

AGENDA
SULPHUR CITY COUNCIL MEETING
TUESDAY, OCTOBER 10, 2017 AT 5:30 P.M.

THERE WILL BE A REGULAR MEETING OF THE SULPHUR CITY COUNCIL
TUESDAY, OCTOBER 10, 2017 AT 5:30 P.M., IN THE COUNCIL CHAMBERS
LOCATED AT 500 NORTH HUNTINGTON STREET, SULPHUR, LOUISIANA, TO
DISCUSS AND ADOPT THE FOLLOWING:

CALL TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE
ROLL CALL
APPROVAL OF MINUTES OF PREVIOUS MEETING
APPROVAL OF AGENDA

1. PRESENTATION by Armed Forces Committee. I19-17 (Mayor Duncan)
2. PRESENTATION by Heather Hohensee on the Constitutional Amendment #1 for the upcoming October 14 ballot. I20-17 (Mayor Duncan)
3. PUBLIC HEARING on ordinance authorizing incurrence of debt to provide financing for additions, acquisitions, repairs and/or expansions needed to maintain city owned works of public improvement, including water and sewer utilities, streets and roads and drainage (the "Project"); authorizing borrowing funds from the Louisiana Local Government Environmental Facilities and Community Development Authority ("Authority"); prescribing the form, fixing the details and providing for payment thereof; entering into certain covenants and agreements in connection with security and payment of said debt; authorizing and approving execution of a loan agreement with the authority; and providing for other matters in connection therewith. ORD98-17 (Stuart Moss)
4. PUBLIC HEARING on ordinance amending Chapter 18, Section 20 (a) and (b) of the Code of Ordinances of the City of Sulphur – Wastewater Collection and Transport System. ORD99-17 (Mayor Duncan)
5. PUBLIC HEARING on ordinance amending Chapter 18, Section 22 (h) of the Code of Ordinances of the City of Sulphur – Drainage. ORD100-17 (Mayor Duncan)
6. PUBLIC HEARING on ordinance amending General Fund Budget for Fiscal Year ending June 30, 2018. ORD101-17 (Stuart Moss)
7. PUBLIC HEARING on ordinance declaring immovable surplus property of the City (various equipment). ORD102-17 (Mayor Duncan)

8. PUBLIC HEARING on ordinance accepting Final Plat from Bel Commercial LLC, for property located on the NE corner of Carlyss Blvd. and Hwy. 1256 to McNair Street. ORD103-17 (Dennis Bergeron)
9. PUBLIC HEARING on ordinance granting an Exception to Lake Woodland Partners for property located east of 700 Henning Drive, to allow for a mobile home development to be located in a Business District. ORD104-17 (Dennis Bergeron)
10. PUBLIC HEARING on ordinance amending Article IV, Part II, Section 5 of the Land Use Ordinance of the City of Sulphur to allow for Subsection (3) – Temporary placement of recreational vehicle for occupancy for a related family member due to natural disaster. ORD105-17 (Mayor Duncan)
11. PUBLIC HEARING on ordinance amending Article IV, Part 2, Section 2 of the Land Use Ordinance of the City of Sulphur to allow for subsection (8) Building Materials. ORD106-17 (Randy Favre)
12. PUBLIC HEARING on ordinance granting an extension for a rezone from Residential to Commercial to James Guidry, 1813 Owen Street. ORD107-17 (Dennis Bergeron)
13. RESOLUTION awarding low bid for Protective Jacket and Pants for Structural Firefighting. RES60-17 (Mayor Duncan)
14. RESOLUTION authorizing advertisement of bids for 2017 Sanitary Sewer Lining Project. RES61-17 (Mayor Duncan)
15. RESOLUTION approving liquor license for El Patron located at 504 North Beglis Parkway. RES62-17 (Mayor Duncan)
16. RESOLUTION awarding bid for sealed bids for structure located at 614 North Huntington Street. RES63-17 (Mayor Duncan)

*****(Anyone addressing Council will be limited to speak for 3 minutes only)**

PUBLIC TO ADDRESS COUNCIL ADJOURNMENT

****The next regular City Council meeting will be held on Monday, November 13, 2017 at 5:30 p.m. in the Council Chambers located at 500 North Huntington Street, Sulphur, LA.

In accordance with the Americans with Disabilities Act, if you need special assistance to attend this meeting, please contact Arlene Blanchard at 527-4500, describing the assistance that is necessary.

Arlene Blanchard; Council Clerk
City of Sulphur
500 N. Huntington St.
Sulphur, LA 70664
(337) 527-4505