The Board of Zoning Adjustment of the City of Sulphur, Louisiana, met in regular session at its regular meeting place located at 500 N. Huntington Street, Sulphur, Louisiana, immediately following the Land Use Commission meeting held at 5:30 p.m., on the 21st day of September, 2015, after full compliance with the convening of said meeting with the following members present:

LENORE CARROLL, BZA District 1 SANDRA VINCENT, BZA District 2 BRIAN LEVENS, BZA District 3 LAWRENCE DAVID, BZA District 4 GERRIT LAWRENCE, BZA District 5

After the meeting was called to order and the roll called with the above results, prayer was led by Mr. Lawrence followed by the reciting of the Pledge of Allegiance led by Mr. Levens.

Motion was made by Mr. David seconded by Mr. Lawrence that the minutes of the previous meeting stand as written. Motion carried.

Motion was then made by Mr. Lawrence seconded by Mr. David that the agenda stand as written. Motion carried.

The first item on the agenda is a resolution granting a variance to Edwin Griffin, 319 Canal Street, to allow (2) 5,000 sq. ft. lots rather than the required 6,000 sq. ft. Motion was made by Mr. Lawrence seconded by Mr. David that the following resolution be adopted to-wit:

# **RESOLUTION**

Resolution granting a variance to Edwin Griffin, 319 Canal Street, to allow for (2) 5,000 sq. ft. lots rather than the required 6,000 sq. ft.

WHEREAS, there currently exist (2) non-conforming lots with lot line north and south that has (1) existing dwelling straddling lot line; and

WHEREAS, property owner wishes to move lot line from north and south to east and west which will again create (2) non-conforming lots.

BE IT RESOLVED by the Board of Zoning Adjustment of the City of Sulphur, Louisiana, that they do hereby grant a variance to Edwin Griffin, 319 Canal Street, to allow for (2) 5,000 sq. ft. lots rather than the required 6,000 sq. ft. for the following described property:

## LOTS 1, 2 BLK 7 DOIRON ADD

A vote was then called with the results as follows:

YEAS: Mrs. Carroll, Mrs. Vincent, Mr. Levens, Mr. David, Mr. Lawrence

NAYS: None ABSENT: None

And the said resolution was declared duly adopted on this 21st day of September, 2015.

| ATTEST:                     |                          |
|-----------------------------|--------------------------|
|                             |                          |
| ARLENE BLANCHARD, Secretary | LENORE CARROLL, Chairman |

The next item on the agenda is a resolution granting a variance to Charles Mouton, 500 Starlin Street, to allow for carport to be located 6 feet from front property line rather than the required 30 feet. Mr. Mouton addressed the Commission and stated that he only needed to be 10 feet from the front property line, not 6 feet. Motion was made by Mrs. Vincent seconded by Mr. David that the following amendment be made:

- Change from 6 feet to 10 feet from front property line.

Motion carried.

Motion was then made by Mr. Lawrence seconded by Mr. David that the following resolution be adopted to-wit:

#### RESOLUTION AS AMENDED

Resolution granting a variance to Charles Mouton, 500 Starlin Street, to allow for carport to be located 10 feet from front property line rather than the required 30 feet.

BE IT RESOLVED by the Board of Zoning Adjustment of the City of Sulphur, Louisiana, that they do hereby grant a variance to Charles Mouton, 500 Starlin Street, to allow for carport to be located 10 feet from front property line rather than the required 30 feet in accordance with Article IV, Part 3, Section 1 (2) (d) of the Land Use Ordinance of the City of Sulphur, Louisiana, for the following described property:

#### LOT 4 BLK 5 CARLIN AND STINE STARLIN SUB

A vote was then called with the results as follows:

YEAS: Mrs. Carroll, Mrs. Vincent, Mr. Levens, Mr. David, Mr. Lawrence

NAYS: None ABSENT: None

And the said resolution was declared duly adopted on this 21st day of September, 2015.

| ATTEST:                     |                          |
|-----------------------------|--------------------------|
|                             |                          |
| ARLENE BLANCHARD, Secretary | LENORE CARROLL, Chairman |

The next item on the agenda is a resolution granting a variance to J & R M Inc., 504 West Lyons Street, to allow for mobile home to be located 12 feet from side property line rather than the required 15 feet. Mr. Monlezun addressed the Commission and stated that he doesn't need the variance since he's removing the tongue from the mobile home. Commission agreed to grant the variance in case he's needs it. Motion was then made by Mr. Lawrence seconded by Mr.

Levens that the following resolution be adopted to-wit:

### RESOLUTION

Resolution granting a variance to J & R M Inc., 504 West Lyons Street, to allow for mobile home to be located 12 feet from side property line rather than the required 15 feet.

BE IT RESOLVED by the Board of Zoning Adjustment of the City of Sulphur, Louisiana, that they do hereby grant a variance to J & R M, Inc., 504 West Lyons Street, to allow for mobile home to be located 12 feet from side property line rather than the required 15 feet for the following described property:

LOT 8 BLK 2 MRS. MINERVA LYONS SUBDIVISION IN NW NW 34.9.10

A vote was then called with the results as follows:

YEAS: Mrs. Carroll, Mrs. Vincent, Mr. Levens, Mr. David, Mr. Lawrence

NAYS: None ABSENT: None

7:20 P.M.

| And the said resolution was declared duly adopted on this 21 <sup>st</sup> day of September, 2015.  ATTEST: |                                                 |  |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|
|                                                                                                             |                                                 |  |
| There being no further business to co                                                                       | ome before the Board, the Chairman declared the |  |
| meeting adjourned.                                                                                          |                                                 |  |
| ATTEST:                                                                                                     |                                                 |  |
| ARLENE BLANCHARD, Secretary                                                                                 | LENORE CARROLL, Chairman                        |  |
| 9/21/15                                                                                                     |                                                 |  |