

**AGENDA**  
**CITY COUNCIL MEETING**  
**MONDAY, JANUARY 11, 2016 AT 5:30 P.M.**

THERE WILL BE A REGULAR MEETING OF THE SULPHUR CITY COUNCIL AND OPELRAM ECONOMIC DEVELOPMENT DISTRICT, **MONDAY, JANUARY 11, 2016 AT 5:30 P.M.**, IN THE COUNCIL CHAMBERS LOCATED AT 500 NORTH HUNTINGTON STREET, SULPHUR, LOUISIANA, TO DISCUSS AND ADOPT THE FOLLOWING:

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF MINUTES OF PREVIOUS MEETING (S)

APPROVAL OF AGENDA

1. Presentation by Armed Forces Committee. I01-16 (Mayor Duncan)
2. PRESENTATION to Dolores (Dee) Davis. I02-16 (Mayor Duncan)
3. PRESENTATION of Audit for fiscal year ending June 30, 2015. I03-16 (Mayor Duncan)
4. RESOLUTION accepting Audit for fiscal year ending June 30 2015.  
RES01-16 (Mayor Duncan)
5. PRESENTATION by Kaitlyn Gallegos on complaint/positive feedback system.  
I04-16 (Mayor Duncan)
6. PUBLIC HEARING on ordinance repealing Ordinance No. 1114, M-C Series, adopted April 8, 2013, which authorized the lease of property of the City of Sulphur to Tag Ford Properties, LLC. ORD01-16 (Mayor Duncan)
7. PUBLIC HEARING on ordinance granting an Exception to Sealy-Ratcliff Swisco Road, LLC, property located between I-10 and Swisco Road, west of Republic Waste Services, to allow for workforce housing. ORD02-16 (ratification from Land Use)
8. PUBLIC HEARING on ordinance authorizing the City of Sulphur to implement a supplemental pay schedule per R.S. 40:1667.1A (3) for the first year salary on newly hired police officers who would otherwise be eligible for State supplemental pay except that they have not completed one year of service. ORD03-16 (Mayor Duncan)
9. PUBLIC HEARING on ordinance amending Ordinance No. 1315, M-C Series, adopted July 13, 2015, which annexed 88 acres north of Hwy. 90 and west of Prater Road to correct the property description. ORD04-16 (ratification from Land Use)

10. PUBLIC HEARING on ordinance granting an Exception to Central Testing, Co., Inc., 146 Cities Service Hwy., to allow for parking lot to be aggregate rather than required concrete or asphalt. ORD05-16 (ratification from Land Use)
11. PUBLIC HEARING on ordinance granting a rezone to Calvin Vallette, Alex Seay, VJ & VA Trahan Family Trust, from Business/Residential to Commercial, for 2729 Ruth Street, and two parcels west of 310 Patton Street to allow for proposed hotel. ORD06-16 (ratification from Land Use)
12. INTRODUCTION OF ORDINANCE amending Ordinance No. 1360, M-C Series which amending Chapter 12, Section 52 of the Code of Ordinances – Transportation routes for hazardous materials and trucks passing through city. ORD07-16 (Mayor Duncan)
13. INTRODUCTION OF ORDINANCE declaring certain movable items and providing for Mayor Christopher L. Duncan to dispose of said movable property (IT equipment and vehicles). ORD08-16 (Mayor Duncan)
14. RESOLUTION awarding low bid received for Loretto-LaSalette Alleyway Water Main Replacement Project. RES02-16 (Mayor Duncan)
15. RESOLUTION requesting La DOTD to go forth with completing the 4-laning of Hwy. 27 between Sulphur and DeQuincy. RES03-16 (Stuart Moss)
16. RULE TO SHOW CAUSE for the condition of the following addresses:
  - a. To condemn building or structure locate at 120 Canal Street, in accordance with Article IX, Section 5-286 through 5-296. (Dru Ellender)
17. RESOLUTION authorizing Kevin Alley, Director of Finance, to sign on behalf of the City of Sulphur to reject Uninsured/Underinsured Motorist Bodily Injury Coverage. RES04-16 (Mayor Duncan)
18. RESOLUTION approving liquor licenses for 2016. RES05-16 (Mayor Duncan)
19. RESOLUTION setting meeting dates for the Sulphur City Council, Land Use Commission and Board of Zoning Adjustment for 2016. RES06-16 (Dru Ellender)
20. DISCUSSION concerning Blackboard system and the use of it. I04-16 (Stuart Moss)

PUBIC TO ADDRESS COUNCIL  
ADJOURNMENT

\*\*\*\*The next regular City Council meeting will be held on Monday, February 8, 2016 at 5:30 p.m. in the Council Chambers located at 500 North Huntington Street, Sulphur, LA.

In accordance with the Americans with Disabilities Act, if you need special assistance to attend this meeting, please contact Arlene Blanchard at 527-4500, describing the assistance that is necessary.