## AGENDA SULPHUR CITY COUNCIL MEETING MONDAY, APRIL 10, 2017 AT 5:30 P.M.

THERE WILL BE A REGULAR MEETING OF THE SULPHUR CITY COUNCIL **MONDAY, APRIL 10, 2017 AT 5:30 P.M.,** IN THE COUNCIL CHAMBERS LOCATED AT 500 NORTH HUNTINGTON STREET, SULPHUR, LOUISIANA, TO DISCUSS AND ADOPT THE FOLLOWING:

CALL TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE
ROLL CALL
APPROVAL OF MINUTES OF PREVIOUS MEETING (S)
APPROVAL OF AGENDA

- 1. PRESENTATION by Armed Forces Committee. I05-17 (Mayor Duncan)
- 2. PUBLIC HEARING on ordinance amending Article IV, Part 3, Section 5 (2) of the Land Use Ordinance to allow for (h) Park and Rides under Permitted Uses in a Commercial District. ORD33-17 (Randy Favre)
- 3. PUBLIC HEARING on ordinance granting a rezone to Calcasieu Cameron Fair Association from Mixed Residential to Commercial for property located on the west side of Lewis Street, north of O'Quain Street. ORD34-17 (Dru Ellender)
- 4. PUBLIC HEARING on ordinance authorizing the demolition of 810 Ruth Street (Old Tyme Variety Store). ORD35-17 (Mayor Duncan)
- 5. INTRODUCTION OF ORDINANCE authorizing an Amendment and Restatement of Servitude Agreements and a Consent Agreement with the Lake Charles Port & Terminal District and authorize Mayor Christopher L. Duncan to sign all documents in connection therewith. ORD36-17 (Mayor Duncan)
- 6. INTRODUCTION OF ORDINANCE accepting the donation of property from Michael Howard Stine and authorizing the Mayor to execute said donation agreement and providing for effective date of ordinance. ORD37-17 (Mayor Duncan)
- 7. INTRODUCTION OF ORDINANCE authorizing the demolition of Central Fire Station located at 602 North Huntington Street. ORD38-17 (Mayor Duncan)
- 8. INTRODUCTION OF ORDINANCE providing for an increase in the annual salary for the Mayor of the City of Sulphur to begin the next term of office. ORD39-17 (Randy Favre)

- 9. RESOLUTION awarding low bid received for a Chipper for Public Works. RES20-17 (Mayor Duncan)
- 10. RESOLUTION awarding low bid received for 2016 Street Overlay Program. RES21-17 (Mayor Duncan)
- 11. RESOLUTION approving liquor license for West Cal Arena & Event Center located at 401 Arena Road. RES22-17 (Dennis Bergeron)
- 12. RESOLUTION approving liquor license for Sake Japanese Inc., located at 2245 Maplewood Drive. RES23-17 (Mayor Duncan)
- 13. RESOLUTION accepting Evangeline Street into city maintenance system. RES23-17 (Mayor Duncan)
- 14. RESOLUTION authorizing the acceptance of the Substantial Completion Report on the Arena Road Sidewalk Project. RES24-17 (Mayor Duncan)
- 15. RESOLUTION accepting petition for annexation from Bel Commercial, LLC, for 55.95 acres located east of Wright Road. RES25-17 (Dennis Bergeron)
- 16. RESOLUTION declaring the intention of the City of Sulphur, State of Louisiana (The "City") to proceed with a financing in an amount not to exceed Twenty-Seven Million and No/100 Dollars (\$27,000,000) for the purpose of financing costs of improvements, additions, acquisitions, repairs and/or expansions to the City's infrastructure including water and sewer utilities and streets and roads, and pay costs of issuance of the bonds, and otherwise providing with respect thereto. RES26-17(Stuart Moss)
- 17. RESOLUTION accepting the extension of waterline on Teal Street. RES27-17 (Mayor Duncan)
- 18. DISCUSSION concerning property located north of Central Fire Station. I07-17 (Mayor Duncan)
- 19. DISCUSSION concerning the number of radio towers in the city. I08-17 (Dru Ellender)
- 20. Executive Session to discuss Resolution No. 2798 M-C Series, adopted January 12, 2015, which appointed Jennifer Page as City Attorney. I09-17 (Stuart Moss)
- 21. RESOLUTION repealing Resolution No. 2798, M-C Series, adopted January 12, 2015, which appointed Jennifer Page as City Attorney. RES28-17 (Stuart Moss)

## PUBLIC TO ADDRESS COUNCIL ADJOURNMENT

\*\*\*\*The next regular City Council meeting will be held on Monday, May 8, 2017 at 5:30 p.m. in the Council Chambers located at 500 North Huntington Street, Sulphur, LA.

In accordance with the Americans with Disabilities Act, if you need special assistance to attend this meeting, please contact Arlene Blanchard at 527-4500, describing the assistance that is necessary.