiana, on this \_\_\_\_\_  
day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
MELINDA HARDY, Chairman

ATTEST:

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

RESOLUTION NO. \_\_\_\_\_, M-C SERIES

Resolution appointing member to the Sulphur Industrial Development Board to fill the unexpired term of Tab Finchum.

BE IT RESOLVED by the City Council of the City of Sulphur, Louisiana, the governing authority thereof, that they do hereby appoint \_\_\_\_\_ to the Sulphur Industrial Development Board to fill the unexpired term of Tab Finchum with term to expire July, 2023.

APPROVED AND ADOPTED by  
the City Council of the City of  
Sulphur, Louisiana, on this \_\_\_\_\_  
day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
MELINDA HARDY, Chairman

ATTEST:

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

**HIGHLIGHT WILL BE REMOVED FROM JSA**  
**RED – ADDED LANGUAGE BY INDUSTRIAL BOARD**

RESOLUTION

Resolution amending Section VI (E) of the Joint Services Agreement between West Calcasieu Port, Harbor & Terminal District, Calcasieu Parish Police Jury and the City of Sulphur Industrial Development Board.

BE IT RESOLVED by the City Council of the City of Sulphur, Louisiana, the governing authority thereof, that they do hereby ratify action of the Industrial Development Board and approve the amendment of the Joint Services Agreement between West Calcasieu Port, Harbor & Terminal District, Calcasieu Parish Police Jury and the City of Sulphur Industrial Development Board (the "JSA") to amend Section VI to read as follows:

VI. Management

(E) QUALIFICATIONS: No person shall be appointed, and no person may continue to serve on the Managing Board who shall fail to meet the following qualifications:

(1) Must be a citizen of the United States of America and of the State of Louisiana;

~~(2) Must be a qualified elector of Calcasieu Parish, Louisiana, and of the precinct in which he or she lives;~~ **Must be a resident or employed in Calcasieu Parish.**

~~(3) Must reside within the following geographical area:  
Generally, Wards 4 and 7 of Calcasieu Parish, plus the area comprising the city limits of Westlake.~~

BE IT FURTHER RESOLVED that this approval is contingent upon the approval of the Sulphur City Council as required by the applicable provisions of Subpart B-12 of Part IV of Chapter 1 of Title 33 of the Louisiana Revised Statutes of 1950, as amended, and that this amendment shall take effect when all requisites for approval of a JSA amendment pursuant to the JSA have all been fulfilled.

APPROVED AND ADOPTED by the  
City Council of the City of Sulphur, Louisiana  
on this \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
MELINDA HARDY, Chairman

ATTEST:

\_\_\_\_\_  
ARLENE BLANCHARD

RESOLUTION NO. \_\_\_\_\_, M-C SERIES

Resolution authorizing Mayor Mike Danahay to sign 2020 Calcasieu Parish Police Jury Road and Drainage Trust Fund Application for the 2018 Street Rehab Project.

BE IT RESOLVED by the City Council of the City of Sulphur, Louisiana, the governing authority thereof, that they do hereby authorize Mayor Mike Danahay to apply with the Calcasieu Parish Road and Drainage Trust Fund for a grant to rehabilitate the City's existing gravel streets.

BE IT FURTHER RESOLVED that the city's application reflect an 88.4% share to the city in the amount of \$1,105,000 and a 11.6% share to the parish in the amount of \$145,000.

APPROVED AND ADOPTED by  
the City Council of the City of  
Sulphur, Louisiana, on this 8th  
day of July, 2019.

\_\_\_\_\_  
MELINDA HARDY, Chairman

ATTEST:

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

It was moved by \_\_\_\_\_ that the following Resolution be adopted. The motion was seconded by \_\_\_\_\_ and the vote cast thereon was as follows:

YEAS:

NAYS:

ABSENT:

**APPLICATION FOR FUNDING  
ROAD & DRAINAGE TRUST FUND  
CALCASIEU PARISH POLICE JURY**

GRANT YEAR  
**2020**

FOR OFFICE USE ONLY

**• APPLICANT**

Name of Agency City of Sulphur  
Address 101 N. Huntington St. City Sulphur Zip 70663  
Phone 337-527-4500 Fax \_\_\_\_\_ Contact Person Mayor Mike Danahay

**• PROJECT**

Project Name Sulphur 2018 Street Rehabilitation  Road  Drainage  
Project Description (brief) Rehabilitation of the base course of all existing city gravel streets with soil-cement stabilization and subsequently overlaying the improved base with asphaltic concrete  
Other Participating Jurisdictions (1) \_\_\_\_\_  
(2) \_\_\_\_\_ (3) \_\_\_\_\_

**• PROJECT COST INFORMATION**

Total Estimated Project Cost	\$ <u>1,250,000</u> .00	<u>100.0%</u>
Amount Committed by Applicant	\$ <u>1,105,000</u> .00	<u>88.4</u> %
Amount Committed by Others	\$ _____ .00	_____ %
Amount Requested from Trust Fund	\$ <u>145,000</u> .00	<u>11.6</u> %

**• ENGINEERING**

Is engineering of project completed? Yes If not, what is status? Letting

**• ENVIRONMENTAL**

Is environmental clearance required of this project? No If yes, what is status of compliance? \_\_\_\_\_

**• CERTIFICATE**

The undersigned has been authorized by resolution of the City of Sulphur  
dated \_\_\_\_\_, to submit and execute this application for  
funding from the Road & Drainage Trust Fund of the Calcasieu Parish Police Jury.

Mike Danahay, Mayor  
NAME & TITLE OF AUTHORIZED OFFICIAL

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED OFFICIAL & DATE

**PROJECT NARRATIVE-DESCRIPTION****2020**

1. Provide a detailed description of the project, including problem to be addressed, goals and objectives, construction design, and estimated project schedule. *(Use additional pages, if needed.)*

Rehabilitation of the base course of the existing city gravel streets with soil cement stabilization and an overlay of asphaltic concrete over the improved base layer to provide safer means of travel for the citizens of the Sulphur area. Streets that utilize grass shoulders will have a newly installed aggregate shoulder and existing driveways will be resurfaced and improved with an asphalt turnout.

**Estimated Project Schedule**

Engineering: Complete

Letting: July 2019

Contracts: August 2019

Grant Award: October 2019

Construction: November 2019 - February 2020

2. List any technical data that is available relative to the project such as average daily traffic count (ADT) for a road project, or the design frequency and calculations of flood discharge for a drainage project. Also, provide sources of the data. *(Use additional pages, if needed.)*

ADT is approximately 880.

There are 220 homes within the project limits. An estimated total number of 2 round trips (4 total trips) per household per day was used to estimate the ADT.

220 homes x 4 trips per household = 880

## PROJECT NARRATIVE-Impact/Alternatives

2020

1. Provide an estimate of the number of citizens directly and favorably impacted by this project and explain basis for said estimate. *(Attached map showing project impact area.)*

Approximately 1,025 citizens with primary residences within the project area will be directly affected by the roadway improvements. The roadway improvements will also favorably impact hotels and other businesses located in the project limits.

2. What is the anticipated impact on the public if this project is not funded and, therefore, not completed? *(Use additional pages if needed.)*

Continued degradation of existing roadways due to poor roadway foundation and drainage will result in unsafe driving conditions for all public, commercial, church, industrial and school vehicular traffic.

3. Specify other alternatives to this project that could produce similar results and indicate the extent to which they have been evaluated. *(Use additional pages if needed.)*

A suitable alternative to use for this project would be concrete. However, this option would drastically increase the budget due to the cost of materials.

4. Highlight any potential adverse impact to any segment of the population that may result with the completion of the project. *(Use additional pages if needed.)*

No adverse impact is anticipated by the completion of this project.

**PROJECT COST DETAIL****2020**• **ELIGIBLE PROJECT COST RECAP**

TYPE OF EXPENSE	ESTIMATED DOLLAR AMOUNT	ACTIVITY DURATION	ESTIMATED START DATE	ESTIMATED COMPLETION DATE
Acquisition of R.O.W.				
Utility Relocation				
Engineering & Inspection Design Inspection	\$80,800 \$43,000			
Construction/Capital (exc. Contingencies) • •	\$985,000			
Purchase of Materials (if constructed in-house) • •				
Other costs (specify) • Administrative • Preliminary •	\$5,000 \$40,440			
<b>TOTAL ELIGIBLE COSTS</b>	<b>\$1,250,000</b>			

• **REVENUE COMMITMENTS**

SOURCE	AMOUNT	FORM OF COMMITMENT
Applicant	<b>\$1,105,000</b>	<b>Resolution</b>
Participating Entities • • •		

• **COST VERIFICATION**

On a separate page, provide information on methods used to develop cost estimates shown above or submit certification by a Professional Engineer licensed in the State of Louisiana verifying that cost estimates conform to accepted engineering practices.

## CERTIFICATES OF ASSURANCES

2020

The undersigned has been duly authorized by the City Council, governing authority of the City of Sulphur to execute this certificate assuring compliance of said entity with the following rules, guidelines, and policies of the Calcasieu Parish Road and Drainage Trust Fund Program in the event a grant award is made by the Calcasieu Parish Police Jury in conjunction with the application of which this certificate is a part:

I do hereby certify, commit, and assure that:

(1) this project is a capital project that addresses a transportation or drainage need within this agency's jurisdiction, and that in no way will the Calcasieu Parish Road and Drainage Trust Fund be utilized to replace or supplement routine maintenance budgeted or earmarked for the stated purpose;

(2) applicant is capable of providing the necessary contract administration functions to carry out the project from beginning to end, including, but no limited to engineering services, acquisition of permits, land, easements, rights-of-way, and letting of bids;

(3) funds to be provided by the applicant or other participating jurisdiction are available at this time or are legally committed by the source of such funding, and further, that all matching amounts referred to on the application are for cash contributions rather than "in-kind" contributions;

(4) any funds granted herein, together with the other sources of funding for this project, will be legally obligated by the applicant within twelve (12) months of the award of such Trust Fund grant unless the project is a multi-year project, in which case the applicable portion of the award will be legally obligated by the applicant within twelve (12) months of such award;

(5) each agency designated in the application as a "participating jurisdiction" will have contributed at project completion no less than the estimated dollar amount shown on application;

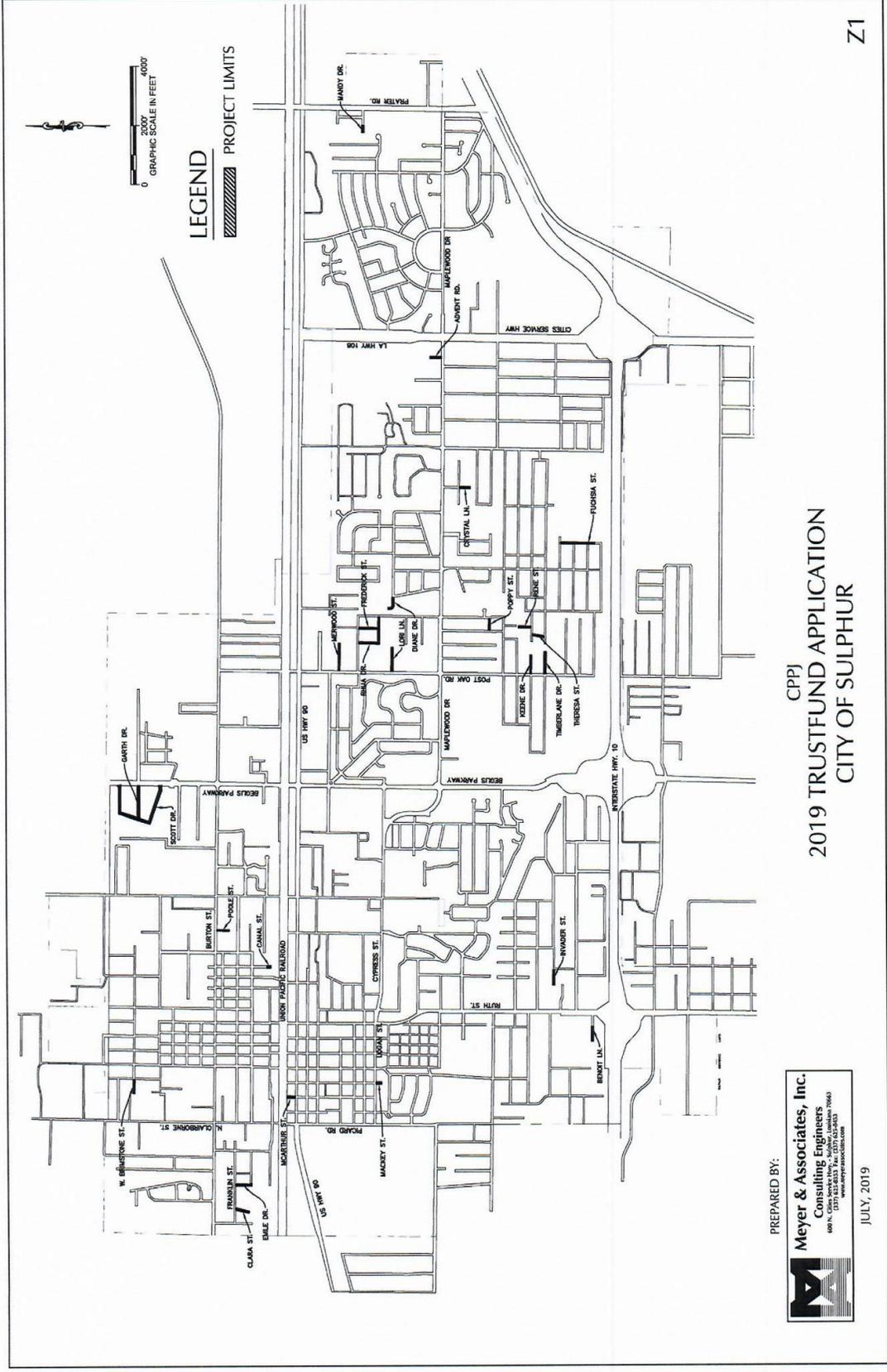
(6) responsibility for the continued maintenance and operation of any improvements funded under the Trust Fund Program is fully acknowledged and accepted by the applicant, and further, that application holds and saves the Parish of Calcasieu free from damages due to the construction and subsequent maintenance of the project; and

(7) all federal, state, and local laws or regulations governing the project will be fully complied with, and the Calcasieu Parish Police Jury shall in no way be responsible for any breach of such laws or regulations.

Mike Danahay, Mayor

NAME AND TITLE OF AUTHORIZED OFFICIAL

SIGNATURE OF AUTHORIZED OFFICIAL & DATE



PREPARED BY:  
**Meyer & Associates, Inc.**  
 Consulting Engineers  
 600 N. Gates Street, Suite 200, Sulphur, Louisiana 70680  
 (337) 335-2222  
 www.meyerandassociates.com

JULY, 2019

CPPJ  
 2019 TRUSTFUND APPLICATION  
 CITY OF SULPHUR

**SULPHUR 2018 STREET REHABILITATION**  
**MAI NO. B6-18052-DA**  
**ESTIMATED CONSTRUCTION COST**

<u>ITEM #</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>EXTENSION</u>
203-01-00100	4400	CY	GENERAL EXCAVATION	\$10.00	\$44,000.00
203-07-00100	3950	CY	BORROW (VEHICULAR MEASUREMENT) (SELECT SOILS)	\$15.00	\$59,250.00
302-01-00100	50	CY	CLASS II BASE COURSE	\$90.00	\$4,500.00
303-01-00200	24400	SY	IN-PLACE CEMENT STABILIZED BASE COURSE (8.5" THICK) (10% BY VOL)	\$12.50	\$305,000.00
501-01-00100	2800	TONS	ASPHALTIC CONCRETE	\$105.00	\$294,000.00
501-02-00100	135	TONS	ASPHALTIC CONCRETE (PAVED DRIVES & TURNOUTS)	\$125.00	\$16,875.00
713-01-00100	LS	LS	TEMPORARY SIGNS AND BARRICADES	\$30,000.00	\$30,000.00
727-01-00100	LS	LS	MOBILIZATION	\$51,000.00	\$51,000.00
735-01-00100	109	EA	MAILBOXES	\$250.00	\$27,250.00
735-01-00200	109	EA	MAILBOX SUPPORT	\$250.00	\$27,250.00
740-01-00100	LS	LS	CONSTRUCTION LAYOUT	\$9,985.00	\$9,985.00
S-001	1	EACH	ADJUSTMENT OF MANHOLE	\$500.00	\$500.00
S-002	51	EACH	WATERLINE SERVICE ADJUSTMENT	\$750.00	\$38,250.00
S-003	51	EACH	SANITARY SEWER SERVICE ADJUSTMENT	\$1,500.00	\$76,500.00
S-004	64	SY	BASE COURSE PULVERIZATION	\$10.00	\$640.00
<b>BASE BID TOTAL</b>					<b><u>\$985,000.00</u></b>

**City of Sulphur 2020 Trust Fund Application**  
*Approximation of Citizens Impacted*

220 Houses	3 people/ house	660
3 Businesses	Approximately 140 employees - 1 large business - 100 employees - 2 small businesses - 20 employees/business	140
3 Hotels	1.5 people per room / 50 rooms per hotel	225
<b>Citizens impacted</b>		<b>1025</b>

RESOLUTION NO. \_\_\_\_\_, M-C SERIES

Resolution approving liquor license for Grab N Geaux #7 located at 220 East Napoleon Street.

BE IT RESOLVED by the City Council of the City of Sulphur, Louisiana, the governing authority thereof, that they do hereby approve liquor license for Grab N Geaux #7 located at 220 East Napoleon Street.

APPROVED AND ADOPTED by  
the City Council of the City of  
Sulphur, Louisiana, on this \_\_\_\_\_  
day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
MELINDA HARDY, Chairman

ATTEST:

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk



### LIQUOR LICENSE APPLICATION APPROVAL SHEET

The following applicant is applying to the City of Sulphur for a permit to sell beverages of alcohol content at a retail.

Business Name: Grab N Geaux #7

Owner: Rahim Hashim

Business Location: 220 E Napoleon St

Date of Application: 06/17/2019

Class:  A  B      Content:  High  Low

Applicant has provided all required documentation to the City of Sulphur Licensing Department.

City of Sulphur Issuance Agent Juan Denton

Director of Finance Jennifer Chan

Recommend  Deny

City Council Approval:  ACCEPTED  DENIED

Council Representative Signature \_\_\_\_\_

Date: \_\_\_\_\_

Special Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Keith Berry, Director

City of Sulphur Occupational License P O Box 1309 Sulphur, LA 70664 Phone: 337-527-4517 license@sulphur.org



Christopher L. Duncan, Mayor

City of Sulphur Liquor License Application

Name of Business: Grab N Beaux 7
Location of Business: 220 E Napoleon Street Sulphur, LA
Legal Name of Owner: XVII H, LLC
Home/Corp Address: 4137 West Prien Lake Road LKCH, LA 70605
Mailing Address: 4137 West Prien Lake Road LKCH, LA 70605
Application is for: CLASS 'A' CLASS 'B'
Content: HIGH LOW HIGH & LOW
Sole Proprietor: Partnership Corp/LLC
Has a homeowner petition been signed by residents? YES NO NA
Have you applied for a state license? YES NO
Are you the owner of the premises to be licensed? YES NO
If NO, do you hold a bona Fide Lease? YES NO
Is the business to be conducted wholly by you or by more than one representative? NO
Federal Tax #: 841752877 La. State Tax #: 2271675 001

SULPHUR ORDINANCE
Sec. 3-28. - Location—Affecting issuance.
(b) No permit required by this division shall be granted for any premises situated within three hundred (300) feet or less, of a public playground or of a building used exclusively as a church or synagogue, public library, or school, or full-time day care center except a school for business education conducted as a business college or school. This distance shall be measured as a person walks, using the sidewalk, from the nearest point of the property line of the church or synagogue, library, playground or school to the nearest point of the premises to be licensed.
(Code 1970, § 3-18; Ord. No. 546, 10-14-03) | State Law reference— Similar provisions, R.S. 26:80, 280.
Is there a church, synagogue, library, playground or school located within 300 ft. of premise to be licensed? YES NO
If YES, has measurements been taken? YES NO N/A
If YES, what are the measurements in feet? Ft. N/A
Are there any residents located within 300 feet of premise to be licensed? YES NO N/A
If YES, has measurements been taken? YES NO N/A
If YES, what are the measurements in feet? Ft. N/A
NOTE: The City of Sulphur will validate all measurements

**Katy Denton**

---

**From:** Melanie Dyson  
**Sent:** Monday, June 17, 2019 8:16 AM  
**To:** Katy Denton  
**Subject:** RE: liquor license - background check

Both subjects are clear.

*Melanie Dyson*  
*Records Clerk*  
*Phone # 337-527-4555*

**From:** Katy Denton <kdenton@sulphur.org>  
**Sent:** Monday, June 17, 2019 8:04 AM  
**To:** Melanie Dyson <mdyson@sulphur.org>  
**Cc:** Jarrin Parker <jparker@sulphur.org>  
**Subject:** liquor license - background check

please see attached criminal record check form for liquor license.

Thank you

*Katy Denton*  
Municipal Clerk  
110 N Huntington St  
Sulphur, LA 70663  
337-527-4500

NOTICE: This E-mail (including attachments) is covered by the Electronic Communications Privacy Act, 18 U.S.C. 2510 2521 and may be legally privileged. The information contained in this email is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail. If you are not the named addressee you should not disseminate, distribute or copy this e-mail.





# Sales and Use Tax Department

PO Drawer 2050; 2439 6<sup>th</sup> Street Lake Charles, LA 70602-7050

## Calcasieu Parish School Board

www.calcasieusalestax.org  
(337) 217-4280 Fax (337) 217-4281

Karl Bruchhaus, Superintendent

### PARISH OF CALCASIEU SALES TAX CLEARANCE CERTIFICATE FOR OFFICE OF ALCOHOL AND TOBACCO CONTROL

Louisiana Statutes require that both state and local revenue or tax offices provide a tax clearance before the issuance or renewal of a state or local Alcoholic Beverage Permit.

In accordance with Act 1016 of the 1995 Regular Session of the Louisiana Legislature, this document certifies that the taxpayer listed herein is current in filing Calcasieu Parish Sales Taxes and there are no delinquent taxes, penalties, or interest due. This Calcasieu Parish Sales Tax Clearance Certificate must be attached to your Alcoholic Beverage Control permit application in all instances, whether initial or renewal, and submitted to the Office of Alcohol and Tobacco Control.

#### NOTICE: A STATE TAX CLEARANCE IS REQUIRED IN ADDITION TO THE LOCAL CLEARANCE.

Calcasieu Parish Taxpayer Number: 00053360

Social Security Number or FEIN: 84-1752877

LA Department of Revenue & Taxation No:

Taxpayer Name: XVII H LLC

Trade Name (if different): Grab N' Geaux #7

Location Address: 220 E NAPOLEON ST SULPHUR, LA 70663

Mailing Address: 4137 W Prien Lake Rd Lake Charles, LA 70605

I hereby certify that there are no delinquent sales taxes, penalties, or interest due the Calcasieu Parish Sales and Use Tax Department from the above listed taxpayer, excluding items under formal appeal pursuant to applicable statutes.

*Danha Johnson* // CLERK // *02/17*

Authorized Signature Title Date

Calcasieu Parish Sales & Use Tax Department

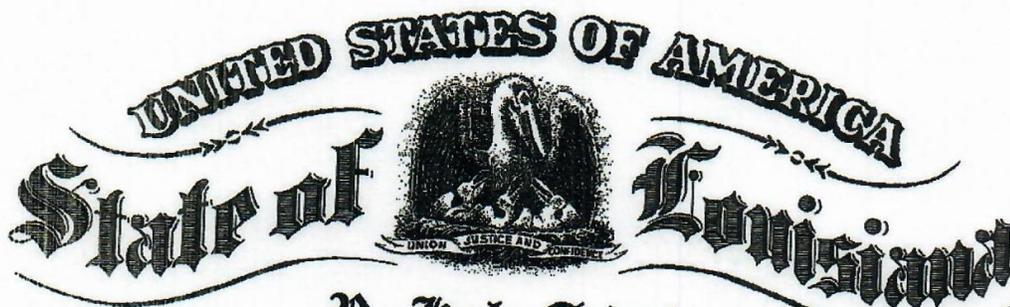
F032/(5/2017)

REPRESENTING

Calcasieu Parish School Board, STX Districts 2 & 3, Calcasieu Parish Police Jury, STX Districts 1 & 4A

Calcasieu Parish Law Enforcement District, City of DeQuincy, Town of Iowa, City of Lake Charles

City of Sulphur, Town of Vinton, City of Westlake, SWLA Convention & Visitors Bureau



**R. Kyle Ardoin**  
SECRETARY OF STATE

*As Secretary of State of the State of Louisiana I do hereby Certify that*  
a copy of the Articles of Organization and Initial Report of

**XVII H, LLC**

Domiciled at SULPHUR, LOUISIANA,

Was filed and recorded in this Office on May 14, 2019,

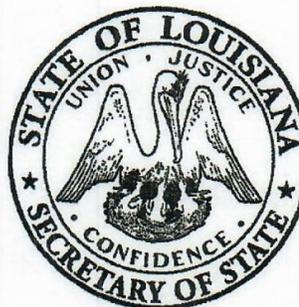
And all fees having been paid as required by law, the limited liability company is authorized to transact business in this State, subject to the restrictions imposed by law, including the provisions of R.S. Title 12, Chapter 22.

In testimony whereof, I have hereunto set my hand and caused the Seal of my Office to be affixed at the City of Baton Rouge on,

May 14, 2019

*Secretary of State*

WEB 43462818K



Certificate ID: 11077145#NJH62

To validate this certificate, visit the following web site, go to **Business Services**, Search for Louisiana **Business Filings**, **Validate a Certificate**, then follow the instructions displayed.  
[www.sos.la.gov](http://www.sos.la.gov)

R. Kyle Ardoin  
SECRETARY OF STATE

State of Louisiana  
Secretary of State



May 14, 2019

COMMERCIAL DIVISION  
225.925.4704

Administrative Services  
225.932.5317 Fax  
Corporations  
225.932.5314 Fax  
Uniform Commercial Code  
225.932.5318 Fax

The attached document of XVII H, LLC was received and filed on May 14, 2019.

WEB 43462818K

Re: 01/1/19

Mailing Address: P. O. Box 94125, Baton Rouge, LA 70804-9125  
Office Location: 8585 Archives Ave., Baton Rouge, LA 70809  
Web Site Address: [www.sos.la.gov](http://www.sos.la.gov)

**STATE OF LOUISIANA**  
**ARTICLES OF ORGANIZATION**

**(R.S. 12:1301)**

**1. The name of this limited liability company is:**  
XVII H, LLC

**2. This company is formed for the purpose of:**  
ENGAGING IN ANY LAWFUL ACTIVITY FOR WHICH LIMITED LIABILITY COMPANIES  
MAY BE FORMED

**3. The duration of this limited liability company is: (may be perpetual):**  
PERPETUAL

**4. The company is:**  
MEMBER-MANAGED

**Other provisions:**

**The filing of a false public record, with the knowledge of its falsity, is a crime, subjecting the filer to fine or imprisonment or both under R.S. 14:133.**

**BY TYPING MY NAME BELOW, I HEREBY CERTIFY THAT I AM THE ORGANIZER.**  
**ELECTRONIC SIGNATURE: THOMAS J. GAYLE (5/9/2019)**  
**TITLE: AGENT**

**LIMITED LIABILITY COMPANY INITIAL REPORT**

**(R.S. 12:1305 (E))**

**The name of this limited liability company is:**  
XVII H, LLC

**The location and municipal address (not a P.O. Box only) of this limited liability company's registered office:**  
220 EAST NAPOLEON STREET  
SULPHUR, LA, 70663

**Mailing Address:**  
4137 W. PRIEN LAKE  
LAKE CHARLES, LA, 70605

**The full name and municipal address (not a P.O. Box only) of each of this limited liability company's registered agent(s) is/are:**  
THOMAS J. GAYLE  
713 KIRBY STREET  
LAKE CHARLES, LA, 70601

**The name and municipal address (not a P.O. Box only) of the managers or members:**  
RAHIM HASHIM (MANAGER, MEMBER)  
4137 W. PRIEN LAKE  
LAKE CHARLES, LA, 70605

TRAN HASHIM (MANAGER, MEMBER)

4137 W. PRIEN LAKE  
LAKE CHARLES, LA, 70605

**The filing of a false public record, with the knowledge of its falsity, is a crime, subjecting the filer to fine or imprisonment or both under R.S. 14:133.**

**BY TYPING MY NAME BELOW, I HEREBY CERTIFY THAT I AM THE ORGANIZER.  
ELECTRONIC SIGNATURE: THOMAS J. GAYLE (5/9/2019)  
TITLE: AGENT**

SECRETARY OF STATE



## Agent Affidavit and Acknowledgement of Acceptance

Charter Number: 43462818K

Charter Name: XVII H, LLC

The agent / agents listed below accept the appointment of registered agent for and on behalf of the Charter Name above.

Date Responded    Agent(s)  
12/4/2019        THOMAS J. GAYLE

Agent(s) Electronic Signature  
THOMAS J GAYLE

RESOLUTION NO. \_\_\_\_\_, M-C SERIES

Resolution authorizing the advertisement of bids for emergency lights, consoles and partitions for new police units.

BE IT RESOLVED by the City Council of the City of Sulphur, Louisiana, the governing authority thereof, that they do hereby authorize advertisement of bids for emergency lights, consoles and partitions for new police units, said bids to be in accordance with the quantities and specifications on file with the City of Sulphur Purchasing Department, 101 North Huntington Street, Sulphur, Louisiana 70663 or online at BidXpress.

BE IT FURTHER RESOLVED that the advertisement of bids will be in "The Southwest Daily News, the official journal of the City of Sulphur, in three separate publications, giving notice as follows:

**NOTICE TO BIDDERS**

Separate and sealed bids for the advertisement of bids for emergency lights, consoles and partitions for new police units will be received by the Clerk of the Council until 10:00 a.m. on the 31st day of July, 2019, at which time bids will be opened and read aloud in an open and public bid opening session to be conducted by the Director of Finance in the Conference Room at the City Hall, and the City Council shall at a regular meeting on the 12th day of August, 2019, at 5:30 p.m. proceed to award the bid to the lowest bidder, to waive irregularities, or to reject any and all bids, or otherwise proceed thereto as provided by law. Bids are also available electronically at [www.bidexpress.com](http://www.bidexpress.com); free membership is required to access. Said bids to be in accordance with the quantities and specifications on file with the City of Sulphur Purchasing Department, 101 North Huntington Street, Sulphur, Louisiana 70663 or online at BidXpress.

CITY OF SULPHUR, LOUISIANA

BY \_\_\_\_\_

MELINDA HARDY, Chairman

BE IT FURTHER RESOLVED that the City Council of the City of Sulphur, Louisiana will meet in open and public session at the regular place in the Council Chambers at City Hall on the 12th day of August, 2019, at 5:30 p.m. and shall then and there proceed to award the bids to the lowest bidder or to reject any and all bids, otherwise proceed thereto as provided by law.

APPROVED AND ADOPTED by the  
City Council of the City of Sulphur,  
Louisiana, on this \_\_\_\_\_ day of  
\_\_\_\_\_, 2019.

\_\_\_\_\_  
MELINDA HARDY, Chairman

RESOLUTION NO. \_\_\_\_\_, M-C SERIES

Resolution approving proposed settlement and authorizing Mayor Danahay to settle the following claim:

Sherry Williams – Claim No. 18ALB158367

BE IT RESOLVED by the City Council of the City of Sulphur, Louisiana, the governing authority thereof, that they do hereby authorize Mayor Mike Danahay to settle the following claim:

Sherry Williams – Claim No. 18ALB158367

APPROVED AND ADOPTED by  
the City Council of the City of  
Sulphur, Louisiana on this \_\_\_\_\_  
day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
MELINDA HARDY, Chairman

ATTEST:

\_\_\_\_\_  
ARLENE BLANCHARD, Clerk

**Arlene Blanchard**

~~U~~

**From:** Lyndsie Blanchard  
**Sent:** Wednesday, June 5, 2019 9:00 AM  
**To:** Arlene Blanchard  
**Subject:** Next agenda

Good morning,

I am needing to add claim number 18ALBI58367 to July's agenda please ma'am. This is a settlement in the amount of \$16,000 for Sherry Williams' crash with John Beard.

**Liability:** SPD officer approaching traffic rear-ended Williams, who was stopped for traffic. Liability will fall to the city driver.

**Damages:** The Williams vehicle was almost a total as there was extensive damage to the vehicle. Total amount paid for damage \$12,202.27, which includes a rental vehicle.

**Injuries:** Sherry Williams sustained soft tissues injuries to her neck, back and right knee as a result of the collision. Medical records indicate she complained of a head injury with no loss of consciousness. She initially went to WCCH-ER, then treated with Mayfield Chiropractic Clinic on W. Prien Lake Road for 3 months-7/18 to 10/16/18. She was hit from the rear very hard.

**Medical:**

WCCH 351.00

ER MD 681.00

Radiology 90.00

Mayfield 4590.00

Mileage 346.09

**Total Medical 6,058.09**

GD 10,000.00 *General Damage (Pain and suffering)*

**Total Evaluation 16,058.09**

Thank you!

*Lyndsie Blanchard*  
Administrative Assistant to the Director of Finance  
Risk Management  
City of Sulphur

M