

# BBQ Festival

**Bands include: Brad Brinkley  
& Greg Blanchard & Comfort  
Zone at 12pm**

**Young Band Nation at 1pm**

**Twangsters Union at 2:30pm**

**Judd Bares at 4:30pm**

**Reed Planchard & Driving  
Dixie at 6pm**

**Chute 13 at 7pm**

**October 4<sup>th</sup>,  
2014**

**Activities:**  
*I.B.C.A. BBQ Cook-Off Competition;  
Amateur Cooks People Choice Award  
BBQ Food Venders-Serving BBQ  
Kids Games*



Rio Hondo BBQ Promotions

**2<sup>nd</sup> Annual  
Smokin' on the Grove  
BBQ Cook-Off**

**Sulphur, LA Heritage Square**



Hosted by the City of Sulphur  
Home of the only I.B.C.A. BBQ Cook-Off in SWLA



**RIO HONDO  
COOKERS**



Promotions  
Grant Bush

# 2<sup>nd</sup> Annual

# Smokin' on the Grove Sulphur BBQ Festival



### Payouts:

1<sup>st</sup> place each category  
(\$200)

2<sup>nd</sup> place each  
category (\$150)

3<sup>rd</sup> place each  
category (\$125)

4<sup>th</sup> place each  
category (\$100)

5<sup>th</sup> place each category  
(\$75)

6<sup>th</sup> place category  
(\$50)

Grand Champion \$300 Reserve Champion \$200



## GOT BBQ?

### I.B.C.A. Sanctioned BBQ EVENT

**ENTRY FEE: \$75**

20x40 space provided with  
registration on first come first  
serve basis

Water/Electricity Available

Visit <http://ibcabbq.org> or  
[www.bushbbq.webs.com](http://www.bushbbq.webs.com) for  
Guidelines, Rules, & Updates

Cook's Meeting Friday, October 3<sup>rd</sup> at  
6 p.m.

Dinner will be provided

\$2,600 In Prize Money

Heritage Square  
Sulphur, LA  
October 3<sup>rd</sup> & 4<sup>th</sup>,  
2014

**Awards: More Payouts and More  
More Opportunities to Win Money for All!!!  
Categories: Chicken (1/2 w/wing tip), Pork Spare Ribs, & Brisket**

**Smokin' on the Grove BBQ Cook-off Entry Form: October 3&4th**

**Address: 1211 Ruth St, Sulphur, LA 70663; Exit 20 from I-10, North on Ruth Street to The Grove**

**Head Cook:** \_\_\_\_\_

**Team Name:** \_\_\_\_\_

**Street:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Entry Fee: \$75  
Water/Electric Provided  
20x40 spaces provided with  
registration on first come  
first serve basis. Got  
questions? Contact Grant at  
337-515-6286  
Make checks payable to:  
City of Sulphur, BBQ Festival  
101 N. Huntington St.  
Sulphur, LA 70663**

# 2014 Smokin' on the Grove Amateurs Grill-Off Sulphur, La Amateur People's Choice Competition

**RIO HONDO  
COOKERS**



*Promotions*

Hosted by



**October 4, 2014**

**Head Cook:** \_\_\_\_\_

**Team Name:** \_\_\_\_\_

**Street:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

## **Activities**

Saturday, October 4, 2014

Meat Presentation to registered Amateur Grill-off participants at 8:00 a.m.

Serving to public at 12:00 pm.

People's Choice cook-off award presentation- Around 4:00 p.m.

## People's Amateur Choice Award Rules

Registration: by October 2<sup>nd</sup>

No fees

Location: Heritage Square in Sulphur

Meats Provided: Chicken & steak;

Only coal burning grills, no gas used, be ready to serve by 12 noon till 2, meat will be provided at 8am, prepare to keep items cold and to keep items warm;

Each contestant will cut meats into a 1/2x1/2 size cube with a tooth pick;

People can purchase as many tickets as they wish at 4 tickets for a \$1; Each cube is worth one ticket (public can try as many cubs as they want but drop a ticket into a contestants jar for each tooth pick serving); and

At the end of the day (2 pm) there will be a counting by the coordinator and the contestant with the most tickets wins the prize for the 2014 Amateurs grill-off competition.

Email uour entry forms to [mayorsoffice@sulphur.org](mailto:mayorsoffice@sulphur.org), Attn: City of Sulphur BBQ Fest or Hard Mail your completed entry form to: Attn: City of Sulphur BBQ Fest, at 101 N. Huntington St., Sulphur, LA 70663. Your entry will be received no later than 4 pm October 2, 2014. For more information, call Grant Bush at (337) 515-6286 or email at [maroon22@yahoo.com](mailto:maroon22@yahoo.com)